Shaarei Jefillah Weekly Newsletter





Shabbos Times

Mincha	5:38pm
Candle Lighting	5:38pm
Shkiah	5:55pm
Shacharis	9:00am
Latest time for Shema	9:33am
Halocha Shiur	4:55pm
Shabbos Mincha	5:25pm
(followed by Seudah Shlishis)	
Shabbos ends	6:38pm
Avos Ubonim	8:00pm

Shaarei Youth

Boys Youth Kiddush
Shabbos Afternoon Groups
Boys Grade 1-3 4:15-5:25pm
Please meet at the Shul

Pre Mincha Learning
All boys grade 4-7 4:55-5:25pm
Seudah Shlishis After Mincha
Wednesday Night Learning
7:30pm

Young Leaders Challenge Starting this week Speak to R'Fogelgarn for more info

COMMUNAL AVOS UBONIM THIS MOTZEI SHABBOS WURDIGER HALL 8:00-9:00pm

פרשת שופטים

Guest Speaker

Rabbi Yitzchak Schwartz
Rosh Yeshiva Orchos Chaim
will be speaking at Shaarei this Friday Night

Kiddush

This weeks Kiddush has been sponsored by John Fleischmann on the occasion of Rabbi Berlin and John's Barmitzva Parsha

Halocha from the Daf

Carrying on Chol Hamoed

The Poskim disagree whether there is a restriction against carrying on Chol Hamoed. The Meiri, writes explicitly that there is no restriction against carrying on Chol Hamoed. The rationale behind this ruling is that carrying is categorized as an inferior melachah and as such it is not significant enough to be included in the melachos that are prohibited on Chol Hamoed. This lenient approach is cited by R' Shlomo Zalman Auerbach.

On the other hand one can infer from Biur Halacha and Chazon Ish that carrying unnecessarily on Chol Hamoed is prohibited. Consequently, when walking in a public domain one would be required to check his pockets to be certain that he is not carrying something that would constitute a violation. Harav Rav Wosner, in Shevet Halevi, brings our Gemara (Moed Katan 13) as proof to the position that carrying is permitted on Chol Hamoed. The Mishnah rules that it is prohibited to move items from a house in one courtyard to a house in another courtyard. The reason, explains Nimukei Yosef, is that carrying items from a house in one courtyard to another involves exertion that is prohibited on Chol Hamoed. Shevet Halevi notes that if carrying on Chol Hamoed was prohibited that should have been cited as the reason for the prohibition; the fact that it was not cited is an indication that carrying is, in fact, not prohibited.

Shiurim and Learning at Shaarei this Week

Halachic topics
Gemorah Megillah
Gemorah Kiddushin
Mussar
Daf HaYomi
Hilchos Shabbos Shiur

Monday 8:30pm
Tuesday 7:30pm
Tuesday & Thursay 8:30pm
Friday - 10 Mins before Mincha
Mon - Fri 5:45am
Sun - 7:15am, Shabbos 8:15am
Shabbos Afternoon 4:50pm

Davening Jimes this Week		
	Shacharis	Maariv
Sunday	8:00am	*5:40pm
Monday	6:30am	8:15pm
Tuesday	6:45am	8:15pm
Wednesday	6:45am	8:15pm
Thursday	6:30am	8:15pm
Friday	6:45am	5:44pm *Mincha & Maariy

Something for the Shabbos table

Daily after Shacharis & Maariv

At the end of this week's Parsha the Torah deals with the topic of Eglah Arufa. If a corpse is found between two cities and the murderer is unknown, then there is an entire ceremony involving offering a cow in the valley between the cities, with a form of confession verbalised by the elders of the nearest city to the corpse.

What exactly is going on here?

Halocha Yomi

The Ibn Ezra writes that the ceremony is aimed at atoning for the sins of the town nearest to where the corpse was found, for had they been free of sin, such a thing would never have happened in close proximity to them.

The Rambam takes a different and more rational approach. In his Moreh Nevuchim (brought down by the Ramban here), the Rambam writes that this grand ceremony publicises the murder, which should lead to the killer being discovered (since everyone will be talking about it and everyone will be trying to find out who the murderer was).

The Ramban, however, explains that this entire ceremony is a form of korban, and as such comes to achieve certain levels of atonement and closeness to Hashem, with its deeper facets hidden from our understanding and knowledge.

Jhis weeks Kiddush Roster:

Lanie Goldberger
& Amanda Teller

Jhis weeks Clean Up Roster:
Craig Goldberg
& TBC

To sponsor the newsletter, kiddush or Seudah Shlishis office@shaarei-tefillah.com

To pay a bill or make a donation accounts@shaarei-tefillah.com

To contact Rabbi Berlin rabbi@shaarei-tefillah.com

or 0425 858 503

www.shaarei-tefillah.com



A Project of

Jewish
Learning



Ladies Shiur

The Shabbos morning ladies Shiur will be given this week by

Mrs Alisa Bensky