

Shaarei Tefillah Weekly Newsletter

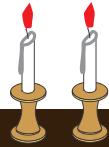
שַׁעַר תְּפִלָּה



Sha'arei Tefillah

בס"ד

פרשת דברים



Shabbos Times

Mincha	5:14pm
Candle Lighting	5:14pm
Shkiah	5:32pm
Shacharis	9:00am
Latest time for Shema	9:53am
Halocha Shiur	4:30pm
Shabbos Mincha	5:00pm
(followed by Seudah Shlishis)	
Shabbos ends	6:16pm
Avos Ubonim	7:20pm

Jisha B'Av Program Monday Night / Tuesday

Fast Begins 5:34pm

Maariv & Eicha 6:10pm

followed by Chofetz Chaim Heritage foundation video

Shacharis 8:00am (without Tefillin)

including explanatory Kinnos

Special Chofetz Chaim Video for KIDS

Girls - 12:30pm at the home of Family Berlin

Boys - 3:45pm in the Shul

Mincha 5:00pm (with Tefillin) followed by:

Rabbi Kennard- Maharal on Kamzah & Bar Kamzah

Maariv & Fast Ends 6:11pm

Shaarei Youth

Boys Youth Kiddush

Shabbos Afternoon Groups

Boys Grade 1-3 4:00-5:00pm

Please meet at the Shul

Pre Mincha Learning

All boys grade 4-7 4:30-5:00pm

Seudah Shlishis After Mincha

Wednesday Night Learning

7:30pm

Avos Ubonim

This Motzei Shabbos

7:20-8:05pm

Halocha from the Daf

Performing a mitzvah early or in the presence of many people

The Mishna in Megillah 20a brings a list of Mitzvos that should only be done after Netz Hachama (sunrise). One of these mitzvos is Bris Milah. Rabbeinu Yehudah Hachasid, wrote that a person should not delay the performance of a mitzvah in order to be able to perform it later in a more beautiful manner. For example, if there is a tallis available for purchase now but some time later a more beautiful tallis will become available, one should not delay the performance of the mitzvah, and the tallis that is presently available should be purchased. This is also the position held by the Magen Avrohom. The Terumas Hadeshen held the opposite. If the fulfilment of the mitzvah will not be lost it is better to delay, to have the ability to perform the mitzvah in a more beautiful manner, than to perform it earlier without the same degree of accompanying beauty. The Shulchan Aruch, following this position, rules that one should delay making the monthly brocha on the moon until Motzei Shabbos, so that the brocha can be recited while wearing nicer garments, rather than recite it earlier in the week without the nicer garments. The Poskim write that even according to the position of the Terumas Hadeshen one should not delay the fulfilment of a mitzvah in order to perform the mitzvah in front of a larger crowd.

The reason is that only regarding something which beautifies the mitzvah directly, like a more beautiful tallis, can one argue that beautifying the mitzvah outweighs performing the mitzvah earlier, but the advantage of performing a mitzvah in front of a larger crowd has no bearing on the mitzvah directly, therefore performing the mitzvah earlier takes priority. This issue has a direct bearing on the question of whether one should delay the time of a Bris Milah to allow a larger crowd to attend.

Daf HaYomi - We will be starting Megillah 23a on Sunday

Shiurim and Learning at Shaarei this Week

Halachic topics	Monday 8:30pm
Gemorah Megillah	Not this week
Gemorah Kiddushin	Tuesday & Thursday 8:30pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 4:30pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Maariv
Sunday	8:00am	*5:15pm
Monday	6:30am	8:15pm
Tuesday	8:00am	5:00 / 6:11pm
Wednesday	6:45am	8:15pm
Thursday	6:30am	8:15pm
Friday	6:45am	5:20pm
*Mincha & Maariv		

Something for the Shabbos table

In Shir Hama'alos we say 'when we will return to Zion we WERE dreaming.' Why is dreaming in the past tense when the rest is in the future?

Answers Rav Nevetzhal that when the redemption comes, we will look back at tragedies in history and realise that they WERE all for the good and were necessary steps in bringing the redemption. The idea is that tragedies cause redemption.

In the Tisha B'Av kinnos (number 45; Eli Tziyon) we tell the city of Zion to wail 'like a woman suffering from birth travail,' for we are expressing the above idea that just like the pains of labour produce the joy of a child, so too do the pains of exile ultimately produce future redemption. And it is interesting to note that Pesach and Tisha B'Av always fall on the same day of the week - this means that the depths and pains of tragedy of Tisha B'Av are linked to the joyous redemption of Pesach; for the pains and tragedies ultimately bring about the redemption. So much of what we do on Seder night is based around this; we start the story way back when Avraham was born to idol worshippers and go through to Yetzias Mitzrayim to show this idea; that we saw that the lows of history caused the eventual redemption.

This weeks Kiddush Roster:

Chumi Franck
& Candi Ossip

This weeks Clean Up Roster:

Avi Jacobs
& David Kramer

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com



A Project of



Ladies Shiur

The Shabbos morning Ladies Shiur
will be given this week by
Mrs Adina Bankier-Karp