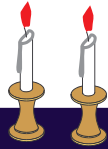




Shaarei Tefillah | שערי תפילה

פרשת מצורע - שבת הגדול



Shabbos Times

Mincha	5:35pm
Candle Lighting	5:35pm
Shkiah	5:52m
Shacharis	9:00am
Latest time for Shema	9:33am
Drosha	4:35pm
Shabbos Mincha	5:20pm
(followed by Seudah Shlishis)	
Shabbos ends	6:33pm
Avos Ubonim	7:30pm

Mazal Tov

Shaarei Tefillah would like to wish
Mazal Tov to
Craig & Dina Goldberg
on the occasion of
Eli's Bar Mitzvah
Mazal Tov to all the
Grandparents & Great Grandparents

Please note

The Bar Mitzvah will take place
at Werdiger Hall - Shacharis 9am
followed by Kiddush

There will be NO minyan at Shaarei this
Shabbos morning

Shaarei Youth

Shabbos Afternoon Groups **this week**

Please Note - due to the Shabbos
Hagadol Drosha there will be NO
groups this Shabbos

Avos Ubonim
Motzei Shabbos
7:30-8:15pm

Seudah Shlishis After Mincha

Wednesday Night Learning
7:30-8:15pm

Please do not bring food
into the Shul this week as
the Shul has been cleaned
for Pesach

Shabbos Hagadol Drosha

The Rabbi's Shabbos Hagadol Drosha will take
place at 4:35pm

TOPIC

The Mitzva of Charoses

Mechiras Chometz

Rabbi Berlin will be available to sell the Chometz
at the following times:

After Maariv on:

Sun 17th, Tues 19th & Wednesday 20th April

After Shacharis on:

Sunday 17th April

Daf HaYomi - We will be starting Kiddushin 37a on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Tefillah Shiur
Tuesday Night - After Maariv	Hashkofa (AleI Shur)
Tuesday & Thursday - After Maariv	Gemorah Beitza
Sunday - Thursday After Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	
Shabbos Afternoon - Before Mincha	Hilchos Shabbos Shiur

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	5:35pm	5:55pm
Monday	6:30am	5:30pm	8:15 / 9:20pm
Tuesday	6:45am	5:30pm	8:15 / 9:20pm
Wednesday	6:45am	5:30pm	8:15 / 9:20pm
Thursday	6:30am	5:30pm	5:50pm
Friday	6:45am	5:26pm	---

Something for the Shabbos table

Parshas Metzora deals with various types of tumah. The Kuzari (2:60) explains that all forms of tumah are in reality offshoots of the primary tumah - the tumah of a corpse. Chazal tell us that the metzora is likened to a dead person. The tumos of niddah, zivah and shichvas zera are all created by bodily discharges which could have contributed to the creation of a living being. A lack of creating life, in effect, constitutes a form of death.

Rav Wolbe explains that death is a phenomenon that was not built into the fabric of creation. Only after the advent of cheit in general, and the sin of eating from the eitz hadaas in particular, did death become the way of the world. Therefore, cheit and tumah are closely related since cheit caused death and death is the root of all tumah. For this reason, the Torah imposed laws that necessitate various levels of distance that must be maintained from those who are tamei, since the Torah wishes that we distance ourselves from sin and all its consequences. Chazal tell us, "Sin covers over the heart of a person" (Yoma 39a). Every sin causes the heart to be covered with a thin film of impurity that dulls its innate sensitivities. This dulling of the senses is similar to death since, to a certain degree, the clarity of the heart's perception ceases to exist.

Kedusha stands diametrically opposite tumah: it signifies life and it allows one to experience life in its truest form. Moreover, it instils one's heart with sensitivities that are unknown to those who lack his level of kedusha. Such a person can sense a cheit that might have gone unnoticed by someone who does not possess such a high level of kedusha.

This weeks Kiddush Roster:

N/A

This weeks Clean Up Roster:

Antony Ossip
& TBC

To sponsor the newsletter,
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make a donation
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