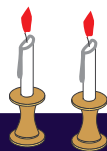




Shaarei Tefillah | שערי תפילה

פרשת קרח



Shabbos Times

Mincha	4:49pm
Candle Lighting	4:49pm
Shkiah	5:07pm
Shacharis	9:00am
Latest time for Shema	9:58am
Halocha Shiur	4:15pm
Shabbos Mincha	4:35pm
(followed by Seudah Shlishis)	
Shabbos ends	5:53pm
Avos Ubonim	7:00pm

Guest Speaker

Rabbi Aryeh Kahn
Director of Yeshivas Pisga
will be Speaking in Shaarei
this Shabbos morning

Mishne Brurah Shiur

Join us for the NEW daily Mishne Brurah Shiur

Sunday : after Mincha / Maariv
Monday - Thursday : after Maariv
Currently learning Hilchos Tefillin

Shaarei Youth

Boys Youth Kiddush

Winter Shabbos Groups

Boys Grade 1 - 3 @4:05 - 4:35pm

Boys Grade 4 Up @4:05 - 4:35pm

Drop off and pick up from Shaarei

Seudah Shlishis After Mincha

Wednesday Night Learning

This week 7:30 - 8:15pm

Avos Ubonim

This Week 7:00-7:45pm

Girls Laser Tag

NEXT MOTZEI SHABBOS

Halocha Corner

TEFILLIN SHAYLA: WASHING HANDS AFTER TOUCHING THE UPPER ARM

In most cases, when placing or removing the Tefillin Shel Yad, one touches the upper arm with his hand. We know the Halocha is that if one touches a part of the body that is usually covered one needs to wash ones hands. The question arises whether this is required in our case, since the upper arm is usually considered a covered part of the body (See MB 4:54). Although some poskim say one should wash ones hands (Beis Boruch 1:2:50), the minhag is that one does not have to wash ones hands in this situation. The reason is because since that part of the arm is revealed when putting on Tefillin it is not considered a place which is normally covered. When removing Tefillin, if one touches the bottom part of the retzuos (which touch the skin) no washing is required.

Daf HaYomi - We will be starting Nedarim 28a on Sunday



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Shiurim and Learning at Shaarei this Week

Bein Odam Lechaveiro	Monday Night 8:45pm
Gemorah Megillah	Tuesday Night 7:30pm
Gemorah Kiddushin	Tuesday & Thursday 8:45pm
Mussar	Friday - 10 Mins before Mincha
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos afternoon 4:15pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Maariv
Sunday	8:00am	*4:50pm
Monday	6:30am	8:15pm
Tuesday	6:45am	8:15pm
Wednesday	6:45am	8:15pm
Thursday	6:30am	8:15pm
Friday	6:45am	4:51pm

*Mincha / Maariv

Something for the Shabbos table

Rashi at the beginning of the Parsha writes: "Korach was an intelligent man. What reason did he have to commit this sin? The answer is that his eye misled him. He prophetically saw that a line of great men would descend from him, amongst them Shmuel HaNavi, who was equal in importance to Moshe and Aharon together. Therefore Korach said to himself, 'On his [Shmuel's] account I shall escape the punishment'."

R' Boruch Sorotzkin z"l asks: why does Rashi write that Korach's "eye" (singular) misled him? After all, a person has two eyes! Indeed, we read at the end of last week's parashah (15:39), "You shall not explore after your heart and after your eyes (plural)."

He explains: One of the distinguishing characteristics of a tzadik is that he looks at every issue from multiple perspectives and does not jump to conclusions based on his first impression. Rashi is teaching that Korach did not do this. He used only one eye, so-to-speak, and therefore was misled. (For example, he did not consider the possibility that he would be punished, but his sons would repent and be saved, as in fact happened.)

R' Sorotzkin adds that the above lesson is closely related to the teaching in Pirkei Avos: "You shall judge kol ha'adam favourably." The expression "kol ha'adam" usually is translated, "every person." Literally, however, it means, "the whole person." The Mishna is teaching that when we judge the whole person - when we look at him from numerous angles to see all of his strengths and weaknesses and all of the circumstances that affect his life - we will be likely to judge him favourably.

This weeks Kiddush Roster:

Chumi Franck
& Dina Goldberg

This weeks Clean Up Roster:

Yehuda Gottlieb
& Adam Feldman

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