

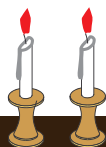
Shaarei Tefillah Weekly Newsletter

שערי תפילה



Sha'arei Tefillah

בס"ד



Shabbos Times

Mincha	6:40pm
Plag Hamincha	7:00pm
Candle Lighting (latest)	8:13pm
Shkiah	8:31pm
Shacharis	9:00am
Latest time for Shema	9:31am
Halocha Shiur	7:30pm
Shabbos Mincha	8:00pm
(followed by Seudah Shlishis)	
Shabbos ends	9:21pm

Shaarei Youth

Shabbos Afternoon Groups

Boys Grade 1 - 3 @6:15 - 7:25pm

At the home of Family Rosenblum

Boys Grade 4 Up - @6:15 - 7:25pm

At the home of Family C Goldberg

Please drop off and pick up from Shaarei

Learning with Madrichim 7:30pm

Boys Seudah Shlishis

After Mincha

Wednesday Night Learning

7:40pm followed by Maariv

Shaarei Summer Day Camp

**Please Note - Dates of day camp
will be 19th - 24th Jan**

פרשת ויגש

Mazal Tov

Mazal Tov to Merv and Leah Adler
on the occasion of the upcoming wedding of
Tamar to Ben Ginges

The Kiddush this week has been sponsored by
Family Adler in honour of the simcha

Halocha from the Daf

The Gemorah in Yoma teaches that the removal of the ashes marks the first service of the day, as R' Assi said in the name of R' Yochanan, one who sanctifies (washes) his hands for the removal of the ashes, does not have to sanctify [his hands again] because he already sanctified them at the beginning of the service.

The Rashba identifies the kohen's daily sanctification of his hands as the precedent for the general obligation to wash one's hands in the morning. Just like the Kohen washed his hands before he began a new day of service, so too, one who wakes in the morning [after his soul was taken while he slept] is considered a new creature to give honour and glory to Hashem. It is necessary, therefore, to wash one's hands before he begins to serve Hashem each new day. The brocha, according to this approach, is to give thanks to Hashem for making him a "new creature."

The Rosh takes a more practical approach. While a person sleeps, his hands move around and it is impossible that the person did not, at some point, touch a part of the body that necessitates washing the hands. The requirement to daven with clean hands is the reason behind the obligation to wash one's hands in the morning. Mishnah Berurah writes that one should make an effort to fulfil both opinions. Therefore, a person who does not intend to daven soon after waking should wait to recite the brochos for washing until later, after he goes to the bathroom immediately before davening. The brochos should be recited together with the rest of birchos hashachar. By following this procedure, one fulfils both of the aforementioned opinions.

Daf HaYomi - We will be starting Yoma 32a on Sunday

Shiurim and Learning at Shaarei this Week

Hilchos Bosor V'Cholov	TBC
Halachic topics	Monday Night 8:45pm
Gemorah Megillah	Tuesday Night 7:30pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 7:15pm
Halocha Yomi	Daily after Shacharis & Maariv
Shaarei Tefillah Library open daily - Everyone welcome to use this facility	

Davening Times this Week

	Shacharis	Mincha / Maariv
Sunday	8:00am	8:15pm
Monday	6:30am	8:15pm
Tuesday	6:45am	8:15pm
Wednesday	6:45am	8:15pm
Thursday	6:30am	8:15pm
Friday	6:20am	8:00pm

Something for the Shabbos table

In this week's Parsha we have the dramatic climax of the story of Yosef and his brothers. After all that has gone on and Yosef sees the reaction of the brothers to the thought that Binyomin might remain in Egypt. He can no longer conceal his identity. He sends everyone else out, and only he and his brothers remain. "I am Yosef, is my father still alive?" "And his brothers could not answer him, because they were devastated before him." The Gemara in Chagiga (4b) says as follows; "When Rabbi Elazar came to this passage he cried...'if the rebuke of people is such (that Yosef's brothers were so devastated by his rebuke), the rebuke of G-d, how much more so'."

Rabbi Avraham Pam, asks, what was Yosef's rebuke to his brothers? Didn't he just say "I am Yosef"?

There are many explanations given, Rav Pam offers his own explanation of what Yosef's rebuke was. "I am Yosef." I'm the Yosef that you hated and denigrated. You didn't consider who I really might be. You didn't think that my dreams would be completely fulfilled. You never imagined that I would end up being the 2nd in command in Egypt! In your wildest dreams you never thought that I would be Hashem's messenger to save the entire land with food during these years of famine!! Can you imagine that you sold such a person as a slave, with such a mission in life!!

Rav Pam concludes that the lesson to us is that in our view of others, and in our view of ourselves, we need to understand that we often attribute much less worth than what is truly there. We often treat others with much less respect than what is due to them. Imagine how we will feel when we see how special these people really are!

This weeks Kiddush Roster:

**Esther Kass
& Elisheva Milder**

This weeks Clean Up Roster:

**Michael Tenne
& Yaakov Leigh**

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503



A Project of



Asara B'Teves

Next Friday (13th December)