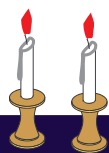




Shaarei Tefillah | שערי תפילה

פרשת דברים



Shabbos Times

Mincha	5:08pm
Candle Lighting	5:08pm
Shkiah	5:26pm
Shacharis	9:00am
Latest time for Shema	9:57am
Halocha Shiur	NA
Shabbos Mincha	3:30pm
Shabbos ends	6:10pm

Shaarei Youth

No Boys Youth Kiddush

Winter Shabbos Groups

Please Note - there will be no Shabbos groups this week

Seudah Shlishis - Not this week

Wednesday Night Learning
7:30-8:15pm

Please note there will be
NO Kiddush or Seudah
Shlishis this week

Daf Hayomi on Sunday will
take place at 8:30pm

Tisha B'Av times *Motzei Shabbos / Sunday*

Fast Begins 5:27pm

Maariv & Eicha 6:10pm

Shacharis 8:30am (without Tefillin)
including explanatory Kinnos

Mincha 4:45pm (with Tefillin)

Maariv & Fast Ends 6:04pm

Halocha Corner

Tisha B'av (Nidche) that falls on Sunday

The fast begins at 5:27pm, since it is still Shabbos one does not remove ones shoes or sit on the floor. At the conclusion of Shabbos (6:10pm), one should say Baruch Hamavdil and remove ones shoes.

Havdalah

We do not make havdalah on a cup of wine on Motzei Shabbos; this is postponed until Sunday night. However, we still say אתה חוננתנו in our Shemoneh Esrei or at the very least Boruch Hamavdil before one does any melacha. The Brocha of borei meorei h'aish is made.

Someone who is a חולה and is not fasting should make havdalah before they eat. If this is a woman there are a number of different customs as to what she does. Some say she makes the brocha and gives the wine to a child (between 6-9 years old), others say she can drink it herself (there are different views in regards to whether she should use other beverages, rather than wine. Many are lenient that she can use grape juice). There is also an opinion that if her husband is around he can make havdalah for her even though he doesn't drink.

Activities that are permitted on Sunday night

Since the Taanis is nidche, one is permitted to take a haircut, shave, wash clothing, bathe or recite שחיתנו. However the prohibition of eating meat, drinking wine (except for Havdalah) and listening to music remain in effect until the next morning.



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Shiurim and Learning at Shaarei this Week

Tefillah Shiur	Monday Night 8:45pm
Gemorah Megillah	Tuesday Night 7:30pm
Gemorah Kiddushin	Tuesday & Thursday 8:45pm
Daily Mishne Brurah	Sunday - Thursday after Maariv
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	N/A
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Maariv
Sunday	8:30am	Taanis
Monday	6:30am	8:15pm
Tuesday	6:45am	8:15pm
Wednesday	6:45am	8:15pm
Thursday	6:30am	8:15pm
Friday	6:45am	5:13pm

Something for the Shabbos table

Chazal note that the first day of Pesach and Tisha B'Av always fall on the same day of the week in any given year. The Jewish calendar is teaching us that redemption (Pesach) and tragedy (Tisha B'Av) are interlinked - Hashem does not make us suffer for no reason. Tragedy, suffering, and galus, are means of purifying us and pushing us to seek Hashem in a world which looks like it is devoid of His Presence. Thus, galus and tragedy are ultimately steps in bringing about our redemption.

Indeed, this explains the fact that the Beis Hamikdash burnt in the afternoon of Tisha B'Av, yet that is the time when we lighten our mourning - we move to sit on normal chairs and put on Tallis and Tefillin. Surely the mourning should be increased in the afternoon if that's when the Temple burnt? The answer is that because the destruction of the Temple was necessary to ultimately cleanse us, ensure our survival, and pave the way for a lasting redemption, at the time when the Mikdash was burning we lighten the mourning - thus recognising the ultimate good behind even the greatest tragedy. This is the real nechama that exists on Tisha B'Av.

This weeks Kiddush Roster:

N/A

This weeks Clean Up Roster:

N/A

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