

Shaarei Tefillah

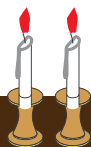
Weekly Newsletter

שַׁעַר תְּפִלָּה



Sha'arei Tefillah

בס"ד



Shabbos Times

Plag HaMincha	6:49pm
Mincha	7:00pm
Candle Lighting (latest)	8:01pm
Shkiah	8:19pm
Shacharis	9:00am
Latest time for Shema	9:31am
Shiur	7:15pm
Shabbos Mincha	7:50pm
(followed by Seudah Shlishis)	
Shabbos ends	9:07pm

פרשת ויצא

Children's Library

The Shul is pleased to announce the opening of the
Shaarei Tefillah Children's Library

The library has been kindly donated by the
Kraemer children in memory of their paternal
grandparents, great aunts and uncles.

The Kiddush will be in honour of the NEW library

Shaarei Youth

Shabbos Afternoon Groups

Boys Grade 1 - 3 4:45-6:00pm

At the home of Family Kass

Boys Grade 4 Up @5:45-6:45pm

At the home of Family Rosenblum

Drop off and pick up from Shaarei

Learning with Madrichim

This week - 7:15pm

Boys Seudah Shlishis after Mincha

Wednesday night learning

This week 8:30 - 9:15pm

'My Shul cards' - Level 2

MORE CARDS THIS WEEK...

Halocha from the Daf

CRUSHING OR MELTING ICE ON SHABBOS

The Gemorah at the end of the fourth Perek says that one may not crush ice on Shabbos, but one may put it inside a cup to melt.

There are a number of opinions as to what the issues are: **Rashi's** view is that crushing ice *appears* as though one is creating a new entity ("Nolad"), water, on Shabbos. This is only limited to a *positive action* that produces a new entity. One may, however, let water become created itself by placing the ice in a cup. According to the **Sefer Ha'Terumah** the problem is more an issue of Muktzah. Since the water was created on Shabbos it becomes Muktzah. According to this opinion when the Gemorah says one may melt ice in a cup, it is referring to a cup that already *has water in it*. (See Ritva). The **Rashba** himself says that the problem is that crushing ice gives the appearance of "Sechitah," squeezing an object to obtain its juice. According to this view one may crush ice inside a cup if it is filled with water. Likewise, letting the ice melt by itself even when it is not in a cup is permitted (it does not resemble Sechitah because no action of squeezing has been done).

The **Shulchan Aruch** (OC 320:9) brings the explanation of Rashi. The **Mishnah Berurah** (320:34) brings the Rashba and says that one may leave ice to melt in the sun, or crush ice into a cup of water. The **Mishnah Berurah** (320:35) then cites the **Rema** (OC 318:16) who quotes the **Sefer Ha'Terumah** that crushing ice may be forbidden because of Nolad, and therefore one should only let it melt in a cup that already has water in it.

Daf HaYomi - We will be starting Shabbos 54a on Sunday

Shiurim and Learning at Shaarei this Week

Gemorah Succah	Sunday Night 7:20pm
Gemorah Baba Metziya	Monday Night 8:40pm
Arvei Pesochim	Tuesday Night 7:20pm
Hashkofa Shiur (R"Goldman)	Wednesday Night 8:40pm
Parsha Shiur	Thursday Night 8:40pm
Mussar	Friday 6:45pm
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 7:15pm
Halocha Yomi	Daily after Shacharis & Mincha

Davening Times this Week

	Shacharis	Mincha/Maariv
Sunday	8:00am	8:05pm
Monday	6:30am	8:05pm
Tuesday	6:45am	8:05pm
Wednesday	6:45am	8:05pm
Thursday	6:30am	8:05pm
Friday	6:45am	7:00pm

Something for the Shabbos table

In this weeks Parsha we have the famous dream of Yaakov Avinu. In it he sees a ladder with angels going 'up and down' (28:12).

Why were these angels running up and down?

Rashi tells us, the angels of Eretz Yisroel were going back up to Heaven, with the angels of chutz l'aretz were coming down to escort Yaakov out of the Land.

There's one problem here; Yaakov was currently at the place of the (future) Beis Hamikdash; which certainly is not on the border of chutz l'aretz. So why were the angels switching over?

There are two main answers here, the Maharal answers that the angels were not appointed over the geographic areas of Eretz Yisroel and chutz l'aretz, but rather they were in charge of matters pertaining to Eretz Yisroel and chutz l'aretz. Therefore, even though Yaakov was not out of Eretz Yisroel yet, since he was going towards chutz l'aretz, the angels who were in charge of chutz l'aretz related activities took over to escort Yaakov there.

There is another answer based on an important lesson in life. As Rav Yeruchem points out, one's religious level is measured by where one is heading. Therefore, Rachov managed to jump to levels which the holy ten spies faulted at - for she was on her way up, whilst they were on a spiritual downturn. Similarly, Rav Shalom Shwadron commented that we say 'Boruch Shem Kevod' out loud in the first Maariv of Yom Kippur (for we take on the spiritual heights of angels) whilst we go back to saying it quietly in the first Maariv after Yom Kippur. Why; surely we are at a greater spiritual level after Yom Kippur has finished? Rav Shalom answered that at the onset of Yom Kippur we are looking forward to Teshuva (so we are at spiritual heights), whilst at the Maariv after Yom Kippur even though we may be spiritually cleaner, but what are we looking forward to? Food! That's why we are no longer on the level of angels. The same is true in our Parsha; precisely because Yaakov is heading to chutz l'aretz, he takes on the status of being part of chutz l'aretz - and that's why the angels of chutz l'aretz came down already to escort him. The message here is: keep on growing and heading upwards in life!

This weeks Kiddush Roster:

Shana Ruben
& Shoshi Berkovits

This weeks Clean Up Roster:

Yigal Ruben
& Avi Jacobs

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To contact Rabbi Berlin
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or 0425 858 503



A Project of



Chanukah BBQ

Sunday 9th December
@ Alma Rd Park - from 12:30pm
see other flyer for full details