

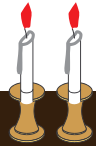
Shaarei Tefillah Weekly Newsletter

שַׁעְרֵי תְפִילָה



Sha'arei Tefillah

בס"ד



Shabbos Times

Plag HaMincha	6:13pm
Mincha	7:00pm
Candle Lighting (latest)	7:11pm
Shkiah	7:29pm
Shacharis	9:00am
Latest time for Shema	10:26am
Shiur	6:10pm
Shabbos Mincha (followed by Seudah Shlishis)	6:55pm
Shabbos ends	8:08pm

פרשת צו - שבת הגדול

Shabbos Hagodol Drosha

The Rabbi's Shabbos Hagodol Drosha will take place at 6:10pm

Topic - What's wrong with starting Seder early?

Kiddush

Please Note - due to the fact that the Shul has been cleaned for Pesach there will be NO Kiddush this week. There will be a Pesachdik Seudah Shlishis

Shaarei Youth

Special Pre Pesach Group

All Shaarei Youth boys are invited to join Rabbi Foglegarn and the madrichim for a Shabbos Hagodol youth group.
5:00 - 6:00pm - in the Shul

Youth Shabbos Hagodol Drosha

6:15pm - Grades 4-6 welcome

Boys Seudah shlishis - After Mincha

Pesach Holiday Program

Stay tuned for the Pesach holiday program, including the adventure trip taking place the Sunday after Pesach...

**More 'My Shul' cards
coming out soon!!**

Mechiras Chometz

The last chance to sell Chometz will be
After Shacharis on:
Sunday 24th March

Important Pre Pesach Times

Sunday - Night

Bedikas Chometz (after Nightfall)
Say the first Kol Chamira

Monday - Erev Yom Tov

Taanis Bechorim - Siyum after Shacharis
Stop eating Chometz - 11:12am
Burn Chometz by 12:14pm
Say the second Kol Chamira

Daf HaYomi - We will be starting Eiruv 18a on Sunday

Shiurim and Learning at Shaarei this Week

Hilchos Bosor V'Cholov	Not this week
Gemorah Baba Metziya	Not this week
Arvei Pesochim	Not this week
Parsha Shiur	Not this week
Mussar	Friday 6:45pm
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Not this week
Halocha Yomi	Daily after Shacharis & Mincha

Davening Times this Week

	Shacharis	Maariv
Sunday	8:00am	7:20pm*
Monday	6:30am	YT
Tuesday	YT	YT
Wednesday	YT	YT
Thursday	8:00am	7:05pm*
Friday	8:00am	7:00pm

*Mincha & Maariv

Something for the Shabbos table

The Vilna Gaon asks the following question; the child asks four questions in the Mah Nishtana on Seder night - but when do we answer him?

He explains that the real question being asked in the Mah Nishtana is not 'why matzah,' 'why marror,' etc. Rather, the child notices a contradiction in our behaviour on seder night. On the one hand we are behaving like royalty (we lean, dip twice), but on the other hand we behave like slaves (we eat marror and matzah). Therefore, the child is asking in the Mah Nishtana why do we do these things which have contradictory messages? And we DO answer the child, immediately. We say 'avadim hayinu lepharoah bemitzrayim vayotzienu...' - we tell him that we were slaves in Egypt to Pharoah and Hashem took us out. We were slaves - so we do things to remember the slavery. And Hashem took us out with might - so we do actions which show freedom. There is no contradiction; it is just two parts to one story. We can also explain on a deeper note that it is not a contradiction, because, in life it is the tragedy that causes the redemption. So too here, it was our crying out from the slavery that started the process of Hashem redeeming us.

This weeks Kiddush Roster:

N/A

This weeks Clean Up Roster:

N/A

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

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