

Shaarei Tefillah

Weekly Newsletter

שערי תפילה

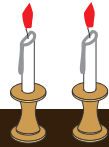


Shaarei Tefillah

בס"ד

פרשת מטות

Shabbos Times



Mincha	5:03pm
Candle Lighting	5:03pm
Shkiah	5:21pm
Shacharis	9:00am
Latest time for Shema	9:59am
Halocha Shiur	4:20pm
Shabbos Mincha	4:50pm
(followed by Seudah Shlishis)	
Shabbos ends	6:06pm
Avos Ubonim	7:15pm

Shaarei Youth

Boys Youth Kiddush

Shabbos Afternoon Groups

Boys Grade 1-3 4:00-4:50pm
Please meet at the Shul

Pre Mincha Learning

All boys grade 4-7 4:20-4:50pm

Seudah Shlishis After Mincha

Wednesday Night Learning

7:30pm

Avos Ubonim

This Motzei Shabbos
7:15-8:00pm

Halocha from the Daf

The Gemorah in Megillah 6b brings a dispute in a year when there are two Adar's when the Megillah is read. According to R' Eliezer the son of R' Yosi, the Megillah is read in Adar Rishon rather than in Adar Sheni. His reason is that one is not permitted to pass over the opportunity to do a mitzvah when it presents itself.

Tosafos demonstrates from this that the principle אין מעבירין על המצוות — one does not pass up the opportunity to perform a mitzvah, applies even if there is only one mitzvah to fulfil. This seemingly refutes the opinion of those who maintain that the principle applies only when one is faced with two mitzvos to perform and the principle instructs that one should fulfil the first mitzvah that presents itself. The Magen Avrohom writes that if there are two Shuls in a community one should walk to the further shul because in doing so he generates more reward for the additional steps. This position is challenged by some from Rambam who rules that one should take the closest grain for use for the Korban HaOmer and the reason is that one should not pass over the opportunity to perform a mitzvah. The Chida answers that the reason why one should not pass one field for another is that by passing the first field one denies that field entirely from the mitzvah. On the other hand, concerning the case of the shul if the person passes one shul to daven at another he will not take away the mitzvah from the closer shul. Therefore his priority is to generate a greater amount of reward for himself. The Maharal, explains that walking to shul is part of the mitzvah because the walking itself brings one closer to Hashem. This stands in contrast to other mitzvos where walking to the mitzvah is only a means to the performance of the mitzvah rather than a part of the mitzvah itself. Therefore, it is not considered as if the person is passing one mitzvah for another since he is already engaged in the performance of a mitzvah.

Girls Melave Malka

All Yr 8-11 Girls are invited to a
Melave Malka

This Motzei Shabbos
At the Home of Family Goldberger @8pm

Daf HaYomi - We will be starting Megillah 9a on Sunday

Shiurim and Learning at Shaarei this Week

Halachic topics	Monday 8:30pm
Gemorah Megillah	Tuesday 7:30pm
Gemorah Kiddushin	Tuesday & Thursday 8:30pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 4:20pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Maariv
Sunday	8:00am	*5:05pm
Monday	6:30am	8:15pm
Tuesday	6:45am	8:15pm
Wednesday	6:45am	8:15pm
Thursday	6:30am	8:15pm
Friday	6:45am	5:09pm
*Mincha & Maariv		

Something for the Shabbos table

In this week's Parsha the Bnei Yisroel are told to take vengeance against the people of Midyan. When the war with Midyan was over and Moshe found out that they did not kill the women he became angry with Elozar because the women were the ones who caused Klal Yisroel to sin.

The Gemorah Pesochim (66b) says that when a person becomes angry even if he is as wise as Moshe, his wisdom will leave him. Afterwards Elozar taught Bnei Yisroel Hilchos Tevilah since it was hidden from Moshe due to his anger.

Rav Chaim Shmuelevitz points out that Moshe was perfectly correct in his assessment of the army's poor judgment and had every right to be angry. So why was he punished?

He answers that Moshe was not punished. When anger overtakes a person the fact is that his wisdom leaves him. It is not a punishment it is the way things work. Therefore it makes absolutely no difference if the anger is justified or not.

Anger and wisdom just don't go together.

This weeks Kiddush Roster:

**Chana Deutsch
& Dina Goldberg**

This weeks Clean Up Roster:

**Yigal Reuben
& Benji Levy**

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SAVE THE DATE

Annual Melave Malka - August 23

A Project of



Shaarei Tefillah Library

Over the past four years, the Shaarei Tefillah Library (including the children's library) has grown.

For a list of opening times please see our website
www.shaarei-tefillah.com