

Shaarei Tefillah Weekly Newsletter

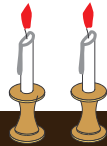
שַׁעְרֵי תְפִלָּה



Sha'arei Tefillah

בס"ד

פרשת וירא



Shabbos Times

Plag HaMincha	6:18pm
Mincha	7:00pm
Candle Lighting (latest)	7:22pm
Shkiah	7:40pm
Shacharis	9:00am
Latest time for Shema	9:47am
Halocha Shiur	6:40pm
Shabbos Mincha	7:10pm
(followed by Seudah Shlishis)	
Shabbos ends	8:24pm

Shaarei Youth

Shabbos Afternoon Groups

Boys Grade 1 - 3 @5:30 - 6:40pm

At the home of Family Schneier

Boys Grade 4 Up @5:30 - 6:40pm

At the home of Family D Teller

Drop off and pick up from Shaarei

Learning with Madrichim
6:40pm

Boys Seudah Shlishis
After Mincha

Wednesday Night Learning
7:30pm followed by Maariv

Kiddush

This weeks Kiddush has been sponsored in honour of the Daf HaYomi Shiur completing Meseches Pesachim

Kiddush Sponsorship

Please note - there is a list of available kiddushim on the notice board. If kiddushim are not sponsored - there will be a basic kiddush.

Halocha from the Daf

The Gemorah in Pesachim Daf 119 brings the view that one may not have anything after the matzah of Afikoman. The Rashbam explains that one is prohibited from eating any food after the Afikoman, in order that the taste of the matzah should remain in one's mouth.

However, the Gemara does not discuss the permissibility of drinking after the Afikoman. Some are of the opinion that even the taste of drinks are problematic.

This view requires explanation, for if this is true then in any case the taste of the matzah is washed away by drinking the third and fourth cups of wine at the end of the seder. Others hold that drinking does not affect the taste of food, and it would therefore be permissible to have drinks after eating the Afikoman. Nevertheless, one should not drink wine in excess of the four prescribed cups, so as not to appear to be adding to the enactment of the Rabbis, and for fear that one may become drowsy as a result.

The Mishna Berurah rules that ideally it is proper to be stringent in this matter and refrain from drinking any flavoured drink, such as natural apple juice; only water, tea, and soda water should be consumed after the Afikoman.

In a case of a great need one may rely on those who permit all non-alcoholic drinks, especially on the second night of Pesach when there is certainly room to be lenient.

Daf HaYomi - We will be starting Shekalim 4a on Sunday

Shiurim and Learning at Shaarei this Week

Hilchos Bosor V'Cholov	Sunday Night 8:00pm
Halachic topics	Monday Night 8:30pm
Gemorah Megillah	Tuesday Night 7:30pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 6:40pm
Halocha Yomi	Daily after Shacharis & Maariv
Shaarei Tefillah Library open daily - Everyone welcome to use this facility	

Davening Times this Week

	Shacharis	Maariv
Sunday	8:00am	7:25pm*
Monday	6:30am	8:20pm
Tuesday	6:45am	8:20pm
Wednesday	6:45am	8:20am
Thursday	6:30am	8:20am
Friday	6:45am	7:00pm
*Mincha & Maariv		

Something for the Shabbos table

At the beginning of the Parsha when Avrohom offers his guests food and drink, the Torah tells us that he offered them only 'a little water' but a whole 'loaf of bread'. Why the difference in amount?

The Nachal Eliyohu points out that the water had to be brought by a servant. The bread, however, was brought by Avrohom himself. Avrohom was very generous in his hospitality, but not at another's expense. If he himself was doing a task for his guests he would do it to the fullest, bringing them a 'loaf' instead of just a morsel. But if he had to delegate the task to another, he made do with the very minimum, 'a little water'.

It is told that Rav Yisroel Salanter once saw a student in his yeshiva performing the mitzvah of netilas yadayim with a huge amount of water. In those days, the yeshiva did not have indoor plumbing, and water had to be brought by a water carrier. Rav Yisroel approached the student and requested that he stop doing so again. 'The water carrier', he said, 'does not have to carry back heavy pails of water from the well so you can go beyond the minimum requirements of the mitzvah of netilas yadayim'.

This was a midda that Rav Yisroel was very particular on. In his own home he was very careful to always display extreme sensitivity to others.

This weeks Kiddush Roster:

**Natalie Teller
& Sara Philips**

This weeks Clean Up Roster:

**Craig Goldberg
& Greg Cohen**

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503



A Project of

