

Shaarei Tefillah Weekly Newsletter

שערי תפילה

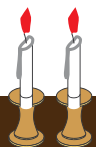


Sha'arei Tefillah

בס"ד

פרשת בשלה - שבת שירה
ט"ו בשבט

Shabbos Times



Plag HaMincha	7:10pm
Mincha	7:00pm
Candle Lighting (latest)	8:21pm
Shkiah	8:39pm
Shacharis	9:00am
Latest time for Shema	9:59am
Shiur	7:30pm
Shabbos Mincha	8:05pm
(followed by Seudah Shlishis)	
Shabbos ends	9:24pm

Youth Shabbos

The davening this shabbos morning will be led by the Youth. The kiddush will be in their honour.
All boys are invited to a shabbos lunch
Contact Rabbi Fogelgarn for more details

Seudah Shlishis

The Seudah Shlishis this week has been sponsored by
Sruli Deutsch & Yisroel Meir Abrahams
on the occasion of their birthdays

Shaarei Youth

Shabbos afternoon groups

There will be no groups this week. The groups will be starting again next week.

Learning with Madrichim - 7:30pm

Boys Seudah shlishis - After mincha

Summer boys program

Shacharis 8:30am followed by breakfast and learning.



Halocha from the Daf

Tying Tzitzis On Shabbos

The Shulchan Aruch says (OC Siman 317:1) that one is liable for making a knot on Shabbos if the knot has permanency and it is a craftsman's knot, included in this is the prohibition of making Tzitzis on Shabbos.

The Pri Megadim asks why it is not possible to make Tzitzis on Shabbos in a permissible way. If one has in mind when he makes the knots of the Tzitzis that he will untie them within 24 hours it is not a permanent knot and it is permitted on Shabbos. The Minchas Chinuch answers that making the knots of Tzitzis on Shabbos is not only the Melachah of Koisher (tying) but it is also the Melachah of Makeh b'Patish. The completion of a vessel or garment on Shabbos even if it doesn't entail any other Melachah is regarded as the Melachah of Makeh b'Patish. However, it is only forbidden as Makeh b'Patish if all four Tzitzis are made, but if only two or three of them are made it is not Makeh b'Patish since the garment is not yet completed.

Daf HaYomi - We will be starting Shabbos 118a on Sunday

Shiurim and Learning at Shaarei this Week

Hilchos Bosor V'Cholov	Sunday Night 7:35pm
Gemorah Baba Metziya	Monday Night 8:50pm
Arvei Pesochim	TBC
Hashkofa Shiur (R"Goldman)	Not this week
Parsha Shiur	Thursday Night 7:45pm
Mussar	Friday 6:45pm
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 7:30pm
Halocha Yomi	Daily after Shacharis & Mincha

Davening Times this Week

	Shacharis	Mincha/Maariv
Sunday	8:00am	8:20pm
Monday	8:00am	8:20pm
Tuesday	6:45am	8:20pm
Wednesday	6:45am	8:20pm
Thursday	6:30am	8:20pm
Friday	6:45am	7:00pm

Something for the Shabbos table

As Bnei Yisrael seem to be trapped between the Egyptians and the sea - with no way out - Hashem commands Moshe (14:16) 'lift up (harem) your stick and stretch your hand over the sea and split it...' Indeed, the sea split, the Jews safely crossed - and the rest is history. But why was Moshe told to lift his stick over the sea - Hashem did not need a stick in order to perform the miracle, so why was this necessary for or related to the miracle?

The Kli Yakar answers that the word harem does not mean 'lift up' in this context, but rather 'take away/remove.' He goes on to explain that the Egyptians were clinging on to their false belief (hope) that without Moshe's stick Hashem could not perform any miracles. Thus, in order to make it clear for the Egyptians that the miracles had nothing to do with the stick, Moshe was told to put the stick away for this one. It was precisely because the splitting of the sea was the greatest miracle - and Divine revelation - of all the plagues, that the stick had to be put away here. One lesson to take out of this is what desperation can do to someone's mind; the Egyptians still wanted to believe the ludicrous idea that the stick was performing the miracles - not Hashem - because that would be easier than changing themselves, their beliefs, and their value systems.

This weeks Kiddush Roster:

Chana Deutsch
& Brocha Hurwitz

This weeks Clean Up Roster:

Sruli Deutsch
& Eli Franck

To sponsor the newsletter,
kiddush or Seudah Shlishis

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To pay a bill or
make a donation

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To contact Rabbi Berlin

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or 0425 858 503



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