

Shaarei Tefillah

Weekly Newsletter

שַׁעַר תְּפִלָּה

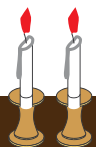


Sha'arei Tefillah

בס"ד

פרשת בא

Shabbos Times



Plag HaMincha	7:13pm
Mincha	7:00pm
Candle Lighting (latest)	8:25pm
Shkiah	8:43pm
Shacharis	9:00am
Latest time for Shema	9:55am
Shiur	7:40pm
Shabbos Mincha	8:10pm
(followed by Seudah Shlishis)	
Shabbos ends	9:29pm

Kiddush

The kiddush this week has been sponsored by
Yigal & Shana Reuben
on the occasion of Yigal's birthday

Seudah Shlishis

The Seudah Shlishis this week has been sponsored by
Yossi Franck and Judy Lebovitz
in honor of their mothers Yahrzeit

Shaarei Youth

Shabbos afternoon groups

There will be no groups this week.
The groups will be starting again soon.

Learning with Madrichim

7:40pm

Boys Seudah shlishis

After mincha

Summer boys program

Shacharis 8:30am followed by
breakfast and learning.

REMINDER - DAY CAMP

This Sunday - Friday

Grades 1 - 7

Make sure your child is enrolled
Contact R' Fogelgarn 0403516959

Halocha from the Daf

One of the 39 Melachos of Shabbos is Trapping – Tzeida. An animal or creature is considered trapped mid'oraisah when it is under a human's total control. This is accomplished when enclosing an animal into a confinement where one is able to catch it with one dash. Chazal broadened the biblical prohibition and forbade trapping into even larger confinements. This does not mean though that closing the gate on a deer roaming in a field would be a rabbinical prohibition, because the trapping must at least enhance the ability to fully trap the animal and in such a case it does not.

Chazal tell us that a bird is called biblically trapped when encaged in a small cage and rabbinically trapped in a house. Therefore when a bird flies into a house through an open window, it is forbidden to shut the window because you will be trapping the bird! The Chayei Adam points out that if it is a cold day and the cold causes distress, therefore the sole purpose for shutting the window is to shut out the cold, it is permitted based on the fact that it is a p'sik reisha d'lo nicha lei bid'rabanan, meaning that since it is only a rabbinical trap (because it is in a large house or room) and one is only inadvertently trapping the bird by shutting the window, being that his reason for shutting the window is to keep out the cold, it is permitted. Obviously if you wanted to shut the window in order to offer your son a new pet, it would be forbidden.

Daf HaYomi - We will be starting Shabbos 111a on Sunday

Shiurim and Learning at Shaarei this Week

Hilchos Bosor V'Cholov	Sunday Night 7:45pm
Gemorah Baba Metziya	Monday Night 7:45pm
Arvei Pesochim	TBC
Hashkofa Shiur (R"Goldman)	Not this week
Parsha Shiur	Thursday Night 7:50pm
Mussar	Friday 6:45pm
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 7:40pm
Halocha Yomi	Daily after Shacharis & Mincha

Davening Times this Week

	Shacharis	Mincha/Maariv
Sunday	8:00am	8:25pm
Monday	6:30am	8:25pm
Tuesday	6:45am	8:25pm
Wednesday	6:45am	8:25pm
Thursday	6:30am	8:25pm
Friday	6:45am	7:00pm

Something for the Shabbos table

This week's parsha continues with the bombardment of makos that Hashem sends to Mitzrayim in order that Pharaoh should let the Bnei Yisroel leave. The opening possuk of the parsha, at first glance, seems a bit strange. It reads 'and Hashem said to Moshe 'come to Pharaoh, for I have hardened his heart and the heart of his servants in order to place my signs/wonders in his midst.' Hashem is giving Moshe a reason to come to Pharaoh and warn him about the next plague. Yet Hashem tells Moshe that Pharaoh's heart has been hardened; isn't this a reason not to warn Pharaoh - for he won't listen anyway? The Sforno answers that this was precisely what Hashem was telling Moshe here. Hashem was forewarning Moshe that Pharaoh will not listen to his warning - but even so there is a point to warning him. Why is this so? For at least others might heed the warning and do teshuvah. Moreover, the warning would make Bnei Yisroel recognise Hashem's might (that the plagues were exactly in-keeping with their warnings) and mercy (in providing a warning to the Egyptians first).

This weeks Kiddush Roster:

Shana Reuben
& Lanie Goldberger

This weeks Clean Up Roster:

Adam Goldberger
& David Lewis

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

Mazal Tov

Mazal Tov to Rabbi & Mrs Andrew Saffer
on the birth of a baby boy.
Shalom Zocher at 46 Balaclava Rd from 9:30pm
Mazal Tov to grandparents Izzy & Gail Goldberg



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