Shaarei Jefillah Weekly Newsletter





7:30pm

Shabbos Times

Avos Ubonim

Snappos Times	
Mincha	5:21pm
Candle Lighting	5:21pm
Shkiah	5:39pm
Shacharis	9:00am
Latest time for Shema	9:48am
Halocha Shiur	4:35pm
Shabbos Mincha	5:05pm
(followed by Seudah Shlishis)	
Shabbos ends	6:23pm

Shaarei Youth

Shabbos Afternoon Groups
Boys Grade 1 - 3 @4:00 - 5:00pm
At the home of Family Rosenblum
Boys Grade 4 Up @4:00 - 5:00pm
At the home of Family I Teller
Drop off and pick up from Shaarei

Boys Seudah Shlishis after Mincha

Wednesday night learning This week @7:30 - 8:15pm

> Avos Ubonim this Motzei Shabbos 7:30-8:15pm

פרשת שופטים

Kiddush

The Kiddush this week has been sponsored in honour of the Bar Mitzva Anniversaries of Rabbi Berlin, John Fleischmann & Yudi Zuckerberg

Halocha from the Daf

The Gemorah in Pesachim Daf 50 Says: One who does "work" on Erev Shabbos and Erev Yom Toy from 'mincha' time and onwards will never see a blessing from such work. However on Erev Pesach this law applies from midday. The reason labour is curtailed on the eve of holidays is in order to allow a person ample time to prepare for Shabbos and Yom Tov. Therefore, the Rishonim write that an effortless job is permissible to perform, for it is "light" and it is not (halachically regarded as) "set tasks." Also, work needed for Shabbos and Yom Tov can be performed. Similarly, even after the time of Mincha k'tana (9½ hours), one would be allowed to do a light watering of his garden, sew a button, or write a letter, for these are not set labours. It would also be permitted to clean the floor and get a haircut in honour of Shabbos. There is also a leniency with regards to work which, if not done, will cause a loss, as well as other tasks which are needed for a mitzvah. On Erev Pesach the reason that the halocha applies from midday, is that, it is the time to bring the Korban Pesach, which each member of the nation is obligated in. On a day which one brings an offering it is considered a Yom Tov for the one offering it, and as such all work is forbidden. This law even applies today. Therefore on Erev Pesach, one may not do work even for the purpose of Pesach. One cannot even get a haircut from a Jew on Erev Pesach from midday and onwards. (With regards to cutting one's nails; if one forgot to cut them before midday, the Mishna Berurah permits one to have them cut even by a fellow Jew.)

Daf HaYomi - We will be starting <u>Pesachim 53a</u> on Sunday

Shiurim and Learning at Shaarei this Week

Hilchos Bosor V'Cholov Sunday Night 8:00pm Gemorah Baba Metziya Monday Night 8:30pm Gemorah Rosh Hashanah Tuesday Night 7:30pm Parsha Shiur Mussar Friday - 10 Mins before Mincha Daf HaYomi Mon - Fri 5:45am Sun - 7:15am, Shabbos 8:15am Hilchos Shabbos Shiur Shabbos Afternoon 4:35pm Halocha Yomi Daily after Shacharis & Maariy

Davening Jimes this Week		
	Shacharis	Maariv
Sunday	8:00am	5:25pm*
Monday	6:30am	8:15pm
Tuesday	6:45am	8:15pm
Wednesday	6:45am	8:15pm
Thursday	6:30am	8:15pm
Friday	6:45am *Mii	5:27pm ncha & Maariv

Something for the Shabbos table

The Parsha opens with the command to appoint Shoftim and Shotrim in our cities. What are these two positions? Rashi explains that Shoftim are the judges who decide what the outcome of a case is. Shotrim, Rashi says, are the court officers who make sure that the verdict is carried out e.g. make sure that Reuven does pay the money to Shimon. A message we can learn from here is that there are times in life when one needs to be a Shofet. and times to be a Shoter. This means that there are times when one needs to decide on a direction to take (a Shofet), but equally sometimes one must go with whatever decision they have made and make sure the carry it out - a Shoter. This means sticking with the decision through thick and thin, and not necessarily changing it until you are convinced that it just doesn't go. After all, if one keeps changing their decisions after each slight hitch in the plans then one is never going to come to a firm decision.

Jhis weeks Kiddush Roster:

Candi Ossip
& Samara Rosenblum

Jhis weeks Clean Up Roster:
Sruli Deutsch
& Yaakov Leigh

To sponsor the newsletter, kiddush or Seudah Shlishis office@shaarei-tefillah.com

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To contact Rabbi Berlin rabbi@shaarei-tefillah.com or 0425 858 503





