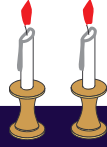




Shaarei Tefillah | שערי תפילה

פרשת בא



Shabbos Times

Mincha	6:50pm
Plag HaMincha	7:11pm
Candle Lighting (Latest)	8:22pm
Shkiah	8:40pm
Shacharis	9:00am
Latest time for Shema	9:58am
Halocha Shiur	7:40pm
Shabbos Mincha (followed by Seudah Shlishis)	8:10pm
Shabbos ends	9:26pm

Kiddush

The Kiddush this week has been sponsored by
Greg & Ronit Cohen and Sruli & Chana Deutsch
on the occasion of
Greg, Sruli and Akiva's birthday

Shaarei Youth

No Shabbos Afternoon Groups this Week

Shabbos afternoon learning 7:40pm

Boys Seudah Shlishis - After Mincha

Youth Minyan and Learning

There will be a minyan followed by breakfast and learning throughout the holidays

This week Shacharis

Sun & Mon 8:00am, Tues & Wed 8:30am

Davening Times this Week

	Shacharis	Mincha / Maariv
Sunday	8:00am	8:20pm
Monday	8:00am	8:20pm
Tuesday	6:45am	8:20pm
Wednesday	6:45am	8:20pm
Thursday	6:30am	8:20pm
Friday	6:45am	6:50pm

Daf HaYomi this week
Mon-Fri 5:45am

Please make an effort for
Shacharis Minyanim over the
coming weeks as a number of
our regulars are away

Something for the Shabbos table

At the end of Parshas Bo we are told about Tefillin. They are to be 'as a sign on your arm and 'letotafos' between your eyes' (13:16).

Rashi quotes that 'letotafos' means 'four' and comes from a combination of the Caspian and African language, and so the Torah is telling us that the Tefillin Shel Rosh are to be made of four parts.

But the question is why did Hashem write a word in foreign languages in the Torah - and why especially regarding the Tefillin Shel Rosh?

One can suggest the following answer; the Tefillin Shel Rosh and Tefillin Shel Yad fulfil different roles. The Shel Yad are to be a private witness to our connection with Hashem; that's why we cover it over with our shirt sleeves. But the Gemorah tells us that the Tefillin Shel Rosh is called 'our glory' because we show the other nations that we are Hashem's Chosen People (see Ramban on this possuk). This is why the Torah speaks about the Tefillin Shel Rosh in another language, to reflect that the Tefillin Shel Rosh are to give a message to other nations.

Daf HaYomi - We will be starting Yevamos 113a on Sunday