

Shaarei Tefillah Weekly Newsletter

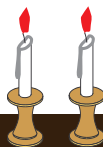
שַׁעְרֵי תְפִלָּה



Shaarei Tefillah

בס"ד

פרשת דברים



Shabbos Times

Mincha	4:59pm
Candle Lighting	4:59pm
Shkiah	5:17pm
Shacharis	9:00am
Latest time for Shema	10:00am
Halocha Shiur	4:15pm
Shabbos Mincha	4:45pm
(followed by Seudah Shlishis)	
Shabbos ends	6:03pm
Avos Ubonim	7:10pm

Jisha B'Av Program *Monday Night / Tuesday*

Fast Begins 5:19pm

Maariv & Eicha 6:00pm

followed by Chofetz Chaim Heritage foundation video

Shacharis 8:00am (without Tefillin)

including explanatory Kinnos together with:

Rabbi Berlin, Rabbi Fogelgarn,

Rabbi Schreck & Rabbi Goldman

Special Chofetz Chaim Video for KIDS

Recommended for ages 8-13

Girls - 12:30pm at the home of Family Berlin

Boys - 3:30pm in the Shul

Mincha 4:40pm (with Tefillin)

Maariv & Fast Ends 5:57pm

Shaarei Youth

Please Note

**There will be NO shabbos
afternoon groups this week**

Boys Seudah Shlishis
after Mincha

Wednesday night learning
This week @7:30 - 8:15pm

Winter Holiday Program
Sunday and Monday
Shacharis 8:30am followed by
breakfast and learning

Avos Ubonim
this Motzei Shabbos
7:10-7:55pm

Halocha from the Daf

Doing Business with Prohibited Foods

In the discussion trying to prove whether the language of "don't eat" in the Torah, automatically includes the prohibition to benefit, the Gemara Pesachim 23a tries to prove the point from sheratzim which are permitted to receive benefit from even though it says לא יאכל (yei'achel).

The Taz in Y.D. 117:16 points out that the contradiction in the pesukim that forbids selling lichatchila, but if it comes your way you can sell it and receive benefit, is the source that one is not allowed to buy and sell prohibited foods. The Gemara implies that the prohibition to do business with forbidden foods is d'oraysa, because it is derived from the contradiction in the pesukim שלכם implying its permitted and יהיו implying that its forbidden. The compromise is that it is not an issur hana'ah but an issur to do business with forbidden foods (unless one just happens to end up with it).

Tosafos says explicitly that it is an issur d'oraysa. However, Tosafos limits the issur d'oraysa to include only selling items that are eatable. One can process soaps and lotions from non-kosher animals. The Rashba (cited in Taz) disagrees and holds that the nature of this issur is only d'rabonon due to a concern that one may come to eat from it. The Gemara strongly supports Tosafos against the Rashba.

Daf HaYomi - We will be starting Pesachim 25a on Sunday

Shiurim and Learning at Shaarei this Week

Hilchos Bosor V'Cholov	Sunday Night 8:00pm
Gemorah Baba Metziya	Not this week
Gemorah Rosh Hashanah	Not this week
Parsha Shiur	TBC
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 4:15pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Maariv
Sunday	8:00am	5:00pm*
Monday	6:30am	Taanis
Tuesday	Taanis	Taanis
Wednesday	6:45am	8:15pm
Thursday	6:30am	8:15pm
Friday	6:45am	5:04pm

*Mincha & Maariv

Something for the Shabbos table

Chazal note that the first day of Pesach and Tisha B'Av always fall on the same day of the week in any given year. The Jewish calendar is teaching us that redemption (Pesach) and tragedy (Tisha B'Av) are interlinked - Hashem does not make us suffer for no reason. Tragedy, suffering, and galus, are means of purifying us and pushing us to seek Hashem in a world which looks like it is devoid of His Presence. Therefore, galus and tragedy are ultimately steps in bringing about our redemption. Indeed, this explains the fact that the Beis Hamikdash burnt in the afternoon of Tisha B'Av, yet that is the time when we lighten our mourning - we move to sit on normal chairs and put on Tallis and Tefillin. Surely the mourning should be increased in the afternoon if that's when the Temple burnt? The answer is that because the destruction of the Temple was necessary to ultimately cleanse us, ensure our survival, and pave the way for a lasting redemption, at the time when the Mikdash was burning we lighten the mourning - thus recognising the ultimate good behind even the greatest tragedy. This is the real nechama that exists on Tisha B'Av.

This weeks Kiddush Roster:

**Esther Kass
& Brocha Hurwitz**

This weeks Clean Up Roster:

**Aryeh Kraemer
& Saul Rothman**

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