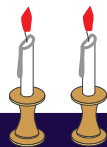




Shaarei Tefillah | שערי תפילה

פרשת חיי שרה



Shabbos Times

Mincha	6:25pm
Plag HaMincha	6:40pm
Candle Lighting (Latest)	7:50pm
Shkiah	8:08pm
Shacharis	9:00am
Latest time for Shema	9:32am
Halocha Shiur	7:10pm
Shabbos Mincha (followed by Seudah Shlishis)	7:40pm
Shabbos ends	8:56pm

Shaarei Youth

No Boys Youth Kiddush

Shabbos Afternoon Groups

Please Note

Due to the Young Leaders Shabbaton taking place this Shabbos and all the Madrichim being away there will be **NO Shabbos groups.**

Groups will resume - Next Week

Wednesday Afternoon Learning

8:05- 8:50pm (followed by 2nd Maariv)

Shaarei Summer Day Camp

Please Note - Dates of day camp will be 18th - 23th Jan

Enrol now to avoid disappointment!!

Guest Speaker

This Shabbos Morning we are fortunate to have a special guest speaker at Shaarei

Eli Beer

President and Founder of United Hatzolah

Eli is a truly inspirational individual with a very powerful story.

Halocha from the Daf

WAITING TO PERFORM A MITZVAH IN A MORE ENHANCED FASHION

The Shulchan Aruch rules that although it is appropriate to put on the tallis before putting on tefillin, nevertheless, if one has Tefillin that are available but does not have a tallis he should put on the Tefillin immediately and when the tallis arrives he can don the tallis. The Magen Avrohom, writes that our Gemara (Yevamos 39b) is the source for this ruling. Our Gemara rules that one does not delay the fulfilment of a mitzvah even if delaying its fulfilment will allow a more enhanced fulfilment of the mitzvah.

The Shvus Yaakov, seemingly does not subscribe to this principle when he addressed the following issue. A man was about to recite Hallel on Sukkos with a kosher lulav and esrog which were available. Yet the man chose to wait to fulfil the mitzvah until later when a more beautiful lulav and esrog would be available. The question was whether the decision this man made to delay fulfilment of the mitzvah in order to fulfil the mitzvah in a more enhanced fashion was the correct choice or perhaps the principle that mitzvos should be done as early as possible should have been applied. The Shvus Yaakov concludes that the principle of our Gemara that one does not delay the fulfilment of mitzvos applies only when there will be no qualitative difference if the mitzvah is fulfilled now or later. If, however, the quality of the mitzvah will improve by delaying its fulfilment it is appropriate to delay fulfilment of the mitzvah.

Daf HaYomi - We will be starting Yevamos 43a on Sunday



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Shiurim and Learning at Shaarei this Week

Halachic topics	Monday 8:30pm
Gemorah Megillah	Tuesday 7:20pm
Gemorah Kiddushin	Tuesday & Thursay 8:30pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos afternoon 7:10pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Mincha / Maariv
Sunday	8:00am	7:55pm
Monday	6:30am	7:55pm
Tuesday	6:45am	7:55pm
Wednesday	6:45am	7:55pm
Thursday	6:30am	7:55pm
Friday	6:45am	6:30pm

Something for the Shabbos table

We know that the Avos were also called Yesharim due to their kind treatment of all people. There is a perfect example of this trait in our Parsha. The pesukim clearly illustrate that Avrohom treats Efron with the utmost respect; he does not pressurise Efron nor lose his cool with him due to Efron changing the price of the burial plot for Sarah Imeinu. But if one looks below the surface, Avrohom's attitude is even more amazing to witness. Not only did Avrohom want to bury his wife as soon as possible, he was originally told that he would be given the ma'aras hamachpelah for free. However, Efron soon changed his mind and insisted on selling it to Avrohom for a rather steep price. Not only that, but Efron insisted on having Avrohom buy the field adjacent to the cave as well, refusing to give Avrohom access to the cave without it. Moreover, Efron and Avrohom were opposites. Avrohom was the 'say little, do much' person, whilst Efron was the 'say a lot, do little' character - which meant that Avrohom was full of humility, whilst Efron was boastful and arrogant. Indeed, whilst Avrohom's name means 'father (figure) of all nations,' he humbly called himself 'dust and ashes.' In stark contrast, as Rav Moshe Feinstein points out, Efron was really a lowly nobody - his name connotes 'dust' - but he made himself out to be an important person.

So despite the fact that Avrohom was in a hurry to bury his wife, Efron was cheating him, and Efron's character and goals were the opposite of that of Avrohom, Avrohom still behaved in a respectful and kind manner to Efron. that's what we call yashrus!

This weeks Kiddush Roster:

Rina Jacobs
& Bracha Hurwitz

This weeks Clean Up Roster:

Gavi Grossman
& Michael Tenne

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rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com

Shaarei Tefillah Library

Over the past four years, the Shaarei Tefillah Library (inc the children's library) has grown.

For a list of opening times please
see our website www.shaarei-tefillah.com