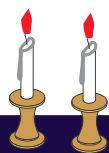




Shaarei Tefillah | שערי תפילה

פרשת שלח לך



Shabbos Times

Mincha	4:49pm
Candle Lighting	4:49pm
Shkiah	5:07pm
Shacharis	9:00am
Latest time for Shema	9:56am
Halocha Shiur	4:15pm
Shabbos Mincha	4:35pm
(followed by Seudah Shlishis)	
Shabbos ends	5:52pm
Avos Ubonim	7:00pm

Guest Speaker

Rabbi Shimon Kurland
Director of Darchei Binah Seminary
Will be Speaking in Shaarei
this Shabbos morning

Kiddush

The Kiddush this week has been sponsored by
Merv and Leah Adler
on the occasion of the anniversary of
Avi and Rina Jacobs

Shaarei Youth

Boys Youth Kiddush

SPECIAL GIRLS YOUTH KIDDUSH

Winter Shabbos Groups

Boys Grade 1 - 3 @4:05 - 4:35pm

Boys Grade 4 Up @4:05 - 4:35pm

Drop off and pick up from Shaarei

Seudah Shlishis After Mincha

Wednesday Night Learning

This week 7:30 - 8:15pm

Avos Ubonim

This Week 7:00-7:45pm

Boys Laser Tag

This Motzei Shabbos

Halocha Corner

Tzitzis Question

If you want to put new Tzitzis on your Tallis how do you remove the old tzitzis? And what do you do with them? The Shulchan Aruch (11:12) brings down that when one wants to make Tzitzis, one takes four strings cuts them down to size and then ties them to the tallis, forming eight strings.

The Mishne Brurah (11:61) comments that one should cut them with ones teeth and not with a knife. This custom does not have any source in the Gemorah or any other writings of Chazal, and is based on a possuk that prohibits raising an iron tool to hew the Mizbeyach, which has no connection to tzitzis strings (see Machatzis Hashekel). The Beis Boruch (11:161) writes that this custom applies specifically to preparing the tzitzis strings, because these are strings that will be used for the mitzvah, and not to strings after they have already been tied. The Kaf Hachaim (11:17) however extends the application of the custom to shortening strings. It appears that the custom does not apply to cutting off stings entirely.

The Tzitzis that have been removed should be put in genizah

Daf HaYomi - We will be starting Nedarim 21a on Sunday



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Shiurim and Learning at Shaarei this Week

Bein Odam Lechaveiro	Monday Night 8:30pm
Gemorah Megillah	Tuesday Night 7:30pm
Gemorah Kiddushin	Tuesday & Thursday 8:30pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos afternoon 4:15pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Maariv
Sunday	8:00am	*4:50pm
Monday	6:30am	8:15pm
Tuesday	6:45am	8:15pm
Wednesday	6:20am	8:15pm
Thursday	6:20am	8:15pm
Friday	6:45am	4:49pm

*Mincha / Maariv

Something for the Shabbos table

Before the Meraglim left on their mission to Eretz Yisroel, Moshe changed Yehoshua's name and davened for him to be saved from the Meraglim. Kalev on the other hand did not receive any special Brocha. He made his way to Chevron to be Mispalel on his own behalf. Why didn't Moshe daven for Kalev as well?

Rav Elyashiv answers that Yehoshua was Moshe's talmid and there was no doubt that he would stay in his tzidkus no matter the circumstances. All the Meraglim knew this. Moshe was afraid that if things turned sour like they in fact did, Yehoshua's life would be in jeopardy because the Meraglim may want to kill him since Yehoshua would outwardly take a stand against his peers. For this Moshe davened that Yehoshua would remain safe and unharmed. Kalev on the other hand took a covert approach. He would appear to agree with the Meraglim until he arrived safely back to the Midbar. Because of this he was not concerned with his physical safety. He was more concerned that by outwardly going along with the Meraglim it may influence his "Pnimiyyus", his inner soul and he would end up just like them.

For this says Rav Elyashiv, a tzadik's tefilos are not sufficient. Since this is purely a matter of "Bechira"; individual choice, a person must daven on his own behalf. Therefore Kalev went to Chevron to daven for himself.

This weeks Kiddush Roster:

Atara Tatarka
& Wendy Faraday

This weeks Clean Up Roster:

Gideon Morrison-Wood
& Aaron Max

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To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be
a ladies shiur given by
Rabbi Shimon Kurland
All ladies and girls welcome

Rosh Chodesh Jamuz
Wednesday & Thursday