Shaarei Jefillah Weekly Newsletter





Shabbos Times

Mincha 6:10pm 6:24pm Plag Hamincha Candle Lighting (latest) 7:23pm 7:41pm Shkiah **Shacharis** 9:00am Latest time for Shema 10:23am 6:40pm Halocha Shiur 7:10pm **Shabbos Mincha** (followed by Seudah Shlishis) Shabbos ends 8:21pm

Purim Jimes

Motzei Shabbos 15/03

Maariv & Megillah 8:35pm
Second Megillah^ 9:45pm
Purim Tisch* 10:30pm
^At the home of family Kass - 7 Princes St

*At the home of the Rabbi

Sunday 16/03 - Purim Day

Shacharis & Megillah 8:00am Avos Ubonim 4:00pm Mincha 4:45pm Maariv* 9:15pm

*At the home of the Rabbi

פרשת צו - פרשת זכר

Kiddush

This week's Kiddush has been kindly sponsored by Adam & Lanie Goldberger on the occasion of their Anniversary

Shaarei Youth

Boys Kiddush

The boys kiddush will take place straight after davening in the Youth room

Shabbos Afternoon Groups

Boys Grade 1 - 3 5:00 - 6:00pm At Family Rosenblum Boys Grade 4 Up 5:00 - 6:00pm At Family Lang Drop off and pick up from Shaarei

Learning with Madrichim 6:40pm

Boys Seudah Shlishis - After Mincha

Wednesday night learning

Come join the group of boys learning Sefer Hachinuch
This week at 7:30pm

Matonos L'evyonim

The Rabbi will be collecting money for Matanos L'evyonim.

In order for this money to be distributed on Purim please hand it in by mincha on Purim.

Daf HaYomi - We will be starting <u>Sukkah 43a</u> on Sunday

משנכנס אדר מרבים בשמחה

Shiurim and Learning at Shaarei this Week

Hilchos Bosor V'Cholov **TBC** Halachic topics Monday Night 8:30pm Gemorah Megillah Tuesday Night 7:30pm Mussar Friday - 10 Mins before Mincha Daf HaYomi Mon - Fri 5:45am Sun - 7:15am. Shabbos 8:15am Hilchos Shabbos Shiur Shabbos Afternoon 6:50pm Halocha Yomi Daily after Shacharis & Maariv Shaarei Tefillah Library open daily - Everyone welcome to use this facility

Davening Jimes this Week		
	Shacharis	Maariv
Sunday	8:00am	Purim
Monday	6:30am	8:15pm
Tuesday	6:45am	8:15pm
Wednesday	6:45am	8:15pm
Thursday	6:30am	8:15pm
Friday	6:45am	6:00pm

Something for the Shabbos table

The Halocha states that you must hear every word of the Megillah and if you do not, you have not fulfilled your obligation to hear it. One insight into this is brought by the Maharal. He explains that because Hashem is not mentioned in the Megillah, it could be that one can read its sections and feel that Hashem played no part in the Purim Story. That is until you read the whole story missing no parts. For instance, without knowing that Mordechei was responsible for saving Achashverosh's life and not being rewarded (at the beginning of the Megillah) you would fail to appreciate the extent of the hidden miracle when the king finally did reward him (as Haman approached the king asking to kill Mordechai). The Maharal explains that every letter of the Megillah is necessary because even if a minute detail is missing from the truth, the whole story is not true.

"If אמת was missing its Aleph it changes to מת."

What the Maharal seems to be saying by using this example is, that if we don't see the main element of truth (ie. Hashem – which the aleph represents) then we are not dealing with truth at all. The Torah is called תורת אמת and we are instructed to choose to live in the way of אמת – but if we fail to recognize Hashem and His Torah, then we are faced with to (death). Just as the possuk tells us to choose life (real אמת) by recognizing Hashem's goodness, so too we need to read every letter of the Megillah in order to appreciate all of Hashem's goodness.

Jhis weeks Kiddush Roster:

Amanda Teller
& Lanie Goldberger

Jhis weeks Clean Up Roster:

To sponsor the newsletter, kiddush or Seudah Shlishis office@shaarei-tefillah.com

To pay a bill or make a donation accounts@shaarei-tefillah.com

To contact Rabbi Berlin rabbi@shaarei-tefillah.com or 0425 858 503



Ladies Shiur
This Shabbos Morning
Given by: Mrs Adina Bankier-Karp

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