

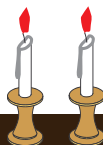
Shaarei Tefillah Weekly Newsletter

שַׁעְרֵי תְפִלָּה



Sha'arei Tefillah

בס"ד



Shabbos Times

Mincha 5:15pm

Candle Lighting 5:15pm

Shkiah 5:33pm

Shacharis 9:00am

Latest time for Shema 9:53am

Halocha Shiur 4:30pm

Shabbos Mincha 5:00pm

(followed by Seudah Shlishis)

Shabbos ends 6:17pm

Avos Ubonim 7:30pm

Shaarei Youth

Shabbos Afternoon Groups

Boys Grade 1 - 3 @4:00 - 4:55pm

At the home of Family Rosenblum

Boys Grade 4 Up @4:00 - 4:55pm

At Shaarei

Drop off and pick up from Shaarei

Boys Seudah Shlishis

after Mincha

Wednesday night learning

This week @7:30 - 8:15pm

**Avos Ubonim
this Motzei Shabbos
7:30-8:15pm**

פרשת ראה

Kiddush

The Kiddush this week has been sponsored by
Izzy & Gail Goldberg
on the occasion of the Yahrzeit of Izzy's father

Yom Tov Seats

If you haven't already booked your seat for
Yom Tov please book in soon. Seats almost sold out.
Please confirm if you need Childcare

Halocha from the Daf

The Mishna in the beginning of the third perek of Pesachim talks about the status of substances that may contain traces of chometz even though they are not edible.

In our days, there are many forms of creams and medications which may include chometz. Rav Shlomo Zalman Aurbach zt"l writes; even if a medicine tastes a bit bitter, nonetheless this may not qualify as "not edible for a dog," for our standards of taste are quite discriminate. And if a food is technically edible by a human it is forbidden to have it in one's possession. Therefore, barring life-and-death situations, how could one use such medicines (even if it does taste bitter)?

There are two leniencies in this matter. Rav Moshe Feinstein zt"l, permits the usage of medicines provided they were no longer classified as "food" before Pesach. Also, one could use creams which are not edible for humans, provided they are not used for the sole purpose of pleasure (but to smooth skin or some other function). Rav Shlomo Zalman Aurbach zt"l only permits the use of medicines for ill people. Also, the medicine is only permitted if it is not chewable and is only fit for swallowing. Since this method of consumption is not considered the normal way of eating, it is indeed permissible for one who is sick (even if the illness is not life-threatening). Nonetheless, the common minhag is to sell such medicines to the non-Jew and use only Kosher for Pesach medicines.

Daf HaYomi - We will be starting Pesachim 46a on Sunday

Shiurim and Learning at Shaarei this Week

Hilchos Bosor V'Cholov	Sunday Night 8:00pm
Gemorah Baba Metziya	Monday Night 8:30pm
Gemorah Rosh Hashanah	Tuesday Night 7:30pm
Parsha Shiur	TBC
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 4:30pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Maariv
Sunday	8:00am	5:20pm*
Monday	6:30am	8:15pm
Tuesday	6:20am	8:15pm
Wednesday	6:20am	8:15pm
Thursday	6:30am	8:15pm
Friday	6:45am	5:21pm

*Mincha & Maariv

Something for the Shabbos table

The Parsha opens with the words:

ראה אנכי נתן לפניכם היום ברכה וקללה

The Vilna Gaon points out that Moshe does not say that he is placing before the people טוב ורע – good and bad, for there are times that good is granted to the wicked while the righteous suffer. Hashem at times chooses to reward the wicked in the temporal world for a few good deeds that they have done, and he sometimes makes the righteous suffer for their few sins so that their reward in the World to Come will not be diminished.

When a person is worthy of Devine brocha, he can be assured that it will come – even if it does not come immediately. The misfortune that he experiences is a passing stage and the reward that he deserves will surely be his. Similarly, we find that Yaakov's brocha to Efraim that he would multiply greatly was not fulfilled immediately. Because of this principle, our passuk speaks of טוב ורע and קללה and ברכה.

This weeks Kiddush Roster:

**Natalie Teller
& Shoshi Berkovits**

This weeks Clean Up Roster:

**Barak Begleiter
& David Lewis**

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503



A Project of



Rosh Chodesh Elul
This Tuesday & Wednesday