

Shaarei Tefillah

Weekly Newsletter

שערי תפילה



Sha'arei Tefillah

בס"ד

פרשת כי תבוא

Kiddush

This weeks Kiddush has been sponsored by
Family Josephsohn
in honour of the Yahrzeit of Avishai's brother

Siyum

The Siyum for Meseches Moed Katan
will take place at Seudah Shlishis this Shabbos

Halocha from the Daf

Are mothers obligated in the mitzvah of chinuch?

The first Mishna in Chagigah brings the opinion of Beis Hillel says that the definition of a child that is exempt from the mitzvah of Aliya L'regel is one who cannot hold his father's hand and ascend from Yerushalayim to Har Habayis.

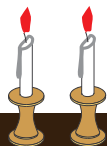
The Terumas Hadeshen, was asked whether a child who did not have a father was obligated to eat and sleep in the sukkah. The thrust of the question was whether a mother is obligated in the chinuch of her son. The Terumas Hadeshen begins his analysis of this issue by citing the opinion of one of the Ba'alei Tosafos who maintains that only fathers are obligated to teach their children how to perform mitzvos. He then proceeds to cite the opinion of Rabbeinu Eliezer of Metz who seemingly maintains that the mitzvah of chinuch is not limited to the father and even the child's mother is obligated to train her sons to perform mitzvos.

The Magen Avrohom, rules in accordance with the position that limits the mitzvah of chinuch to the father. The basis of his position is the Gemorah in Nazir which states, according to Reish Lakish, that the mitzvah of chinuch is incumbent only on the father.

The Chida, also writes that although Terumas Hadeshen was uncertain about which position to follow, the majority of Rishonim hold that the mitzvah of chinuch is limited to the father; therefore that is the opinion to follow.

Some Achronim bring Rashi's comment to the Mishnah (Chagigah 2a) as support for the position that mothers are obligated in the mitzvah of chinuch. Rashi writes that although a child that is old enough to hold his father's hand is not Biblically obligated in the mitzvah of re'iyah, nevertheless the Chachamim imposed an obligation on his father and mother to train him in mitzvos. This would seemingly align Rashi with those who maintain that mothers are obligated in the mitzvah of chinuch.

Shabbos Times



Mincha 5:50pm

Candle Lighting 5:50pm

Shkiah 6:07pm

Shacharis 9:00am

Latest time for Shema 9:20am

Halocha Shiur 5:05pm

Shabbos Mincha 5:35pm

(followed by Seudah Shlishis)

Shabbos ends 6:49pm

Avos Ubonim 7:50pm

Shaarei Youth

Boys Youth Kiddush

Shabbos Afternoon Groups

Boys Grade 1-3 4:30-5:35pm

Please meet at the Shul

Pre Mincha Learning

All boys grade 4-7 5:05-5:35pm

Seudah Shlishis After Mincha

Wednesday Night Learning

7:30pm

See Elul & Tishrei Timetable
on Shul notice board

Avos Ubonim
This Motzei Shabbos
7:50-8:35pm

Daf HaYomi - We will be starting Chagigah 6a on Sunday

Shiurim and Learning at Shaarei this Week

Halachic topics	Monday 8:30pm
Gemorah Megillah	Tuesday 7:30pm
Gemorah Kiddushin	Tuesday & Thursday 8:30pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 5:05pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Maariv
Sunday	8:00am	*5:50pm
Monday	6:30am	8:15pm
Tuesday	6:45am	8:15pm
Wednesday	6:45am	8:15pm
Thursday	6:30am	8:15pm
Friday	6:45am	*5:56pm
*Mincha & Maariv		

Something for the Shabbos table

Bikurim does not strike one as being the most relevant thing to a 21st century Jew's life. After all, we do not have the Beis Hamikdosh at the moment, and as such do not bring our first fruits up to the Beis Hamikdosh. Is there anything we can take out of this mitzvah?

Many mitzvos essentially are performed on a one-off occasion but have themes and messages which are timeless, and this is no different. When bringing the Bikurim there is a complementary mitzvah called 'kriyah' in which we read pesukim from the Torah which trace our existence all the way from Lavan until Yetzias Mitzrayim and going into the Land of Israel. In fact, the pesukim we darshen in the Haggadah on Seder night, come from here. This tells us an important message - often we can take things for granted; both physical things and spiritual things. We might not realise the importance of the Jewish people as a whole and our task in the world, but a bit of historical perspective and being told where we are from and what miracles have been performed on our behalf should solve the problem. Therefore, at a time of bringing bikurim - of showing openly that Hashem is the one who causes produce to grow - we deepen our appreciation by throwing in a bit of historical realisation.

The message being - To realise where the roots are found.

This weeks Kiddush Roster:

**Shana Reuben
& Shoshie Berkovitz**

This weeks Clean Up Roster:

**Yaacov Leigh
& Anthony Ossip**

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or 0425 858 503

www.shaarei-tefillah.com



A Project of



Shaarei Tefillah Library

Over the past four years, the Shaarei Tefillah Library (including the children's library) has grown.

For a list of opening times please see our website
www.shaarei-tefillah.com