

Shaarei Tefillah Weekly Newsletter

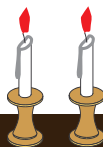
שערי תפילה



Shaarei Tefillah

בס"ד

פרשת אמור



Shabbos Times

Mincha 5:21pm

Candle Lighting 5:21pm

Shkiah 5:39pm

Shacharis 9:00am

Latest time for Shema 9:37am

Halocha Shiur 4:35pm

Shabbos Mincha 5:05pm

(followed by Seudah Shlishis)

Shabbos ends 6:20pm

Avos Ubonim 7:20pm

Kiddush

This weeks Kiddush has been sponsored by
the Fried family in memory of
Ruben - ראובן מרדכי בן ר' יצחק ז"ל -
whose Yahrzeit is on Lag Ba'Omer

Sefiras HaOmer Reminder

Sun Night	Mon Night	Tues Night	Wed Night	Thurs Night	Fri Night	Shab Night
34	35	36	37	38	39	40

Shaarei Youth

Shabbos Afternoon Groups

Boys Grade 1 - 3 @4:00 - 5:00pm

At the home of Family Rosenblum

Boys Grade 4 Up @4:00 - 5:00pm

At the home of Family E Franck

Drop off and pick up from Shaarei

Boys Seudah shlishis - After mincha

Wednesday night learning

This week @7:30 - 8:15pm

Lag BaOmer Bonfire/Kumzitz This Motzei Shabbos

Boys Function 8:30pm

at the home of Family Y Kraemer
Corner of Vadmure and Denman Ave.

Girls Function 7:30 - 9:30pm

at the home of Family Kass
7 Princes St, Caulfield North

Halocha from the Daf

Hatzolah Returning Home

There is a well known teshuva from Rav Moshe Feinstein regarding paramedics and doctors who went on an emergency call whether they can drive back home on Shabbos.

Rav Moshe (Igros Moshe, O.C. 4:80) permits them to return home based on Tosafos understanding of the end of the Mishna 44b. The Mishna says - כל היוצאים להציל חוזרין למקומן. Based on the context of the Mishna we are speaking about those who left home with the "permission" of the Rabbonon so that they can tend to a pikuach nefesh type situation, and returning home would violate techum and also violate carrying their weapons.

The gemorah permits them to even carry their weapons home. Tosafos explains that the nature of this heter is משום התירו סופן משום תחילתן. We need to permit them to return home, otherwise they are not going to go at all.

Based on this approach, Rav Moshe understands that although all the cases in Beitza (11b) of התירו סופן משום תחילתן, only violate a Rabbinic prohibition, we learn from our sugya that we apply the concept even to permit the violation of a Torah prohibition since by not doing so there is a risk that one will not go to save lives.

Rav Shlomo Zalman (Minchas Shlomo 8) after asking permission from Rav Moshe to publish his disagreement has a long teshuva where he argues on Rav Moshe.

According to Rav Shlomo Zalman it is only permitted to violate a Rabbinic prohibition (i.e. instructing a non-Jew to drive oneself home). This is the generally accepted practice.

Daf HaYomi - We will be starting Eiruv 52b on Sunday

Shiurim and Learning at Shaarei this Week

Hilchos Bosor V'Cholov	Sunday Night 7:45pm
Gemorah Baba Metziya	Monday Night 8:30pm
Arvei Pesochim	Tuesday Night 7:30pm
Parsha Shiur	Thursday Night 8:30pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 4:35pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Maariv
Sunday	8:00am	5:20pm*
Monday	6:30am	8:15pm
Tuesday	6:45am	8:15pm
Wednesday	6:45am	8:15pm
Thursday	6:30am	8:15pm
Friday	6:45am	5:13pm

*Mincha & Maariv

Something for the Shabbos table

The Torah tells us of an incident where a Jew went and cursed Hashem. Hashem tells Moshe to remove the blasphemer outside the camp and he shall be stoned.

The Rabbenu Bachya questions why the Torah found it necessary to record this incident. If the purpose is to teach us that this action is a capital offense, it would have been sufficient to record the Halacha without noting that there had been a man who was actually guilty of this action.

He explains that by providing the background to the incident – the fact that the man was a child of an Israeli woman who had intermarried with an Egyptian man (see Vayikra 24:10,11) – the Torah teaches us that a Jew will only be guilty of such a terrible aveira if there is a defect in his background. Were it not for the fact that the man's father had been an Egyptian and his mother a woman who left the fold, it would be impossible for a Jewish child to sink to the level of cursing Hashem.

This weeks Kiddush Roster:

Bracha Hurwitz
& Elisheva Milder

This weeks Clean Up Roster:

Shmuel Rosenblum
& Yaakov Leigh

To sponsor the newsletter,
kiddush or Seudah Shlishis
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To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

SHAVING/HAIRCUTS THIS FRIDAY

Since Lag Ba'omer falls on a Sunday one is permitted to shave and have a haircut this Friday in honour of Shabbos (R'ma 493,2). If one does not have a haircut on Friday, one should wait till Sunday morning before cutting ones hair.



A Project of

