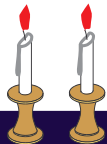




Shaarei Tefillah | שערי תפילה

פרשת תרומה



Shabbos Times

Mincha	6:40pm
Plag Mincha	6:58pm
Candle Lighting (Latest)	8:05pm
Shkiah	8:22pm
Shacharis	9:00am
Latest time for Shema	10:10am
Shiur	7:20pm
Shabbos Mincha (followed by Seudah Shlishis)	7:50pm
Shabbos ends	9:05pm

Shaarei Youth

Boys Youth Kiddush

Shabbos Afternoon Groups this week

Boys Grade 1 - 3 @6:05 - 7:05pm
Boys Grade 4 - 5 @6:05 - 7:05pm
Boys Grade 6 - 8 @6:05 - 7:05pm
Drop off and pick up from Shaarei

Summer Avos Ubonim
45 Minutes before Mincha
This Week 7:05-7:50pm

Seudah Shlishis After Mincha

Wednesday Night Learning
7:30-8:15pm

Sponsorship

If you would like to sponsor a Kiddush or Seudah Shlishis please email office@Shaarei-tefillah.com
(There is also a sheet up in the shul)

FOST 2016

Please make sure you have signed up to FOST
Thank you for your support

Halachic Insight from the Daf

Are levi'im prioritized ahead of Yisroelim?

The Tur (O:C 201) brings a comment of R' Yehoshua ben Levi in Yerushalmi where he states that he never led Birkas Hamazon in the presence of a Kohen, and a Yisroel never led Birkas Hamazon in his presence. Since R' Yehoshua ben Levi was a Levi the Yerushalmi seems to indicate that a Levi has priority to lead Birkas Hamazon ahead of a Yisroel. The Maharam disagrees and asserts that a Levi does not have priority over a Yisroel and the reason R' Yehoshua ben Levi always led Birkas Hamazon when there was no Kohen present was his greatness in Torah rather than that he was a Levi. The Bach finds the approach of Maharam to be unreasonable since it implies that R' Yehoshua ben Levi was never in the presence of someone greater than himself in Torah.

The Magen Avrohom (201:4) notes that the Gemorah in Horayos (13a) supports Bach's position that a Levi is prioritized ahead of a Yisroel and the Shulchan Aruch (YD 251:9) also rules regarding the distribution of tzedaka that a Levi should come before a Yisroel. Therefore, it seems that in all areas a Levi should take priority over a Yisroel. He hesitates, however, to draw a final conclusion on the matter since the Yerushalmi in Horayos comments that nowadays Levi'im and Yisroelim are treated equally. It was only during the time of the Beis Hamikdash that a Levi was given priority over a Yisroel. The Mishna Berurah (OC 201:13) says that they are equal in wisdom one should prioritize the Levi over the Yisroel.

Daf HaYomi - We will be starting Gittin 63a on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Tefillah Shiur
Tuesday Night - After Maariv	Hashkofa (AleI Shur)
Tuesday & Thursday - After Maariv	Gemorah Beitza
Sunday - Thursday After Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	
Shabbos Afternoon - Before Mincha	Hilchos Shabbos Shiur

Davening Times this Week

	Shacharis	Mincha / Maariv
Sunday	8:00am	8:00pm
Monday	6:30am	8:00pm
Tuesday	6:45am	8:00pm
Wednesday	6:45am	8:00pm
Thursday	6:30am	8:00pm
Friday	6:45am	6:35pm

Something for the Shabbos table

In his introduction to this week's parsha, the Ramban enlightens us regarding Hashem's intention behind the commandment to build the Mishkan. "The essential purpose for the Mishkan was to create a place for the Shechina to reside. More specifically, the Aron was designated for this purpose and therefore it is the first vessel to be discussed. Subsequently, the Torah discusses the Shulchan and the Menorah because, similar to the Aron, they were vessels and additionally they also represented the reason for which the Mishkan was built."

Rav Wolbe notes that while the purpose of the Mishkan was to build a home for the Shechina, a mere edifice would not suffice. There were specific vessels which were necessary to create the proper mechanism for both the Shechina to reside and the ability to receive prophecy. The Aron, Shulchan and Menorah were the necessary vessels.

This idea is not limited to the Mishkan. The effectiveness of all spiritual acquisitions and attributes is dependent upon their placement in a proper receptacle. Each receptacle is, in essence, the preparation for the attainment or fulfilment of the related spirituality. For example, one who wishes to acquire the trait of anivus (humility) might prepare a regimen of actions to be performed daily which create humility. While he might make headway in his quest toward humility, he will not be able to perfect this quality if he does not discover the proper "vessel" intended to store this middah. The Mesilas Yesharim, based on a statement from Rebbe Pinchas ben Yair, maps a guide to spiritual perfection. Zehirus leads to zerizus, zerizus leads to nekius, nekius leads to prishus, prishus leads to tahara, tahara leads to chassidus and chassidus leads to anava (humility). The preparation needed for achieving humility is chassidus, which itself stands on a high rung of the ladder of spiritual ascension. One who wishes to jump to a high rung of the ladder might end up losing his footing.

The Gra in Mishlei comments that a person often blames Hashem for his failures in the spiritual arena, when in reality the finger of blame should be pointed toward him himself. It is because he did not follow directions that he did not achieve the desired results. One has to know where to look before trying to acquire a positive middah or defeat a negative middah.

This weeks Kiddush Roster:

Zahava Rosenblum
& Chana Franck

This weeks Clean Up Roster:

Chemi Grossman
& Gavi Grossman

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

To contact Rabbi Schreck
rabbischreck@shaarei-
tefillah.com or 0424076370

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be
a ladies shiur given by
Mrs Anna Bankier
All ladies and girls welcome