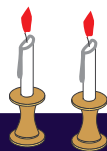




Shaarei Tefillah | שערי תפילה

פרשת אחרי מות - קדושים



Shabbos Times

Mincha	5:15pm
Candle Lighting	5:15pm
Shkiah	5:33pm
Shacharis	9:00am
Latest time for Shema	9:39am
Halocha Shiur	4:30pm
Shabbos Mincha	5:00pm
(followed by Seudah Shlishis)	
Shabbos ends	6:15pm
Avos Ubonim	7:15pm

Shaarei Youth

Boys Youth Kiddush

Winter Shabbos Groups

Boys Grade 1 - 3 @4:30 - 5:00pm

Boys Grade 4 Up @4:30 - 5:00pm

Drop off and pick up from Shaarei

Seudah Shlishis After Mincha

Avos Ubonim

This Week 7:15-8:00pm

Wednesday Night Learning

This week 6:30-7pm

Maariv 7pm

Followed by

Lag BaOmer function

Kiddush

This Shabbos the Kiddush has been sponsored by
John Fleischmann
in honor of 1000 days of Daf HaYomi!

Shaarei Lag BaOmer Functions

THIS WEDNESDAY NIGHT

Men / Boys @ the home of Family Moss - from 7:15pm
Women / Girls @ the home of Family D Teller - from 7pm

Halocha Corner

EATING BEFORE SEFIRAS HAOMER

The Mishna Berurah (489:2) paskens that on the first night of Sefiras HaOmer one should count as soon as possible in order that the Sefira should be temimos / complete.

The Chayei Adam (131) and many other poskim hold that this applies to every night of Sefira and one should try to daven Maariv as close to the Zman as possible. According to this it would seem that if a person always davens at a late Minyan for Maariv he should count sefira at the Zman (beginning of night) and daven Maariv later.

However, the poskim agree with the Chok Yaakov that one should daven Maariv before counting sefira, since Maariv is Tadir (frequent) and therefore the more common mitzva comes first.

What happens, asks Rav Moshe Feinstein (IGM OC 4:99), if a person wants to eat and does not want to wait until after Maariv, may he then count before Maariv (this is very common here in Australia where it gets dark shortly after 6pm).

Rav Moshe says that he should not count before Maariv, yet he may eat. The reason is that although one may not eat before Shema, he may eat before Maariv if he davens at a Minyan Kavua (fixed minyan). Therefore, says Rav Moshe, the leniency to eat before Shema extends to Sefira as well, since Sefira is less strict than Shema. (See Shalmei Moed P479 for other opinions).

It is important to note that someone who does not daven at a fixed minyan for Maariv needs to say Shema and count Sefira before one eats.

Daf HaYomi - We will be starting Kesubos 90a on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Bein Odam Lechaveiro	Monday Night 8:30pm
Gemorah Megillah	Tuesday Night 7:30pm
Gemorah Kiddushin	Tuesday & Thursday 8:30pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos afternoon 4:30pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Maariv
Sunday	8:00am	*5:15pm
Monday	6:30am	8:15pm
Tuesday	6:45am	8:15pm
Wednesday	6:45am	7:00pm
Thursday	6:30am	8:15pm
Friday	6:45am	5:08pm

*Mincha / Maariv

Something for the Shabbos table

There is a very fundamental Ramban at the start of Parshas Kedoshim. When the possuk commands us 'you shall be holy,' the Ramban explains that this is referring to an umbrella mitzvah.

One can technically be following every mitzvah in the Torah but can still miss the boat. One can be meticulous in eating strictly kosher food, not speak lashon hora, and learn Torah day and night, but one can still fail to connect to Hashem and be walking on a spiritual path. If one does these mitzvos without following the spirit of the law, then one will hardly be changed by the mitzvos; they will remain acts of religious ritual as opposed to means of becoming close to Hashem and refining one's character.

The example the Ramban gives is someone who over-indulges in the physical world; if one eats to no end and indulges in other physical pleasures (which are all technically permitted) then one has made themselves into a materialistic person and has not lived a spiritually-centred life. Therefore, the commandment of 'you shall be holy' tells us to take special care to observe the underlying spirit of the law.

Indeed, the Rambam (Hilchos Shabbos 24:12) writes that one of the reasons for the institution of muktzeh on Shabbos was because without such a prohibition one could spend their entire day moving things round etc. to the extent that they miss the whole spirit of Shabbos - to rest.

All this teaches us the importance to realise, recognise, and respect the spirit and the underlying principles behind the mitzvos.

This weeks Kiddush Roster:

Lanie Goldberger
& Chana Deutsch

This weeks Clean Up Roster:

Avreme Cohny
& Chemi Grossman

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rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be
a ladies shiur given by
Mrs Anna Bankier
All ladies and girls welcome

Kindly
Sponsored by

