

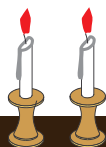
# Shaarei Tefillah Weekly Newsletter

שערי תפילה



Sha'arei Tefillah

בס"ד



## Shabbos Times

Mincha 6:25pm

Plag Hamincha 6:41pm

Candle Lighting (latest) 7:44pm

Shkiah 8:01pm

Shacharis 9:00am

Latest time for Shema 10:18am

Halocha Shiur 7:00pm

Shabbos Mincha 7:30pm

(followed by Seudah Shlishis)

Shabbos ends 8:42pm

## פרשת פקודי - פרשת שקלים

### Kiddush

This week's Kiddush has been kindly sponsored by  
Jarrod & Sarah Phillips  
in honor of the birth of their daughter Hadassa Liba

### Halocha from the Daf

#### A wall which flaps in the wind

Rashi explains that the inability of the wall to withstand the wind means that it flaps to and fro in the wind.

Harav Moshe Feinstein, zt"l, (Igros Moshe O.C. 5:40-2) writes that this comment of Rashi implies that the wall is invalid even if it is secured at the top and bottom. If the wall is not solid, and it is blown with the wind until it becomes somewhat rounded, this is unacceptable for a sukkah. A person would not reside in a dwelling with this type of wall.

The Magen Avraham (630:16) explains that the guideline of "being able to withstand a normal wind" is a qualitative standard, and it is not measured in each situation subjectively. In other words, even if a sukkah is shielded by buildings and no wind can reach it, if the walls are flimsy and would not be able to withstand a normal wind if they would be exposed, that sukkah is disqualified.

The Shulchan Aruch Harav agrees with this opinion, and compares it to the law of a suspended wall which does not reach within three tefachim of the ground. This wall is invalid because a goat can poke its head underneath. This measurement is applicable even in a place where no goats are present, because it is a qualitative measurement rather than a subjective limit.

## Shaarei Youth

### Shabbos Afternoon Groups

Boys Grade 1 - 3 5:00 - 6:15pm

At the home of Family Rosenblum

Boys Grade 4 Up 5:00 - 6:15pm

At the home of Family D Teller

Please drop off and pick up from Shaarei

### Learning with Madrichim 7:00pm

### Boys Seudah Shlishis

After Mincha

### Wednesday night learning

Come join the group of boys learning  
Sefer Hachinuch

This week at 7:10pm

Adventure trip scheduled during  
Pesach break for those that attend!

**Daf HaYomi - We will be starting Sukkah 29a on Sunday**

### *Shiurim and Learning at Shaarei this Week*

|                                                                             |                                |
|-----------------------------------------------------------------------------|--------------------------------|
| Hilchos Bosor V'Cholov                                                      | TBC                            |
| Halachic topics                                                             | Monday Night 8:20pm            |
| Gemorah Megillah                                                            | Tuesday Night 7:10pm           |
| Mussar                                                                      | Friday - 10 Mins before Mincha |
| Daf HaYomi                                                                  | Mon - Fri 5:45am               |
|                                                                             | Sun - 7:15am, Shabbos 8:15am   |
| Hilchos Shabbos Shiur                                                       | Shabbos Afternoon 7:00pm       |
| Halocha Yomi                                                                | Daily after Shacharis & Maariv |
| Shaarei Tefillah Library open daily - Everyone welcome to use this facility |                                |

### *Davening Times this Week*

|           | Shacharis | Mincha / Maariv |
|-----------|-----------|-----------------|
| Sunday    | 8:00am    | 7:40pm          |
| Monday    | 6:20am    | 7:40pm          |
| Tuesday   | 6:45am    | 7:40pm          |
| Wednesday | 6:45am    | 7:40pm          |
| Thursday  | 6:30am    | 7:40pm          |
| Friday    | 6:45am    | 6:15pm          |

### *Something for the Shabbos table*

The beginning of this week's parsha repeats the totals of the donations given for the Mishkon fund. Why repeat the donations which have already been discussed in previous Parshas?

One answer given concerns the two types of reward given for effort in mitzvos. When one makes an effort to do a mitzvah, one receives two types of reward for it. First is the reward for the effort itself, regardless of whether you achieved the result of doing the mitzvah in the end, for example; if you were prevented from doing it by unforeseen circumstances. And second is the reward for having done and completed the mitzvah, and its consequent effects - you gave Tzedakah which made someone smile and made someone else be kinder to their friend, etc. The donations in previous Parshas concerned the first type of reward - for the effort alone, because the Mishkon had not yet been built in those Parshas. Now, in our Parsha, when we are dealing with the fact that the building of the mishkon and its contents was completed, the donations are repeated to tell us that not only did the Bnei Yisroel receive the reward for effort, but they also received the reward for achievement - that their donations had now resulted in the mishkon having been built and its consequences of Hashem residing within us, so to speak.

*This weeks Kiddush Roster:*

**Wendy Faraday  
& Rina Jacobs**

*This weeks Clean Up Roster:*

**Aaron Max  
& Anton Lawrence**

To sponsor the newsletter,  
kiddush or Seudah Shlishis  
[office@shaarei-tefillah.com](mailto:office@shaarei-tefillah.com)

To pay a bill or  
make a donation  
[accounts@shaarei-tefillah.com](mailto:accounts@shaarei-tefillah.com)

To contact Rabbi Berlin  
[rabbi@shaarei-tefillah.com](mailto:rabbi@shaarei-tefillah.com)  
or 0425 858 503



**Rosh Chodesh Adar II  
This Sunday & Monday**



A Project of



**Ladies Shiur  
This Shabbos Morning  
Given by: Mrs Lanie Goldberger**