

# ShaareiTefillah שערי תפילה

פרשת ויקרא - פרשת החודש ראש חודש 🕴

#### **Shabbos Times**

Mincha	6:00pm
Plag HaMincha	6:16pm
Candle Lighting (Latest)	7:15pm
Shkiah	7:33pm
Shacharis	9:00am
Latest time for Shema	10:25am
Halocha Shiur	6:30pm
Shabbos Mincha	7:00pm
(followed by Seudah Shlishis)	
Shabbos ends	8:12pm

### Shaarei Youth

**Boys Youth Kiddush** 

Shabbos Afternoon Groups are back

Boys Grade 1 - 3 @5:30 - 6:30pm Boys Grade 4 Up @5:30 - 6:30pm Drop off and pick up from Shaarei

Learning with Madrichim 6:30pm

Seudah Shlishis After Mincha

Wednesday Night Learning this week @7:40pm

Shabbos Rosh Chodesh

## Mechiras Chometz

Rabbi Berlin will be available to sell the Chometz
at the following times:

After Maariv on:
Tues 24th, Thurs 26th March
Tues 31st March & Thurs 2nd April

After Shacharis on:
Sunday 29th April

#### Halocha Corner

Does one need to have only wine for the four cups?
The poskim agree that anyone who can, should use only wine for fulfilling this mitzvah. This is because the four cups on Seder night are supposed to be drunk Derech Cheirus - in the manner of a man just freed from long captivity- which means drinking an alcoholic beverage. Indeed, some poskim go so far as to allow wine only, even if one dislikes wine or if the wine will give the drinker a temporary headache.

But many other poskim hold that if one dislikes wine, or if wine makes him dizzy or ill, one is not required to drink it. Indeed, some poskim are of the opinion that such people should not force themselves to drink wine, since for them it is not Derech Cheirus to drink something that they dislike or that makes them ill. This applies especially to women and children under bar/bas mitzvah, who are not accustomed to drink wine in such volume.

It should be noted that one may mix grape juice together with the wine. As long as some taste of wine remains in the mixture [depending on the type of wine used], it is considered drinking Derech Cheirus.

Under extenuating circumstances one can fulfil his obligation by drinking any chamar medinah, which is a type of beverage served to important guests. (Please Note - there are various views as to what exactly constitutes chamar medina and a shayla needs to be asked).

Daf HaYomi - We will be starting Kesubos 48a on Sunday



#### Shiurim and Learning at Shaarei this Week

Bein Adam Lechaveiro
Gemorah Megillah
Gemorah Kiddushin
Mussar
Daf HaYomi
Hilchos Shabbos Shiur
Halocha Yomi
Not this week
Tuesday & Thursday 8:00pm
Friday - 10 Mins before Mincha
Mon - Fri 5:45am
Sun - 7:15am, Shabbos 8:15am
Shabbos afternoon 6:30pm
Daily after Shacharis & Maariv

Didding Jimes this week				
	Shacharis	Mincha / Maariv		
Sunday	8:00am	7:10pm		
Monday	6:30am	7:10pm		
Tuesday	6:45am	7:10pm		
Wednesday	6:45am	7:10pm		
Thursday	6:30am	7:10pm		
Friday	6:45am	5:55pm		

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### Something for the Shabbos table

The Torah tells us in this week's Parsha that no yeast or honey may be permitted in the korbanos on the Mizbeach. But, salt was necessary for the Korbonos.

What is the problem with yeast and honey? Yeast makes the dough rise higher, but it is an external additive. Honey makes things taste sweet, but it is also an external additive. Salt, on the other hand, brings out the flavour of the food, but only the flavour that is already there.

This says Rabbi Mordechai Gifter Zt'l symbolizes a basic principle in spiritual matters. When serving Hashem you should follow the model of salt. That is, utilize all the abilities and talents that you have to serve Him. Do not be like yeast that causes distortion of what is there. Do not be like honey that is something that is very sweet but is something borrowed from the outside. Be yourself, but make every effort to be all you can be.

This thought can be repeated frequently since we know there is a minhag to dip bread in salt at the beginning of a meal. This is a reminder of the korbanos, but can also be a reminder to be ourselves and to utilize our potential to its fullest.

Jhis weeks Xiddush Roster:

Zahava Kahan
& Adina Bankier-Karp

Jhis weeks Clean Up Roster:

Daniel Franck
& Antony Ossip

To sponsor the newsletter, kiddush or Seudah Shlishis office@shaarei-tefillah.com

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