## Shaarei Jefillah Weekly Newsletter





# Shabbos Times

Plag HaMincha	7:14pm
Mincha	7:00pm
Candle Lighting (latest)	8:27pm
Shkiah	8:45pm
Shacharis	9:00am
Latest time for Shema	9:50am
Shiur	7:40pm
Shabbos Mincha	8:15pm
(followed by Seudah Shlishis)	

### Shaarei Youth

9:33pm

**Shabbos afternoon groups**There will be no groups
throughout the holidays.

Shabbos afternoon learning 7:40pm

**Boys Seudah shlishis** After mincha

Shabbos ends

**Summer boys program** Shacharis 8:30am followed by breakfast and learning.



#### Halocha from the Daf

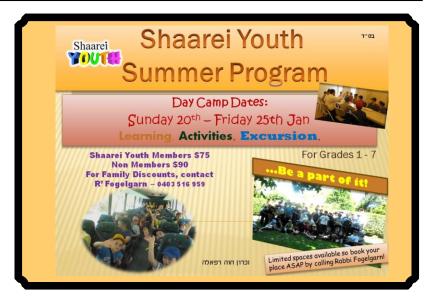
What should one do if he discovers that he is carrying a tissue, etc., or an item of <u>little value</u> in his pocket while walking in an area which is not enclosed by an eiruv?

As soon as he discovers his mistake he may not stop walking for even a moment, and while continuing to walk he should:

Option 1: Turn his pocket inside out until the tissue drops out and falls to the ground.

Option 2: Quickly walk back to his point of departure without stopping along the way at all. If his point of departure is too far or otherwise not accessible, he should quickly walk to the closest possible enclosed area (Private Domain) that he can find, without stopping along the way at all. But for this option to work, two conditions must be met: He must be sure that he never stopped and he will be able to enter his point of departure without interrupting his walking.

Option 3: Locate an area classified as a makom p'tur, an Exempt (neutral) Area, and while continuing to walk, remove the item from his pocket and place it on the Exempt Area. An Exempt Area is any enclosed space over 3 tefachim high and smaller than 4 tefachim square, such as a fire hydrant, a parking meter. Preferably, the Exempt Area should be over 10 tefachim high. But for this option to work, two conditions must be met: The Exempt Area must be located within 4 Amos of where he is standing and the item must be placed in such a way that it can rest on it at least momentarily and not roll off immediately.



#### Shiurim and Learning at Shaarei this Week

Hilchos Bosor V'Cholov
Gemorah Baba Metziya
Arvei Pesochim
Hashkofa Shiur (R"Goldman)
Parsha Shiur
Not this week
Not this week
Not this week
Not this week
Friday 6:45pm
Daf HaYomi
Mon - Fri 5:45am

Sun - 7:15am, Shabbos 8:15am

Hilchos Shabbos Shiur Shabbos Afternoon 7:40pm
Halocha Yomi Daily after Shacharis & Mincha

Davening Jimes this <b>W</b> eek		
	Shacharis	Mincha/Maariv
Sunday	8:00am	8:30pm
Monday	6:30am	8:30pm
Tuesday	6:45am	8:30pm
Wednesday	6:45am	8:30pm
Thursday	6:30am	8:30pm
Friday	6:45am	7:00pm

This weeks Kiddush Roster:

Belinda Begleiter & Yael Lewis

Jhis weeks Clean Up Roster:

Avreme Cohney & Greg Cohen

#### Something for the Shabbos table

After the plague of frogs, Pharaoh calls in Moshe and begs him to ask Hashem to remove the frogs. Interestingly, Pharaoh asks that the frogs be removed 'tomorrow' (8:6).

Why did Pharaoh not ask for them to be removed immediately?

Explains the Ibn Ezra that Pharaoh thought that a star sign had brought the plague of frogs, and perhaps the frogs were going to leave today anyway. So he asked Moshe to remove the frogs tomorrow, just in case the frogs would up and go today so Pharaoh could prove Moshe wrong.

Here we see the extent of stubbornness. Pharaoh has already experienced the plague of blood. He has now seen frogs, and Moshe had warned him that these frogs would come. Yet Pharoah still wants to cling on to the security of believing that there is no Power above him - so he creates his own reality; one in which 'a star sign created the plague' - despite all indications to the contrary.

This is a very powerful lesson, how often do let ourselves become blinded by our own egos and predeterminations.

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