

Shaarei Tefillah

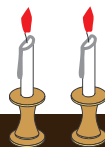
Weekly Newsletter

שַׁעַר תְּפִלָּה



Sha'arei Tefillah

בס"ד



Shabbos Times

Mincha	4:51pm
Candle Lighting	4:51pm
Shkiah	5:09pm
Shacharis	9:00am
Latest time for Shema	9:52am
Halocha Shiur	4:05pm
Shabbos Mincha	4:35pm
(followed by Seudah Shlishis)	
Shabbos ends	5:54pm
Avos Ubonim	7:10pm

Shaarei Youth

Shabbos Afternoon Groups

Boys Grade 1 - 3 @3:40 - 4:35pm

At the home of Family Rosenblum

Boys Grade 4 Up @3:40 - 4:35pm

At Shaarei

Drop off and pick up from Shaarei

Boys Seudah shlishis - After mincha

Wednesday night learning

This week @7:30 - 8:15pm

LASER TAG

THIS MOTZEI SHABBOS

All boys Grades 6-8 are invited

Meet at Shaarei @8:15pm

Avos Ubonim
this Motzei Shabbos
7:10-7:55pm

פרשת שלח לך

Kiddush

This weeks Kiddush has been sponsored by
Eli and Chana Franck
on the occasion of a completion of a
Seder Mishnayos

Guest Speaker

Rabbi Yitzchak Schwartz
Rosh Yeshiva Orchos Chaim
will be speaking at Seudah Shlishis this week

Halocha from the Daf

The Gemorah in Eruvin 82a says that an Eiruv Techumim can only be made for a Mitzvah Purpose. Rashi explains: "The sages did not allow a person to go beyond his domain, even with an eiruv techumim, unless his purpose is to go to do a mitzvah."

There is a dispute among the Rishonim in a case where a person originally arranged a legitimate eiruv for the purpose of a mitzvah, i.e. to go to a wedding celebration. The question is whether this person can now use this eiruv some time on Shabbos to go to a non-mitzvah activity? Or, can an eiruv be used only for mitzvah excursions?

The Tur (O.C. 415) writes that once an eiruv is properly set up with mitzvah objectives, it can then be used even for an elective outing. This is also the ruling of Rema (415:1).

However, the Hagoas Ashri notes that the opinion of Rashi seems to be that not only does the setup of the eiruv have to be for a mitzvah, but the usage of the eiruv is only to be for mitzvah trips as well.

The Rambam (Hilchos Eiruv 6:6) rules that if an eiruv is set up for a devar reshus, it is acceptable nonetheless. This opinion is also brought down by the Shulchan Aruch.

Daf HaYomi - We will be starting Eiruvin 87a on Sunday

Shiurim and Learning at Shaarei this Week

Hilchos Bosor V'Cholov	Sunday Night 8:00pm
Gemorah Baba Metziya	Monday Night 8:30pm
Arvei Pesochim	Tuesday Night 7:30pm
Parsha Shiur	Thursday Night 8:30pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 4:05pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Maariv
Sunday	8:00am	4:55pm*
Monday	6:30am	8:15pm
Tuesday	6:45am	8:15pm
Wednesday	6:45am	8:15pm
Thursday	6:30am	8:15pm
Friday	6:45am	4:49pm

*Mincha & Maariv

Something for the Shabbos table

You'll notice that twice in the pesukim which deal with tzitzis does it say that the tzitzis are so that we remember Hashem's mitzvos. In perek 15 pasuk 39 the words are 'and you'll see it (the tzitzis) and remember all the mitzvos of Hashem,' whilst the very next pasuk says 'in order that you will remember and do all My mitzvos.' What are these two reminders? The Sforno answers that the first remembering is after one has initially glanced at the tzitzis; the fact that one wears clothes which Hashem dictates reminds us that we are His servants - it instils a feeling of yirah (fear). The second remembering is after we have internalised the concept of tzitzis, which leads us to serve Hashem with ahava and yirah. This is also perhaps why the pesukim regarding tzitzis open with the command 'speak (daber) to Bnei Yisrael and say (amarta) to them.' Why two expressions for speech here? For daber means a harsher form of speech, which is a reference to the initial glancing at the tzitzis which emanate yiras HaShem. Whilst the softer amira form is for the next part - the internalising of the concept of tzitzis which causes (the softer) ahavas HaShem.

This weeks Kiddush Roster:

**Samara Rosenblum
& Jacki Rosen**

This weeks Clean Up Roster:

**Michael Tenne
& Yossi Frenkel**

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Mazal Tov

**Mazal Tov to the Fried family
on the birth of a son to Dahlia and Nato Sabel**