

# Shaarei Tefillah Weekly Newsletter

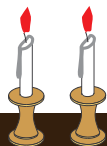
שַׁעַר תְּפִלָּה



Sha'arei Tefillah

בס"ד

## פרשת בחוקותי



### Shabbos Times

Mincha 5:01pm

Candle Lighting 5:01pm

Shkiah 5:18pm

Shacharis 9:00am

Latest time for Shema 9:45am

Gemora Shiur 4:15pm

Shabbos Mincha 4:45pm

(followed by Seudah Shlishis)

Shabbos ends 6:01pm

**Avos Ubonim 7:05pm**

### Kiddush

This weeks Kiddush has been sponsored  
in memory of Ruben Fried z'l

ר' ראובן מרדכי בן ר' יצחק ז"ל

whose Yahrzeit is on Lag Ba'Omer

### Sefiras HaOmer Reminder

| Sun<br>Night | Mon<br>Night | Tues<br>Night | Wed<br>Night | Thurs<br>Night | Fri<br>Night | Shab<br>Night |
|--------------|--------------|---------------|--------------|----------------|--------------|---------------|
| 34           | 35           | 36            | 37           | 38             | 39           | 40            |

### Shaarei Youth

**Boys Kiddush after davening**

**Shabbos Afternoon Groups**

Boys Grade 1-3 3:35-4:45pm  
at the home of Family Y New  
Please meet at the Shul

**Pre Mincha Learning**

All boys grade 4-7 4:15-4:45pm

**Seudah Shlishis After Mincha**

**Wednesday Night Learning**

7:30pm

**Lag BaOmer Function**

**This Motzei Shabbos**

**See other flyers for more info..**

**Avos Ubonim**

**this Motzei Shabbos 7:05pm**

### Halacha from the Daf

The Gemora in Rosh Hashana (5a) brings the opinion that when it comes to Sefiras It is a mitzvah to count days and it is a mitzvah to count weeks The Mogen Avrohom writes that one who counts the day of the Omer but does not count the week does not have to count again. The background for this ruling is Ameimar's statement in the Gemara Menachos that he counted days rather than weeks. The reason for his practice is that according to most opinions nowadays the mitzvah of Sefiras HaOmer is only Rabbinic; therefore, it is sufficient to count just days. The Pri Chodosh, on the other hand, maintains that one who counts days without weeks does not fulfil the mitzvah as it was enacted, and he must count again with a brocha. The Mishnah Berurah cites both opinions and concludes that one should count again without a brocha. The Mogen Avrohom also rules that if one counts only the week he has fulfilled his obligation. The Shvus Yaakov, explains that Mogen Avrohom refers, for example, to one who, on the eighth day counted, "Today is one week and one day," without beginning with the phrase, "Today is the eighth day of the Omer." One can continue to count in this style until the fourteenth night when he should say, "Today is the fourteenth day which is two weeks in the Omer." If, however, on the seventh day he only counted the week, namely, "Today is one week of the Omer," he does not fulfil his obligation according to all opinions. This ruling is also cited by the Mishnah Berurah.

**Daf HaYomi - We will be starting Rosh Hashanah 10a on Sunday**

### *Shiurim and Learning at Shaarei this Week*

|                       |                                |
|-----------------------|--------------------------------|
| Halachic topics       | Monday 8:30pm                  |
| Gemorah Megillah      | Tuesday 7:30pm                 |
| Gemorah Kiddushin     | Tuesday & Thursday 8:30pm      |
| Mussar                | Friday - 10 Mins before Mincha |
| Daf HaYomi            | Mon - Fri 5:45am               |
|                       | Sun - 7:15am, Shabbos 8:15am   |
| Hilchos Shabbos Shiur | Shabbos Afternoon 4:15pm       |
| Halocha Yomi          | Daily after Shacharis & Maariv |

### *Davening Times this Week*

|           | Shacharis | Maariv  |
|-----------|-----------|---------|
| Sunday    | 8:00am    | *5:00pm |
| Monday    | 6:30am    | 8:15pm  |
| Tuesday   | 6:45am    | 8:15pm  |
| Wednesday | 6:45am    | 8:15pm  |
| Thursday  | 6:30am    | 8:30pm  |
| Friday    | 6:45am    | 4:56pm  |

\*Mincha & Maariv

### *Something for the Shabbos table*

The possuk says ונתתי משכני בתוכם ולא תגעל נפשי אתכם - I will place my Beis HaMikdosh among you, and my soul will not spit you out.

The Ramban asks, is this the reward that Klal Yisroel will receive for keeping the Mitzvos? They will benefit not being spat out and rejected by Hashem? Is their toil in Mitzvos only worth not being the recipient of Hashem's wrath?

The Seforno explains that the end of the possuk is connected to the beginning. ונתתי משכני בתוכם – when I will place my third Beis HaMikdosh among you, it will not be like the others where you sinned and it was destroyed; rather ולא תגעל נפשי אתכם – you will not sin LiAsid Lavo (in the future) and my soul will not reject you. This Bayis will last forever. May we see the building of Bayis Shlishi Bimhera V'yomeinu!!

*This weeks Kiddush Roster:*

Chumi Frank  
& Lanie Goldberger

*This weeks Clean Up Roster:*

Saul Rothman  
& Antony Ossip

To sponsor the newsletter,  
kiddush or Seudah Shlishis  
[office@shaarei-tefillah.com](mailto:office@shaarei-tefillah.com)

To pay a bill or  
make a donation  
[accounts@shaarei-tefillah.com](mailto:accounts@shaarei-tefillah.com)

To contact Rabbi Berlin  
[rabbi@shaarei-tefillah.com](mailto:rabbi@shaarei-tefillah.com)  
or 0425 858 503

[www.shaarei-tefillah.com](http://www.shaarei-tefillah.com)



### *Ladies Shiur*

The Shabbos morning Ladies Shiur  
will be given this week by  
Mrs Anna Bankier

### *Shaarei Tefillah Library*

Over the past four years, the Shaarei Tefillah Library  
(including the children's library) has grown.

For a list of opening times please see our website  
[www.shaarei-tefillah.com](http://www.shaarei-tefillah.com)

A Project of

