

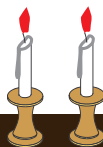
Shaarei Tefillah Weekly Newsletter

שַׁעְרֵי תְפִלָּה



Sha'arei Tefillah

בס"ד



Shabbos Times

Mincha 5:30pm

Candle Lighting 5:30pm

Shkiah 5:48pm

Shacharis 9:00am

Latest time for Shema 9:35am

Gemora Shiur 4:45pm

Shabbos Mincha 5:15pm

(followed by Seudah Shlishis)

Shabbos ends 6:28pm

Avos Ubonim 7:30pm

פרשת אחרי מות קדושים

Hanochas Tefillin

Mazal Tov to Reuvi Kramer who will be putting on Tefillin for the first time this Sunday morning. There will be a L'chaim after davening

Sefiras HaOmer Reminder

Sun Night	Mon Night	Tues Night	Wed Night	Thurs Night	Fri Night	Shab Night
27	28	29	30	31	32	33

Shaarei Youth

Shabbos Afternoon Groups

Boys Grade 1 - 3 @4:05 - 5:10pm

At the home of Family Rosenblum

Boys Grade 4 Up @4:05 - 5:10pm

At the home of Family E Franck

Drop off and pick up from Shaarei

Boys Seudah shlishis - After mincha

Wednesday night learning

This week @7:30 - 8:15pm

Lag BaOmer Bonfire/Kumzitz

Next Motzei Shabbos @8:15pm

at the home of Family Y Kraemer

Corner of Vadlure and Denman Ave.

**Avos Ubonim
this Motzei Shabbos
7:30-8:15pm**

Avos Ubonim

Last Motzei Shabbos saw the start of our winter Avos Ubonim program.

More then 40 boys came to learn with their fathers. Each boy received their own 'Shaarei Youth Rewards Card'

Come and experience it for yourself.



Daf HaYomi - We will be starting Eiruvין 46a on Sunday

Shiurim and Learning at Shaarei this Week

Hilchos Bosor V'Cholov	Sunday Night 7:45pm
Gemorah Baba Metziya	Monday Night 8:30pm
Arvei Pesochim	Tuesday Night 7:30pm
Parsha Shiur	Thursday Night 8:30pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 4:45pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Maariv
Sunday	8:00am	5:30pm*
Monday	6:30am	8:15pm
Tuesday	6:45am	8:15pm
Wednesday	6:45am	8:15pm
Thursday	6:30am	8:15pm
Friday	6:45am	5:21pm

*Mincha & Maariv

Something for the Shabbos table

In the Yom Kippur avodah, the kohen godol brings his own korban and confesses his sins, and only afterwards does he bring the Bnei Yisroel's korban and gain atonement for their sins. Why worry about himself before the entire nation?

The Gemorah in Yoma explains that since he is gaining atonement on behalf of everyone, he should be pure himself before he ensures everyone else will be pure. This is an important point in terms of chinuch; before helping others ideally one should reach the requisite level of purity - then one will have success. For example the Chasam Sofer said, if a teacher has bad middos then what ends up happening is; the students do not learn what the teacher is teaching but only learn the bad middos.

This is similar to a thought said over in the name of the Kotzker Rebbe – 'first I wanted to change the world, when I realised I couldn't I would try to change my city. When I saw that was also impossible I tried to change my family. Eventually I realised the way to influence others is by changing myself'. This is clearly hinted to in the order of the possuk – the kohen godol provided atonement for himself, for his household and for the entire congregation (Vayikra 16:17).

This weeks Kiddush Roster:

Chana Franck
& Rivkah Luftig

This weeks Clean Up Roster:

Saul Rothman
& TBC

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kiddush or Seudah Shlishis
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