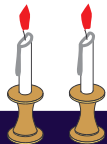




Shaarei Tefillah | שערי תפילה

פרשת וישלח



Shabbos Times

Mincha	6:35pm
Plag Mincha	6:52pm
Candle Lighting (Latest)	8:04pm
Shkiah	8:22pm
Shacharis	9:00am
Latest time for Shema	9:30am
Shiur	7:20pm
Shabbos Mincha (followed by Seudah Shlishis)	7:50pm
Shabbos ends	9:11pm

Guest Speakers this Shabbos

Shabbos Morning:
Rabbi Shlomo Weiner
Director of Centre Program, Ohr Somayach
Seudah Shlishis:
Rabbi Menachem Channan

Kiddush

This weeks Kiddush has been Sponsored in honour of Ezra Jaffe's 11th birthday
Thank to all at Shaarei for making him so welcome!!

Shaarei Youth

Boys Youth Kiddush

Shabbos Afternoon Groups

Boys: Prep - Year 8 @6:05 - 7:05pm
Drop off and pick up from Shaarei

Summer Avos Ubonim
45 Minutes before Mincha
This Week 7:05-7:50pm

Wednesday Night Learning
7:40-8:25pm

SHAAREI YOUTH RAFFLE
Tickets on Sale
Special prize for all those who sell 2 books or more

Highlight from Tefillah Shiur

ברכת אהבה רבה continued

We ask Hashem והאר עינינו בתורתך – enlighten our eyes in your Torah, Rav Schwab explains that when it comes to Torah it is not necessary to be a genius to find something new in Torah. Just like we have seen in the secular world how Hashem gives every generation new areas of Chochma, so this is certainly true when it comes to Torah. If we look at the meforshim on the Chumish. Even though we had the classic meforshim of many of the Reshonim and early Achronim, Rav Hirsch still found new insights to the Torah that had not been explained before, the same can be said about many other commentators, such as the Malbim and the Netziv.

The stress in the above words of אהבה רבה is עינינו – our eyes. We shouldn't think that only the giants of our generation are able to excel and enlighten us in Torah, rather each and every member of Klal Yisroel has their own opportunity – to add depth and insight.

Daf HaYomi - We will be starting Sotah 34a on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Tefillah Shiur	Monday Night 8:55pm
Gemora Megillah	Tuesday Night 7:40pm
Gemora Kiddushin	Tuesday & Thursday 8:55pm
Daily Mishne Brurah	Sunday - Thursday after Maariv
Daf HaYomi	Mon - Fri 5:45am
	Sun - 7:15am, Shabbos 8:15am
Hilchos Shabbos Shiur	Shabbos Afternoon 7:20pm
Halocha Yomi	Daily after Shacharis & Maariv

Davening Times this Week

	Shacharis	Mincha / Maariv
Sunday	8:00am	8:10pm
Monday	6:30am	8:10pm
Tuesday	6:45am	8:10pm
Wednesday	6:45am	8:10pm
Thursday	6:30am	8:10pm
Friday	6:45am	6:40pm

Something for the Shabbos table

In anticipation of his meeting with Eisav, Yaakov sent a peace offering of numerous animals, with the hope that his generous gift would ease any ill feelings that Eisav might have had toward him. After receiving Yaakov's present, Eisav tried convincing Yaakov to take back his gift since he was not lacking monetarily. In response, Yaakov pushed Eisav to accept the gift, "For Hashem has been gracious to me and I have everything (kol)" (Bereishis 33:11). While the simple translation of "kol" certainly refers to Yaakov's many materialistic acquisitions, Chazal explained Yaakov's response in reference to the spiritual arena.

The Gemara tells us (Bava Basra 16b), "Hashem gave three people a taste of the next world while they were still living in this world: Avraham, Yitzchak and Yaakov. This can be deduced from that which we find that the Torah writes "bakol" in reference to Avraham, "mi'kol" in reference to Yitzchak and "kol" in reference to Yaakov." The subsequent Gemara makes another statement regarding the above pesukim. "There were three people whom the Yetzer Hara did not rule over: Avraham, Yitzchak and Yaakov. This can be deduced from that which we find that the Torah writes "bakol" in reference to Avraham, "mi'kol" in reference to Yitzchak and "kol" in reference to Yaakov."

Rav Wolbe explains that there is no reason to understand that these two statements of Chazal disagree with one another. Our aim in this world is to reach a level where we "taste" Olam Haba while still living in this world. How does one achieve such a goal? It is achieved when, not merely does one rule over his Yetzer Hara, but actually succeeds in causing his Yetzer Hara to become subservient to him. In other words, the evil inclination is channelled toward the positive and therefore transformed into "good." This is the idea intended by Chazal when they said, "Love Hashem with all your heart[s] i.e. your good inclination and your evil inclination" since even the evil inclination can be transformed into a tool which is used to achieve love of Hashem.

The purpose of Yiddishkeit is to take all our talents and desires and channel them toward avodas Hashem. We are meant to marry, enjoy our food, sleep and talk as long as the goal behind these actions is serving Hashem.

This weeks Kiddush Roster:

Dina Goldberg
& Zahava Kahan

This weeks Clean Up Roster:

TBC

To sponsor the newsletter,
kiddush or Seudah Shlishis
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make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com

Hanochas Tefillin

Yehudah Zev Berlin will be having his
Hanochas Tefillin
This Sunday morning
There will be a breakfast after Davening