

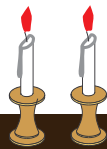
Shaarei Tefillah Weekly Newsletter

שַׁעַר תְּפִלָּה



Sha'arei Tefillah

בס"ד



Shabbos Times

Mincha	6:45pm
Plag Hamincha	7:01pm
Candle Lighting (latest)	8:10pm
Shkiah	8:27pm
Shacharis	9:00am
Latest time for Shema	10:07am
Halocha Shiur	7:25pm
Shabbos Mincha	7:55pm
(followed by Seudah Shlishis)	
Shabbos ends	9:11pm

Shaarei Youth

Shabbos Afternoon Groups

Please Note - Due to the predicted extreme heat there will be NO shabbos groups this week. There will still be learning before mincha

Learning with Madrichim
7:15pm

Boys Seudah Shlishis
After Mincha

Wednesday night learning

Come join the group of boys learning Sefer Hachinuch

This week at 7:40pm

Adventure trip scheduled during Pesach break for those that attend!

פרשת תצוה

Siyum - Meseches Yoma

Join us for a Siyum on Meseches Yoma at the Seudah Shlishis this week

Starting with Meseches Sukkah this is your opportunity to learn 7 Mesechtes in 8 months!

Halocha from the Daf

The Mishna at the beginning of Sukkah brings the Halacha that a Sukkah above 20m Amos is possul. The Gemorah discusses that if one would spread straw and abandoned it there, it reduces the height of the sukkah. Rashi writes that the abandonment does not have to be for any more than the seven days of Sukkos. Rabbeinu Chananel disagrees and maintains that the abandonment is effective only if the intention is to leave it there forever. Mishnah Berurah writes that the lenient position seems more correct.

This issue of how long something must be abandoned has relevance concerning the issue of a chatzitza – interposition on one's body. Poskim discuss the question of whether a substance that must remain in place for a long time constitutes a chatzitza. Part of that discussion includes the question of what is considered a "long time." Rav Ovadiah Yosef cites opinions who maintain that even something that is in place for seven days is considered permanent. One of the sources used to support this position is Rashi's opinion in our Gemorah. Other Poskim disagree and hold that a longer period of time is required for something to be considered permanent. In the opinion of some Poskim six months is considered permanent and others hold that even three months is considered permanent.

Daf HaYomi - We will be starting Sukkah 8a on Sunday

Shiurim and Learning at Shaarei this Week

Hilchos Bosor V'Cholov	TBC
Halachic topics	Monday Night 8:45pm
Gemorah Megillah	Tuesday Night 7:30pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 7:25pm
Halocha Yomi	Daily after Shacharis & Maariv
Shaarei Tefillah Library open daily - Everyone welcome to use this facility	

Davening Times this Week

	Shacharis	Mincha / Maariv
Sunday	8:00am	8:10pm
Monday	6:30am	8:10pm
Tuesday	6:45am	8:10pm
Wednesday	6:45am	8:10pm
Thursday	6:30am	8:10pm
Friday	6:45am	6:40pm

Something for the Shabbos table

One of the clothes of the Kohen Godol mentioned in our Parsha is the me'il (28:4). The Gemorah (Erchin 16a) tells us that the me'il atones for loшон hora, for 'Hashem declared 'let the thing which emits noise (referring to the me'il, which had bells on it) come and atone for an action of noise (referring to the speech of loшон hora)."

The Chofetz Chaim explains this via the fact that the me'il was the colour techeiles. As the Gemorah (Menachos 43b) highlights, the colour techeiles is supposed to remind us of the sea, which, in turn reflects the sky, which is similar to the colour of the kisei hakovod ('Hashem's Throne').

Therefore, the Gemorah is telling us that the colour of the me'il reminds us of the kisei hakovod, which will make us close our mouths and not speak loшон hora, due to the Heavenly judgment that we are wary of.

Indeed, frighteningly, the Tanna DeBei Eliyohu writes that loшон hora goes straight up to (be heard by) the kisei hakovod. Moreover, the sound of the me'il is a positive sound - it is for the glory of Hashem (like all the priestly garments), and this using of sound in a positive fashion has the effect of atoning for the negative sounds made when one speaks loшон hora

This weeks Kiddush Roster:

**Chumi Franck
& Shana Reuben**

This weeks Clean Up Roster:

**Eli Franck
& Greg Cohen**

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