

Shaarei Tefillah Weekly Newsletter

שַׁעַר תְּפִלָּה



Sha'arei Tefillah

בס"ד

פרשת אמור

Kiddush

The Kiddush this week has been kindly sponsored by
Craig & Dina Goldberg
on the occasion of their anniversary

Sefiras HaOmer Reminder

Sun Night	Mon Night	Tues Night	Wed Night	Thurs Night	Fri Night	Shab Night
20	21	22	23	24	25	26

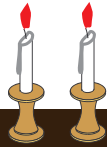
Halocha from the Daf

The Gemorah in Beitzah Daf 30 brings the prohibition to clap, slap one's thigh or dance [on Shabbos or Yom Tov]. The Shulchan Aruch rules like this Mishnah and prohibits clapping, slapping one's thigh or dancing on Shabbos or Yom Tov because of the concern that it may lead one to fix a musical instrument. This restriction is limited though to those instances where a person intends to produce a melodious sound. If, however, the intent is not to produce a melodious sound but just sound, it is permitted. Therefore, it is permitted for a person to knock on a door with his hand because although a sound is produced, it is not melodious. The Rema qualifies this ruling and writes that if the instrument producing even the non-melodious sound is designed for the purpose of producing sound it is prohibited.

The Taz writes that it is prohibited to hang bells on the Sefer Torah since it is a utensil that is designed to produce sound. The Shach, disagrees and maintains that it is permitted because the sound performs the mitzvah of informing people that the Sefer Torah is moving and they should stand up. Furthermore, the one carrying the Sefer Torah does not intend to produce sound but merely to carry the Torah. The Mishnah Berurah's conclusion on this matter is that, in pressing circumstances, one may rely on the lenient opinions who allow carrying a Sefer Torah with a bell.

Rav Wosner, writes that the small bells commonly found on our Sifrei Torah are not relevant to this dispute since the sound they produce is so small and thus according to all opinions it is permitted.

Shabbos Times



Mincha	5:14pm
Candle Lighting	5:14pm
Shkiah	5:32pm
Shacharis	9:00am
Latest time for Shema	9:40am
Gemorah Shiur	4:30pm
Shabbos Mincha	5:00pm
(followed by Seudah Shlishis)	
Shabbos ends	6:13pm
Avos Ubonim	7:15pm

Shaarei Youth

**Join us for an eventful winter
with great learning programs,
social events and exciting trips**

Boys Kiddush after davening

Shabbos Afternoon Groups

Boys Grade 1-3 4:00-5:00pm
at the home of Family E Frank
Please meet at the Shul

Pre Mincha Learning

All boys grade 4-7 4:30-5:00pm

Seudah Shlishis After Mincha

Wednesday Night Learning

7:30pm

Avos Ubonim
This Motzei Shabbos
7:15pm

Daf HaYomi - We will be starting Beitzah 35a on Sunday

Shiurim and Learning at Shaarei this Week

Hilchos Bosor V'Cholov	Not this week
Halachic topics	Monday 8:30pm
Gemorah Megillah	Tuesday 7:30pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 4:30pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Maariv
Sunday	8:00am	*5:15pm
Monday	6:30am	8:15pm
Tuesday	6:45am	8:15pm
Wednesday	6:45am	8:15pm
Thursday	6:30am	8:15pm
Friday	6:45am	5:07pm

*Mincha & Maariv

Something for the Shabbos table

The Torah states: "And you shall count from the day after the day of rest, from the day that you brought the wave offering of the Omer, seven complete weeks they shall be." (Vayikra 23:15).

Why do we have the emphasis on counting the days of the Omer until Shavuot?

The Torah gives us a mitzvah to count the days from the second day of Pesach until the holiday of Shavuot. The Sefer HaChinuch writes that the root of this commandment is that the essence of the Jewish people is the Torah. The Bnei Yisroel were redeemed from Egypt in order to accept the Torah at Sinai and to fulfil it. The counting of the days from the exodus from Egypt until the day of the accepting of the Torah is an expression of the importance of the Torah for the Jewish People. Just as a person who is enslaved and knows that he will be liberated on a certain day will count each day until he finally gets his freedom, so too, we count the days until we receive the Torah. Counting the days shows that our entire being has a strong desire to finally reach the end of the time we are counting.

The greater ones appreciation of the Torah, the more one will study it. Realizing how important the Torah is for us as a nation and for each of us individually, we will have great joy and pleasure when we devote ourselves to studying and mastering it. Every year when we count the days between Pesach and Shavuot, we once again repeat this message daily for forty-nine days.

This weeks Kiddush Roster:

**Candi Ossip
& Adina Bankier-Karp**

This weeks Clean Up Roster:

**Yaakov Leigh
& Daniel Teller**

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
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To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com



A Project of



Shaarei Tefillah Library

Over the past four years, the Shaarei Tefillah Library (including the children's library) has grown.

For a list of opening times please see our website
www.shaarei-tefillah.com