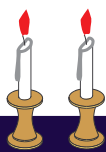




# Shaarei Tefillah | שערי תפילה

## פרשת ויגש



### Shabbos Times

|                                                 |        |
|-------------------------------------------------|--------|
| Mincha                                          | 6:45pm |
| Plag Mincha                                     | 7:08pm |
| Candle Lighting (Latest)                        | 8:22pm |
| Shkiah                                          | 8:39pm |
| Shacharis                                       | 9:00am |
| Latest time for Shema                           | 9:35am |
| Shiur                                           | 7:40pm |
| Shabbos Mincha<br>(followed by Seudah Shlishis) | 8:10pm |
| Shabbos ends                                    | 9:30pm |

### Davening Times this Week

|           | Shacharis     | Mincha / Maariv |
|-----------|---------------|-----------------|
| Sunday    | 8:00am        | 8:25pm          |
| Monday    | 6:30 & 8:30am | 8:25pm          |
| Tuesday   | 6:20 & 8:30am | 8:05/9:15pm     |
| Wednesday | 6:45 & 8:30am | 8:25pm          |
| Thursday  | 6:30 & 8:30am | 8:25pm          |
| Friday    | 8:00am        | 6:45pm          |

### Siyum

There will be a Siyum on  
Meseches Sotah  
at the Kiddush  
this shabbos morning

### 10th Teves - Tuesday

|             |        |
|-------------|--------|
| Fast Starts | 4:42am |
| Shacharis   | 6:20am |
| Mincha      | 8:05pm |
| Maariv      | 9:15pm |
| Fast Ends   | 9:23pm |

### Something for the Shabbos table

Rashi brings the Midrash which comments that in referring to the Bnei Yaakov, the posuk describes them as 'one nefesh (person),' whilst when discussing Bnei Eisav it calls them many people (nefashos). Why? Answers Rashi that Yaakov's descendants serve one G-D and so they are described in the singular, whilst Eisav's kids served many gods and so are described in the plural. But why does this make sense - the Torah is talking about the people, not how many powers they served? The answer is that there is a fundamental difference between someone who serves one G-D and someone who serves many gods. Someone who serves one G-D realises that this G-D is supreme, and so is ready to subjugate and nullify himself & his ego before this G-D. But someone who serves many gods just wants the goods that these gods provide, and so is really only interested in his needs and his ego. Now it is only someone who nullifies his ego who can bond together in unity with other people - someone who is too interested in himself and his own wants will never form a proper team.

Thus, when the Torah describes Bnei Yaakov it calls them one person, for it is because they serve one G-D and so have nullified their egos that they can bond together. But Bnei Eisav serve many gods and are only interested in their own needs, wants, and egos, and so cannot bond together. Thus, they are referred to in the plural.

### Shaarei Youth

#### Boys Youth Kiddush

**Girls Youth Kiddush - Last one for the year!!**

#### Shabbos Afternoon Groups

There will be NO groups over the summer holidays

**Summer Avos Ubonim**  
**45 Minutes before Mincha**  
**This Week 7:25-8:10pm**

**Youth Seudah Shlishis - after Mincha**

#### SUMMER LEARNING PROGRAM

Starting this week

Separate program for older and younger boys

Sign up for your chance to come  
on the FREE trip to TREETOP

#### SUMMER DAY CAMP

**Girls: 18-21 Jan**

**Boys: 18-22 Jan**

**Daf HaYomi - We will be starting Gittin 7a on Sunday**