

Shaarei Tefillah

Weekly Newsletter

שַׁעַר תְּפִלָּה

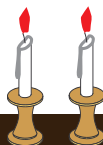


Sha'arei Tefillah

בס"ד

פרשת בהר-בחוקותי

Shabbos Times



Mincha 5:13pm

Candle Lighting 5:13pm

Shkiah 5:31pm

Shacharis 9:00am

Latest time for Shema 9:40am

Halocha Shiur 4:30pm

Shabbos Mincha 5:00pm

(followed by Seudah Shlishis)

Shabbos ends 6:12pm

Avos Ubonim 7:15pm

Kiddush

This weeks Kiddush has been sponsored in honour of the Daf Hayomi shiur completing 10% of Shas

Sefiras HaOmer Reminder

Sun Night	Mon Night	Tues Night	Wed Night	Thurs Night	Fri Night	Shab Night
41	42	43	44	45	46	47

Shaarei Youth

Shabbos Afternoon Groups

Boys Grade 1 - 3 @3:45 - 4:55pm

At the home of Family Moss

Boys Grade 4 Up @3:45 - 4:55pm

At the home of Family E Franck

Drop off and pick up from Shaarei

Boys Seudah shlishis - After mincha

Wednesday night learning

This week @7:30 - 8:15pm

Shavuos Program coming soon including; learning, stories, quiz and lots more...

**Avos Ubonim
this Motzei Shabbos
7:15-8:00pm**

Story from the Daf

Rav Yitzchok Zilberstein tells over the following story; An officer who served during the Yom Kippur War once told me an astounding story: "Once, during the fighting, one of our tanks took a direct hit. The Egyptians continued shelling the area as the surviving tank personnel and other people in the area desperately looked for any shelter. As if out of nowhere, they spied another Israeli tank in the vicinity. They rushed to the tank - which could hold a maximum of four people - and scrambled in, all ten of them. I have no idea how this was possible. I presume that their understanding that this was their only chance for survival enabled them to do what appeared to be impossible."

Rav Yitzchok Zilberstein used this story to explain an astounding statement of our sages. On Eruvin Daf 53, Rabbi recounted that when they learned with Rav Elazar ben Shamu, they sat six students to an amah. After hearing this story we can now understand this statement. These students were able to cram into such a small space only through their incredible desire to live. (Tuvcha Yabiu II, P. 352).

Daf HaYomi - We will be starting Eiruv 59a on Sunday

Shiurim and Learning at Shaarei this Week

Hilchos Bosor V'Cholov	Sunday Night 7:45pm
Gemorah Baba Metziya	Monday Night 8:30pm
Arvei Pesochim	Tuesday Night 7:30pm
Parsha Shiur	Thursday Night 8:30pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 4:30pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Maariv
Sunday	8:00am	5:15pm*
Monday	6:30am	8:15pm
Tuesday	6:45am	8:15pm
Wednesday	6:45am	8:15pm
Thursday	6:30am	8:15pm
Friday	6:20am	5:06pm

*Mincha & Maariv

Something for the Shabbos table

The land will give its fruit and you will eat to satisfaction...And if you will say 'What will I eat in the seventh year? – Behold, we will not sow and we will not gather our crops', I will ordain My blessing for you in the sixth year and it will yield a crop sufficient for three years (25:19-21)

Hashem promises that if someone keeps the *Shmitta* year by not harvesting his field or gathering crops, he will be blessed in the year preceding the *Shmitta* and he will reap enough food to last the next three years. From the verse quoted above it sounds like Hashem is giving a blessing to someone who does *not* trust fully in Him. What is the explanation of these verses? *Rashi* explains that the brocha of "satisfaction" that one receives from keeping the *Shmitta* is that "even within the stomach there will be in it a blessing", which means that one will be satiated after eating only a small amount. When the Torah then says "And if you will say 'What will I eat in the seventh year?'" and continues to detail the brocha, one will note that the brocha is that there will be "crop sufficient for the three years". The *Sforno* explains that any person who keeps *Shmitta* will be blessed with enough to eat for three years. However, the initial brocha of "even within the stomach there will be in it a blessing" is reserved for someone who trusts in Hashem and does not question His ways. This person will see the same small crop for one year but find that it lasts him three years. If however, he questions Hashem and asks 'What will I eat in the seventh year? – Because he kept the *Shmitta*, he still receives the brocha of having enough to eat for the three years, but when this person will receive enough crop in the first year to last for three years, he will receive the quantity of three years worth of food. This person will have to work three times as hard on all of his fields in the sixth year, whereas the person who trusts in Hashem will not even have to work any harder in the sixth year and he will receive the same amount (qualitatively) as the one who questioned Hashem.

This weeks Kiddush Roster:

Shana Reubin
& Shoshi Berkovitz

This weeks Clean Up Roster:

Barak Begleiter
& Greg Cohen

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A Project of



Rosh Chodesh Sivan
Next Friday