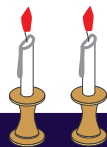




Shaarei Tefillah | שערי תפילה

פרשת וישלח



Shabbos Times

Mincha	6:40pm
Plag HaMincha	6:59pm
Candle Lighting (Latest)	8:12pm
Shkiah	8:30pm
Shacharis	9:00am
Latest time for Shema	9:31am
Halocha Shiur	7:30pm
Shabbos Mincha (followed by Seudah Shlishis)	8:00pm
Shabbos ends	9:20pm

Shaarei Youth

Boys Youth Kiddush

Shabbos Afternoon Groups

Boys Grade 1 - 3 @6:00 - 7:15pm

Boys Grade 4 Up @6:00 - 7:15pm

Drop off and pick up from Shaarei

Learning with Madrichim 7:30pm

Seudah Shlishis After Mincha

Wednesday Afternoon Learning

8:30 - 9:15pm (followed by 2nd Maariv)

Shaarei Summer Day Camp

**Please Note - Dates of day camp
will be 18th - 23th Jan**

Enrol now to avoid disappointment!!

**Shaarei Youth Raffle
make sure to sell your tickets**

Kiddush

**The Kiddush this week has been sponsored by
Brocha Hurwitz and family in honor of the
Yahrzeit of Brocha's Uncle
and
Yigal & Shana Reuben
on the occasion of Shana's birthday**

Halocha from the Daf

The Gemara in Yevamos Daf 61 brings the opinion of Reb Shimon Ben Yochai that the graves of non-Jews do not transmit Tumah by means of an ohel. The Rambam rules in accordance with this statement of Reb Shimon and therefore it is permitted for a kohen to enter a non-Jewish cemetery and walk on their graves. However, it is prohibited for a kohen to touch or carry the corpse of a non-Jew as appears to be the conclusion of the Gemara. The Sefer Yeraim, also rules that the graves of non-Jews do not transmit tumas ohel but disagrees with Rambam concerning the permissibility for a kohen to touch or carry the corpse of a non-Jew and maintains that it is permitted.

The Mishneh Lamelech, writes that it is impossible to assume that Sefer Yeraim ignored or forgot our Gemara that clearly indicates that the corpse of a non-Jew does transmit tumah by means of touch or transporting and therefore proposes an interesting resolution. When the Gemara states that the corpse of a non-Jew transmits tumah it means that it transmits tumah similar to the tumah imparted by a sheretz. A person who is tamei from a sheretz is restricted from entering the Beis Hamikdash but it is not a tumah that is prohibited to a kohen. Therefore, when the Gemara states that the corpse of a non-Jew transmits tumah by touch or through carrying it was referring to sheretz level tumah rather than corpse level tumah.

Daf HaYomi - We will be starting Yevamos 64a on Sunday



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Shiurim and Learning at Shaarei this Week

Halachic topics	Monday 8:45pm
Gemorah Megillah	Tuesday 7:45pm
Gemorah Kiddushin	Tuesday & Thursday 8:50pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos afternoon 7:30pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Mincha / Maariv
Sunday	8:00am	8:20pm
Monday	6:30am	8:20pm
Tuesday	6:45am	8:20pm
Wednesday	6:45am	8:20pm
Thursday	6:30am	8:20pm
Friday	6:45am	6:45pm

Something for the Shabbos table

The Torah tells us that 'Yaakov was left alone and a man wrestled with him until the break of dawn' (32:25)

Rashi, quoting the Gemorah explains that Yaakov crossed the river alone to retrieve some small jars that he had left there when he was met by the angel of Eisav who fought with him until daybreak. The Rashbam however takes a very novel approach to the episode. He explains that Yaakov's intention in crossing the river was not to fetch small jars; he was trying to run away from Eisav! He knew that his brother was most probably coming to kill him, and he did the most sensible thing –running away in order to sneak into Eretz Yisroel without any confrontation.

The Rashbam goes on to explain that the angel who met him was not the angel of Eisav as Rashi says, rather, it was Yaakov's own angel that was trying to prevent him from escaping from Eisav. By facing someone who was trying to kill him, he would see Hashem's promise of protection fulfilled.

Rabbi Zev Leff learns from this Rashbam that although we are never permitted to go searching for problems, if we happen to be faced with an issue, we are not permitted to just run away without dealing with what is facing us. Even though running may be the solution, such a decision cannot be taken without thinking through all the consequences.

This weeks Kiddush Roster:

Adina Bankier-Karp
Chumi Franck

This weeks Clean Up Roster:

Craig Goldberg
& Zalmy Kass

To sponsor the newsletter,
kiddush or Seudah Shlishis
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To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com

Shaarei Tefillah Library

Over the past four years, the Shaarei Tefillah Library (inc the children's library) has grown.

For a list of opening times please
see our website www.shaarei-tefillah.com