

Shaarei Tefillah Weekly Newsletter

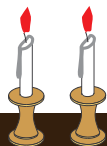
שערי תפילה



Sha'arei Tefillah

בס"ד

פרשת ואתחנן



Shabbos Times

Mincha	5:20pm
Candle Lighting	5:20pm
Shkiah	5:38pm
Shacharis	9:00am
Latest time for Shema	9:49am
Halocha Shiur	4:35pm
Shabbos Mincha	5:05pm

(followed by Seudah Shlishis)

Shabbos ends 6:22pm

Avos Ubonim 7:30pm

Shaarei Youth

Boys Youth Kiddush

Shabbos Afternoon Groups

Boys Grade 1-3 4:00-5:00pm

Please meet at the Shul

Pre Mincha Learning

All boys grade 4-7 4:35-5:05pm

Seudah Shlishis After Mincha

Wednesday Night Learning

7:30pm

Avos Ubonim

This Motzei Shabbos

7:30-8:15pm

Motzei Shabbos Kumzitz

This week - after Avos Ubonim

grade 5 up

at the home of Family Ossip

Mazal Tov

**Mazal Tov to Josh & Rivka Luftig
on the birth of their daughter
Mazel tov to the grandparents
and great-grandparents**

Kiddush

This weeks Kiddush has been kindly sponsored by
Family Karp
on the occasion of Yoni completing חומש

Halocha from the Daf

Selling Seforim

The Gemorah in Megillah 27a says that a Sefer Torah may not be sold unless it is to provide funds to enable one to study Torah or marry a woman.

The Shulchan Aruch records a dispute whether it is permitted to sell a Sefer Torah that is privately owned. One opinion maintains that as long as it was not designated for public use it may be sold, whereas the other opinion maintains it may not be sold unless it is to provide funds to enable one to study Torah or marry. The Shulchan Aruch (YD 270:2) writes that nowadays writing or printing other seforim fulfils the mitzvah of writing a Sefer Torah and it is prohibited to sell these seforim similar to the prohibition against selling a Sefer Torah. The Kaf Hachaim explains that Shulchan Aruch is following the strict opinion in the dispute regarding the permissibility to sell a privately owned Sefer Torah. Additionally, he is including other seforim in that prohibition. Therefore, a person who purchased seforim for private use may not sell those seforim. The only option would be to donate the seforim to the community since that is considered an elevation of its kedusha. The Beis Yosef, on the other hand writes that although one can fulfil the mitzvah of writing a Sefer Torah by printing seforim, nevertheless, seforim are not invested with the same kedusha as a Sefer Torah and consequently they may be sold. The Mishnah Berurah (153:62) writes that to resolve the contradiction between these two rulings we must assume that the earlier cited ruling restricting the sale of seforim must be limited to those seforim that were dedicated for public use. The Aruch HaShulchan rules that one who privately owns two Sifrei Torah may certainly sell one of them. Based on this ruling, Poskim write that one who has two of the same sefer, as commonly occurs with a bar-mitzvah boy, may give away or sell the extra sefer.

Daf HaYomi - We will be starting Megillah 30a on Sunday

Shiurim and Learning at Shaarei this Week

Halachic topics	Monday 8:30pm
Gemorah Megillah	Tuesday 7:30pm
Gemorah Kiddushin	Tuesday & Thursday 8:30pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 4:35pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Maariv
Sunday	8:00am	*5:25pm
Monday	6:30am	8:15pm
Tuesday	6:45am	8:15pm
Wednesday	6:45am	8:15pm
Thursday	6:30am	8:15pm
Friday	6:45am	5:26pm

*Mincha & Maariv

Something for the Shabbos table

This week's Parsha contains the first paragraph of the Shema. In it (6:6) we are commanded that 'these words that I command you shall be ON your hearts' (al levavecha); a phrase on which the Shem Mishmuel asks; why does Moshe tell us that these words should reside on our hearts - surely the more appropriate home for them should be IN our hearts, representing our having fully internalised and worked upon these words and concepts. How are we to understand this command of on your hearts?

The Shem Mishmuel answers that for sure the best place for these crucial words is in our hearts, for the reasons outlined above. But Moshe is telling us that if we are not on the level that these words can make it into our hearts and really become part of us, then at least they should remain floating and hovering above our hearts as opposed to being rejected and repelled completely. That way when the time comes that we can find room for these words and concepts in our heart, they will simply seep in naturally; for they have always been there or thereabout waiting to come into our hearts.

This weeks Kiddush Roster:

Shana Reuben
& Adina Bankier-Karp

This weeks Clean Up Roster:

Jarrod Phillips
& Zalmi Kass

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com



Annual Melave Malka

Motzei Shabbos Parshas Re'eh - 23rd August

**Don't forget to book your place
RSVP by SMS to 0434988439**

A Project of



Ladies Shiur

This Shabbos there will be a special Shiur
Taking place after davening
All ladies are encouraged to come
something a little different....