Shaarei Jefillah Weekly Newsletter





Shabbos Times

Plag HaMincha	7:00pm
Mincha	7:00pm
Candle Lighting (latest)	8:08pm
Shkiah	8:26pm
Shacharis	9:00am
Latest time for Shema	10:08am
Shiur	7:20pm
Shabbos Mincha	7:55pm
(followed by Seudah Shlishis)	
Shabbos ends	9:09pm

פרשת משפטים - פרשת שקלים

Kiddush

The Kiddush this week has been sponsored by
Julian and Marilyn Sharman
on the occasion of Julian's 'Special' birthday

Shaarei Girls Purim Function

The girls Purim function will take place at Shaarei 17th February @ 2:30-5:00pm All girls Prep - Grade 5 welcome

Shaarei Youth

Shabbos Afternoon Groups
Boys Grade 1 - 3 5:00 - 6:00pm
At the home of Family C Goldberg
Boys Grade 4 Up @6:00-7:00pm
At the home of Family Rosenblum
Drop off and pick up from Shaarei

Shabbos Afternoon Oneg - Years 7,8 At the home of Rabbi Fogelgarn 5:45-7pm

Learning with Madrichim - 7:20pm **Boys Seudah shlishis -** After mincha

Wednesday night learning
This week @7:20pm
join us in order to secure your place for
the special Pesach adventure!!

More 'My Shul' cards - this week!!

Halocha from the Daf

The Gemorah in Shabbos Daf 125b discusses some of the halochos of adding to an existing ohel (canopy) on Shabbos. Some of the practical outcomes of these halochos are:

One may open a collapsible awning that is attached to a building on Shabbos, even if it is done to protect from the rain or sun. This is because it resembles the opening and closing of a door or window. The awning may be opened even if it had not been opened at all before Shabbos.

A baby stroller hood that is attached and built-in to the stroller is similar to an awning and may be opened and closed.

If the hood was opened before Shabbos one may spread a cover over the remaining opening, because one may add to an existing ohel. However if the hood was folded, one is required to first unfold it. One may not spread the covering while the hood is still in its folded state, because the folds are similar to a rolled up cover (which is not considered an existing ohel even if it is a tefach)

One may not hold an umbrella on Shabbos even if it was previously opened. This is because an umbrella is considered a Halachic ohel, since it protects the area underneath it from rain or sun. Although the comparison between the umbrella and an attached awning seems to make sense the poskim saw fit to extend the issur of ohel to umbrellas (See Chazon Ish Siman 52:6)

Daf HaYomi - We will be starting **Shabbos 132a** on Sunday

Shiurim and Learning at Shaarei this Week

Hilchos Bosor V'Cholov Sunday Night 7:20pm Gemorah Baba Metziya Monday Night 8:45pm

Arvei Pesochim TB

Hashkofa Shiur (R"Goldman) Wednesday Night 8:05pm Parsha Shiur Thursday Night 8:45pm

Mussar Friday 6:45pm
Daf HaYomi Mon - Fri 5:45am

Sun - 7:15am, Shabbos 8:15am

Hilchos Shabbos Shiur Shabbos Afternoon 7:20pm
Halocha Yomi Daily after Shacharis & Mind

Daily after Shacharis & Mincha

Davening Jimes this Week		
	Shacharis	Mincha/Maariv
Sunday	8:00am	8:05pm
Monday	6:20am	8:05pm
Tuesday	6:45am	8:05pm
Wednesday	6:45am	8:05pm
Thursday	6:30am	8:05pm
Friday	6:45am	7:00pm

Jhis weeks Kiddush Roster:

Elisheva Milder & Ronit Cohen

Jhis weeks Clean Up Roster:

Barak Begleiter & Yossi Kraemer

Something for the Shabbos table

In this weeks parsha we are told "Should you see your enemy's donkey sprawled under its burden, would you fail to help him? You shall surely help him along." (23:5)

In Hebrew, "You shall surely help him along" are the words "azov taazov imo". Targum Onkelos translates the words to mean something different: "surely you shall abandon what you have in your heart against him and help him unload." The words "azov taazov" can also mean to forsake or abandon, namely the hatred in your heart that you have against your enemy.

hatred in your heart that you have against your enemy.

Targum Onkelos is teaching us a very important and significant lesson concerning our approach towards self improvement. A person must be constantly on the "rise" towards self-improvement. It's not enough that a person helps his enemy with a burden because the Torah commands him to do so; a person must at the same time eradicate the hatred festering within. Judaism is a religion premised on a person "rising" and growing towards becoming better as a result. If you're not better today than yesterday, then you're on the decline spiritually.

To sponsor the newsletter, kiddush or Seudah Shlishis office@shaarei-tefillah.com

To pay a bill or make a donation accounts@shaarei-tefillah.com

To contact Rabbi Berlin rabbi@shaarei-tefillah.com or 0425 858 503



FOST 2013

HAVE YOU FILLED OUT YOUR FOST FORM YET? PLEASE FILL OUT AND RETURN ASAP





Rosh Chodesh Adar
This Sunday & Monday