

Shaarei Tefillah Weekly Newsletter

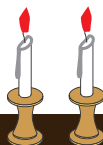
שערי תפילה



Shaarei Tefillah

בס"ד

פרשת חקת



Shabbos Times

Mincha 4:49pm

Candle Lighting 4:49pm

Shkiah 5:07pm

Shacharis 9:00am

Latest time for Shema 9:57am

Halocha Shiur 4:05pm

Shabbos Mincha 4:35pm

(followed by Seudah Shlishis)

Shabbos ends 5:52pm

Avos Ubonim 7:00pm

Guest Speaker

Rabbi David Katz

Director of MMY Seminary

will be speaking this Shabbos morning

Shaarei Girls Functions

Arts & Crafts Activity

16th June 2013 Prep - Grade 4

2:00-4:00pm @Shaarei

Melaveh Malka

29th June 2013 Years 5 - 8

7:30pm - 9:00pm

learn to decorate cakes using fondant icing

At the home of Eli and Chana Franck

Please RSVP Nechama Chalk 0400252827

Shaarei Youth

Shabbos Afternoon Groups

Boys Grade 1 - 3 @3:40 - 4:35pm

Boys Grade 4 Up @3:40 - 4:35pm

**Both groups will take place
at Shaarei**

Boys Seudah shlishis

After mincha

Wednesday night learning

This week @7:30 - 8:15pm

**Avos Ubonim
this Motzei Shabbos
7:00-7:45pm**

Halocha from the Daf

The Avnei Nezer (Orach Chaim 183:5) writes, that since there emerges from our Gemara (Eruvin 97a) the Halacha that the knot of Tefillin must be a permanent knot — keshel shel kayama — (see Tosafos here and to Menachos 35b), there is a problem that may frequently arise in borrowing Tefillin from another person: Often the person who borrows the Tefillin must change their size in order that they should fit, and he therefore has to undo the knot and re-tie it to size. Then, however, when the owner receives the Tefillin back, he will necessarily re-tie the knot to his size. If so, frequently the knot that the borrower tied in the Tefillin does not last for twenty-four hours — the criterion for a permanent knot. Why do we not conduct ourselves according to this stringency of the Avnei Nezer? R' Shlomo Zalman Auerbach (Teshuvos Minchas Shlomo, Tinyana 1:3) writes that the reason is because it is reasonable to distinguish between a knot that is made with the deliberate intent to undo it; and a case in which as far as you (the borrower) are concerned, the knot can remain in place forever.

**Daf HaYomi - We will be starting Eiruvim 101a on Sunday
Starting Meseches Pesachim NEXT THURSDAY**

Shiurim and Learning at Shaarei this Week

Hilchos Bosor V'Cholov	Sunday Night 8:00pm
Gemorah Baba Metziya	Monday Night 8:30pm
Gemorah Rosh Hashanah	Tuesday Night 7:30pm
Parsha Shiur	Thursday Night 8:30pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 4:05pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Maariv
Sunday	8:00am	4:55pm*
Monday	6:30am	8:15pm
Tuesday	6:45am	8:15pm
Wednesday	6:45am	8:15pm
Thursday	6:30am	8:15pm
Friday	6:45am	4:49pm

*Mincha & Maariv

Something for the Shabbos table

The mitzvah that we do not grasp is the Porah Adumah - the Torah calls it a chok, ie a mitzvah that we do not understand. The question is, though, why did Hashem set it up that this particular mitzvah should be the quintessential chok?

The Shemen Hatov explains that Porah Adumah comes to purify tumah that comes from a dead person. When did death enter the world? It was as a result of Adam Harishon's sin, when Adam and Chavah ate from the tree of knowledge.

What tempted them to do so? Because the serpent told them that 'on the day you eat from it, you will be like G-D knowing good and evil' (Bereishis 3;4). In other words, the sin that caused death was based on the will to know everything. So the atonement is that we are given a mitzvah called Porah Adumah which purifies the impurity which results from death - and this mitzvah we do not have any knowledge of. The sin was a thirst for too much out-of-bounds knowledge, and the correction is the 'chok' - where we have no knowledge of how the mitzvah of the Porah Adumah works.

This weeks Kiddush Roster:

Wendy Faraday
& Dina Goldberg

This weeks Clean Up Roster:

Jarrod Philips
& TBC

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kiddush or Seudah Shlishis
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