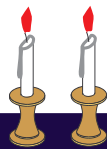




Shaarei Tefillah | שערי תפילה

פרשת תרומה



Shabbos Times

Mincha	6:35pm
Plag HaMincha	6:50pm
Candle Lighting (Latest)	7:55pm
Shkiah	8:13pm
Shacharis	9:00am
Latest time for Shema	10:14am
Halocha Shiur	7:10pm
Shabbos Mincha (followed by Seudah Shlishis)	7:40pm
Shabbos ends	8:54pm

Shaarei Youth

Boys Youth Kiddush

Shabbos Afternoon Groups

Boys Grade 1 - 3 @6:00 - 7:10pm

Boys Grade 4 Up @6:00 - 7:10pm

Drop off and pick up from Shaarei

Learning with Madrichim 7:10pm

Seudah Shlishis After Mincha

Wednesday Learning

This week @7:20pm

we will be learning

מצות בצדק תשפט עמיתך

Chief Rabbi Dr Warren Goldstein

**Shaarei Tefillah is very fortunate to have the
Chief Rabbi of South Africa**

Rabbi Dr Warren Goldstein

**Daven with us this Wednesday morning
Shacharis will start at 6:30am followed by a short
talk by the Chief Rabbi (Approx 7:10-7:25am)**

Halocha from the Daf

The Gemorah in Kesubos Daf 17a brings the famous Machlokes between Beis Hillel and Beis Shammai in regards to the way one praises the Kallah. Beis Shammai says to Beis Hillel - If the bride was lame or blind does one declare that she is a beautiful and charming bride? The Torah said "Distance yourself from falsehood."

There are different opinions concerning one who lies in a way that causes no harm to others. Rabbeinu Yonah enumerates nine different categories of liars and the fourth category is one who while retelling a story knowingly changes some of the facts. Although no one is harmed by this lie it is nonetheless prohibited and it represents a love of falsehood which will eventually lead to testifying falsely.

In contrast, Teshuvah Hisorerus Teshuvah brings the Gemorah in Sukkah (46b) which teaches that one should not tell a child that he will give the child a gift and not follow through on the pledge since it trains one to lie. He explains that the Gemorah is not concerned about the child learning to lie but that the adult will become accustomed to lying. This indicates that the lie, in and of itself, is not prohibited and the only reason one should refrain from lying when it cause no one harm is that it develops bad character but not that it is prohibited.

The Sefer Yeraim writes that the only lie that is prohibited by the Torah is one that causes harm to others but if no one is harmed by the lie it is not prohibited. Accordingly, he questions the intent of Beis Shammai when they asked Beis Hillel why it is permitted to say that a bride is beautiful if she is objectively unappealing.

Daf HaYomi - We will be starting Kesubos 20a on Sunday



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Shiurim and Learning at Shaarei this Week

Bein Adam Lechaveiro	Monday Night 8:20pm
Gemorah Megillah	Tuesday 7:20pm
Gemorah Kiddushin	Tuesday & Thursday 8:20pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos afternoon 7:10pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Mincha / Maariv
Sunday	8:00am	7:50pm
Monday	6:30am	7:50pm
Tuesday	6:45am	7:50pm
Wednesday	6:30am	7:50pm
Thursday	6:30am	7:50pm
Friday	6:45am	6:25pm

Something for the Shabbos table

When it came to the making of the Aron the Torah tells us וצפית אתו זהב טהור מבית ומחוץ תצפנו - And you shall cover it with pure gold on the inside and on the outside you shall cover it. The Gemorah tells us that Betzalel make three Arks, a golden Ark for the outside, another golden Ark for the inside, and a wooden Ark in the middle. Since there was gold on the inside and gold on the outside, what was the point in putting wood in the middle, surely the Aron could have been made of one solid big gold piece?

The Daas Zekeinim answers that if it would have been totally made of gold, it would have been too heavy to carry. From here we see an incredible insight into Hashem's attitude towards holiness. The Aron, which was the holiest object in the Mishkon, made to hold the broken tablets that Hashem created together with the tablets that Moshe carved, had to have a layer of wood instead of gold, to avoid causing difficulty to those who would have to carry it. The message is clear, even when it comes to holiness and religiousness, one must always consider how ones actions will affect the people around you.

This message was truly exemplified in the last years of Rav Yisroel Salanter's life, when he was too ill to supervise the Matzah baking in the city before Pesach. So, he sent some of his best students to supervise the entire process. Before they departed for the bakery, they asked their teacher which religious stringencies they needed to be careful about in their task. Rav Yisroel answered them "The woman who cleans the floors in between each baking is a widow, be careful how you speak to her."

This weeks Kiddush Roster:

Chumi Franck
& Leah Lawrence

This weeks Clean Up Roster:

TBC

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To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

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