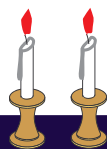




Shaarei Tefillah | שערי תפילה

פרשת בשלח



Shabbos Times

Mincha	6:50pm
Plag HaMincha	7:07pm
Candle Lighting (Latest)	8:17pm
Shkiah	8:35pm
Shacharis	9:00am
Latest time for Shema	10:02am
Halocha Shiur	7:35pm
Shabbos Mincha (followed by Seudah Shlishis)	8:05pm
Shabbos ends	9:20pm

Shaarei Youth

Boys Youth Kiddush

**Bring your friends to a
Shaarei Youth Oneg Shabbos
with the Madrichim.
Upstairs in the youth room
at 6:30pm.
For all ages**

Learning with Madrichim 7:35pm

Seudah Shlishis After Mincha

**Wednesday Learning
restarting this week @7:45pm
Stay tuned for new program**

Kiddush

**The Kiddush this week has been sponsored by
Geoffrey and Peta Heimann
on the Yahrzeit of Families Heimann & Gill**

Halocha Corner

TU BISHVAT

The Mogen Avrohom (131:16) brings down that there is a minhag on Tu Bishvat to eat many fruit.

When eating a variety of fruit which all require the same brocha, one needs to know which fruit should be given preference in regards to the brocha.

The basic rule is that the order of preference is based on the most important and best food. The following, in the order of preference, is the correct order:

1. Fruit of the shivas ha-minim, in the following order: Olive, date, grape, fig, pomegranate. If none of the fruits are from shivas ha-minim or if they are all the same fruit, then;
2. Whichever fruit is whole. If all the fruits are whole or all are broken, then;
3. The food that is usually preferred by the eater, even if it is not necessarily his preference right now.

One needs to remember that these halochos apply when all the fruit are going to be eaten now.

Daf HaYomi - We will be starting Yevamos 120a on Sunday



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Shiurim and Learning at Shaarei this Week

Halachic topics	Monday Night 8:45pm
Gemorah Megillah	Tuesday 7:45pm
Gemorah Kiddushin	Tuesday & Thursday 8:45pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos afternoon 7:35pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Mincha / Maariv
Sunday	8:00am	8:15pm
Monday	6:30am	8:15pm
Tuesday	6:45am	8:15pm
Wednesday	6:45am	8:15pm
Thursday	6:30am	8:15pm
Friday	6:45am	6:45pm

Something for the Shabbos table

In this week's Parsha, we can learn a fascinating interpretation from one single word.

The Torah says, "...And the Bnei Yisroel went up from the land of Egypt chamushim" (Shmos 13:18). Rashi, explains that the word "chamushim" means that the Jews left Egypt armed.

Rashi continues and mentions a possible alternate explanation: The Jews left "mechamushim" meaning one out of every five Jews were taken out of Egypt, and the other four-fifths died during the plague of Choshech.

Both of these explanations are wonderful, but there is a problem. Usually, when Rashi brings a second explanation, the additional one is in some way related to the first explanation. However, in this case, the two ideas seem to be totally unrelated.

If we take a look at the Aramaic translation/commentary of Yonason ben Uziel, he states that "chamushim" means that every Jew came out with five children. If we look at another Aramaic translation, this time the commentary of the Targum Yerushalmi, it explains that the Jews left armed with good deeds. Now we can understand the connection between Rashi's two seemingly unrelated explanations of the word "chamushim", the first that the Jews left Egypt armed, and the second that one-fifth of the Jews were taken out of Egypt while the remaining ones died during the plague of choshech. The Jews went up from Egypt armed with good deeds. These good deeds consisted of the surviving Jews taking in the wives and children of the four-fifths who perished during the ninth plague of darkness. Those surviving Jews were armed with the merit of the acts of kindness they did in taking care of their deceased brothers' families as if they were their own.

This weeks Kiddush Roster:

Shana Reuben
& Chumi Franck

This weeks Clean Up Roster:

Adam Goldberger
& Sruli Deutsch

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office@shaarei-tefillah.com

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To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com