

Shaarei Tefillah

Weekly Newsletter

שערי תפילה

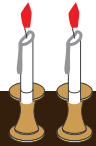


Sha'arei Tefillah

בס"ד

פרשת כי תשא - פרשת פרה

Shabbos Times



Plag HaMincha	6:39pm
Mincha	7:00pm
Candle Lighting (latest)	7:42pm
Shkiah	8:00pm
Shacharis	9:00am
Latest time for Shema	10:19am
Shiur	6:55pm
Shabbos Mincha	7:25pm
(followed by Seudah Shlishis)	
Shabbos ends	8:40pm

Kiddush

The Kiddush this week has been sponsored by
Adam and Lanie Goldberger
on the occasion of their anniversary

Sheva Brochos

Shaarei Tefillah are delighted to invite the kehillah to
a Sheva Brochos this Seudah Shlishis for
Aryeh & Tahnee Kraemer

Halocha from the Daf

Clapping and Dancing on Shabbos

The Gemorah in Shabbos 148b rules that it is forbidden to clap one's hands, bang on one's thighs or dance [on Yom Tov]. Tosfos explains that since these actions were generally done to the accompaniment of musical instruments, the Chachomim were concerned that if one of the instruments would break one might come to fix it on Yom Tov or Shabbos. Fixing an instrument on Yom Tov or Shabbos would be a violation of the Melacha D'Oraisa of Maka BiPatish.

The Shulchan Aruch [O.H. 339-3] paskens that it is forbidden to clap one's hands, bang on one's thigh or dance on Shabbos. The Rema quoting Tosafos (in Beitza) teaches that some say that nowadays, since we are no longer experts in repairing instruments the decree is no longer applicable. However, the Poskim do not fully concur with Tosafos. The Mishna Berurah (339, 8) only permits this on Simchas Torah where clapping and dancing is a Mitzvah in honor of the Torah. However for any other reason, even other Mitzvos such as a Sheva Berachos it would not be permissible. In many Chasidic circles the custom is more lenient based on the Minchas Elozer [Volume 1 Siman 29] who permits dancing and singing for those who are caught up in the joy of Shabbos since for them it is considered a Mitzvah.

Even according to the stricter view, clapping and banging in an abnormal way, for instance clapping against the back of one's hand, would be permitted, as it would serve as a reminder, and would not lead to fixing any instruments.

Shaarei Youth

Shabbos Afternoon Groups

Boys Grade 1 - 3 5:00 - 6:00pm
At the home of Family Pacanowski

Boys Grade 4 Up @5:30-6:30pm
At the home of Family Rosenblum

Drop off and pick up from Shaarei

Learning with Madrichim - 6:45pm

Boys Seudah shlishis - After mincha

Wednesday night learning

This week @8:15 - 9:00pm
join us in order to secure your place for
the special Pesach adventure!!

**More 'My Shul' cards
coming out soon!!**

Daf HaYomi - We will be starting Shabbos 153a on Sunday

Shiurim and Learning at Shaarei this Week

Hilchos Bosor V'Cholov	TBC
Gemorah Baba Metziya	Monday Night 8:15pm
Arvei Pesochim	Tuesday Night 9:00pm
Parsha Shiur	Thursday Night 8:15pm
Mussar	Friday 6:45pm
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 6:55pm
Halocha Yomi	Daily after Shacharis & Mincha

Davening Times this Week

	Shacharis	Mincha/Maariv
Sunday	8:00am	7:40pm
Monday	6:30am	7:40pm
Tuesday	6:45am	7:40pm
Wednesday	6:45am	7:40pm
Thursday	6:30am	7:40pm
Friday	6:45am	7:00pm

Something for the Shabbos table

"Moshe did not know that the skin on his face became radiant". When Moshe descended from Har Sinai, the Torah says that his face was shining with rays of light. These "rays of splendor" radiated from Moshe's face in such a glowing fashion that Moshe was forced to wear mask so that his people could look at him.

The Midrash explains that Moshe merited such an honour from Above because when Moshe completed writing the Torah, a drop of ink remained in the container, so Hashem himself smeared the remaining droplet on Moshe's forehead. This drop of holy ink was the source of Moshe's "rays of splendor." However, the Midrash never actually explained what Moshe did to merit such a gift from Hashem. Furthermore, if the bottle of ink was divinely prepared, then Hashem would have prepared the exact amount of ink needed for the writing of a Torah, why would there be extra ink?

The Ohr HaChaim explains that really Hashem prepared the precise amount of ink required, yet a morsel remained because Moshe was so humble that he did not want to write the possuk, "And the man Moshe was the most humble..." Instead, Moshe wrote the word "humble" (Anav) without the yud with which it is normally spelled. Similarly he made other words in the Torah shorter or spelled differently or with smaller letters such as the word vayikra having a small Aleph, all in order to keep His humility.

Therefore, the extra droplet of ink was a result of Moshe's humility in not spelling out the word "humble" completely. This extra droplet of ink was the source of Moshe's "rays of splendor."

This weeks Kiddush Roster:

Candi Ossip
& Samara Rosenblum

This weeks Clean Up Roster:

Danny Karp
& Yossi Frenkel

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A Project of



Siyum on Meseches Shabbos
Next Shabbos!!!