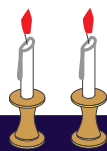




Shaarei Tefillah | שערי תפילה

פרשת יתרו



Shabbos Times

Mincha	6:45pm
Plag HaMincha	7:02pm
Candle Lighting (Latest)	8:11pm
Shkiah	8:29pm
Shacharis	9:00am
Latest time for Shema	10:07am
Halocha Shiur	7:30pm
Shabbos Mincha (followed by Seudah Shlishis)	8:00pm
Shabbos ends	9:12pm

Shaarei Youth

Boys Youth Kiddush

Shabbos Afternoon Groups are back

Boys Grade 1 - 3 @6:30 - 7:30pm

Boys Grade 4 Up @6:30 - 7:30pm

Drop off and pick up from Shaarei

Learning with Madrichim 7:30pm

Seudah Shlishis After Mincha

Wednesday Learning

**New learning program begins
this week @7:40pm**

Kiddush

**The Kiddush this week has been sponsored by
Craig and Dina Golberg
on the occasion of Craig's Bar-mitzva parsha
and by
Monty Sacher
in honour of the Yahrzeit of his father**

Halocha from the Daf

The Gemara in Shabbos (150a) teaches us that one is prohibited to speak mundane matters on Shabbos. Rashi adds that included in this prohibition is discussing business matters on Shabbos. Accordingly, it would seem that it should be prohibited to sell honours / aliyas in shul on Shabbos.

The Gemorah in Kesubos (5a), however, notes that only private business matters may not be discussed on Shabbos but business matters that relate to mitzvos are permitted. Therefore discussing business matters that relate to pledging money for the poor or calculating the amount of money needed for a seudas mitzvah are permitted on Shabbos. Similarly, assuming that the proceeds of selling mitzvos in shul are used to support the shul it is permitted to sell them on Shabbos.

The Yam Shel Shlomo, discussed the practice of auctioning honours in shul on Shabbos and wrote that it should be prohibited as an act of business which is worse than merely discussing business matters. He suggests that perhaps the leniency is related to the parameters of the prohibition against business on Shabbos, namely, that pledging money is treated more leniently than sanctifying an object.

Another rationale for leniency is suggested by Sefer Mateh Yehudah where he writes that purchasing honours in shul is comparable to the allowance in halacha to look into communal matters on Shabbos. Accordingly, since more people are in shul on Shabbos and Yom Tov than during the week and their spirits are higher, they pledge higher amounts. Therefore, the practice of selling honours is considered a matter of public interest.

Daf HaYomi - We will be starting Kesubos 6a on Sunday



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Shiurim and Learning at Shaarei this Week

Bein Adam Lechaveiro	Monday Night 8:40pm
Gemorah Megillah	Tuesday 7:40pm
Gemorah Kiddushin	Tuesday & Thursday 8:40pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos afternoon 7:30pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Mincha / Maariv
Sunday	8:00am	8:10pm
Monday	6:30am	8:10pm
Tuesday	6:45am	8:10pm
Wednesday	6:45am	8:10pm
Thursday	6:30am	8:10pm
Friday	6:45am	6:40pm

Something for the Shabbos table

The Parsha begins with Yisro hearing all that Hashem had done for Moshe and The Jewish people. Rashi (18:1) quotes the Gemorah that asks, what did Yisro hear that prompted him to come? He answers that Yisro heard about the splitting of the sea and the war against Amalek, and when he heard about these miracles he decided: the place to be is with the Jewish people.

Rav Eliyahu Lopian, in Lev Eliyahu, explains what prompted Rashi to fill in the picture for us, and tell us why Yisro came at that point. In order for a person to pick up and leave his home and family, we can assume that he must have heard something that others weren't privy to. Only this would explain why he, but no one else, came. What did Yisro hear that no one else did?

Our Sages explain that, in fact, Yisro heard exactly what everyone else had also heard! The entire world heard about the splitting of the sea and the war against Amalek. They heard but didn't move. Yisro heard, was willing to turn his whole life upside down, and came to join the Jewish people!

What was unique about Yisro? He was a person who was relentless in his quest for truth. He had tried serving every single idol and religion in the world and had found only emptiness. He was never satisfied with anything less than absolute truth. Most people settle with something, even though it's less than perfect. It fits into the lifestyle, it's what was expected from you, it's what you had always planned for yourself, it's convenient... The common denominator usually is that it's the easy path to take.

When it came to splitting of the sea it says, (15:14) "Nations heard and trembled with fear", but the next morning it was business as usual. None were willing to make any meaningful changes in their life. After a few days it was all but forgotten. Yisro heard and came. He would never be the same person again. He made changes in his life which swept through millennium.

This weeks Kiddush Roster:

Shoshie Berkovitz
& Dina Goldberg

This weeks Clean Up Roster:

Lenny Faraday
& Yaakov Leigh

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