

Shaarei Tefillah Weekly Newsletter

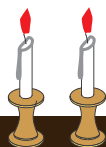
שַׁעְרֵי תְפִלָּה



Sha'arei Tefillah

בס"ד

פרשת ויקהל



Shabbos Times

Mincha 6:30pm

Plag Hamincha 6:48pm

Candle Lighting (latest) 7:53pm

Shkiah 8:11pm

Shacharis 9:00am

Latest time for Shema 10:15am

Halocha Shiur 7:05pm

Shabbos Mincha 7:35pm

(followed by Seudah Shlishis)

Shabbos ends 8:52pm

Kiddush

This week's Kiddush has been sponsored by
Family E Franck in memory of
ר' משה בצלאל בן פנחס ז"ל

Seudah Shlishis

This week's Seudah Shlishis has been kindly
sponsored by Clive Massel

Halocha from the Daf

The Rema rules that one is not permitted to eat or sleep beneath a gap in the סוכה, even one that is less than three tefachim wide if it extends the entire length of the sukkah. The basis for this ruling, explains the Gra, is the Gemorah Sukkah (18), which records an opinion that does not apply the principle of lavud in the middle of the סוכה. Accordingly, one could ask why it is permitted to use bamboo poles for סוכה. As close as one places the poles, inevitably, there will be a gap that will run the entire length of the sukkah. It should therefore, be prohibited to eat or sleep anywhere in the sukkah. Rav Moshe Shternbuch, in fact, writes that one who is careful to place some of the bamboo poles perpendicular to the others, to create a break in the air space, will be blessed.

Two reasons are given to explain why this is not an issue. One explanation is that even according to the Rema a gap becomes an issue only if it is at least a tefach wide. The reason is that a tefach is a significant size space. Less than a tefach, on the other hand, does not even appear as open space. The second reason is that one could rely on the lenient opinion of Rabbeinu Nissim who holds that only a gap large enough to contain a person's head and majority of his body presents a problem.

Shaarei Youth

Shabbos Afternoon Groups

Boys Grade 1 - 3 5:00 - 6:15pm

Boys Grade 4 Up - 5:00 - 6:15pm

Please meet at the shul

Learning with Madrichim

7:05pm

Boys Seudah Shlishis

After Mincha

Wednesday night learning

Come join the group of boys learning
Sefer Hachinuch

This week at 7:15pm

Adventure trip scheduled during
Pesach break for those that attend!

Daf HaYomi - We will be starting Sukkah 22a on Sunday

Shiurim and Learning at Shaarei this Week

Hilchos Bosor V'Cholov	TBC
Halachic topics	Monday Night 8:30pm
Gemorah Megillah	Tuesday Night 7:15pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 7:05pm
Halocha Yomi	Daily after Shacharis & Maariv
Shaarei Tefillah Library open daily - Everyone welcome to use this facility	

Davening Times this Week

	Shacharis	Mincha / Maariv
Sunday	8:00am	7:50pm
Monday	6:30am	7:50pm
Tuesday	6:45am	7:50pm
Wednesday	6:45am	7:50pm
Thursday	6:30am	7:50pm
Friday	6:45am	6:25pm

Something for the Shabbos table

The Zohar has a novel understanding of the third posuk in Vayakhel. The posuk reads (35:3) 'do not ignite a fire in your dwellings on the day of Shabbos'. But the Zohar understands 'fire' here to mean arguments and bickering. This is partly because fire represents passion. Whereas water symbolises a degree of calmness and serenity; water merely takes the shape of its container, fire, on the other hand, is more destructive, it moves, and can consume its container. Thus, according to the Zohar, the posuk is warning us not to have destructive arguments with each other on Shabbos. In fact, Chazal (see Gemorah Gittin 52a) reveal that the yetzer hora / satan makes a special effort to push us to argue on Erev Shabbos - presumably he realises that an argument on Shabbos eve can spoil the sanctity and serenity of Shabbos.

This weeks Kiddush Roster:

**Esther Kass
& Ronit Cohen**

This weeks Clean Up Roster:

**Yigal Reuben
& Daniel Franck**

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
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To contact Rabbi Berlin
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or 0425 858 503

FOST 2014
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ASAP



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