

ShaareiTefillah שערי תפילה

פרשת קדושים



7:00pm

Shabbos Times

Avos Ubonim

Mincha	5:03pm
Candle Lighting	5:03pm
Shkiah	5:20pm
Shacharis	9:00am
Latest time for Shema	9:44am
Halocha Shiur	4:30pm
Shabbos Mincha	4:50pm
(followed by Seudah Shlishis)	
Shabbos ends	6:03pm

Shaarei Youth

Boys Youth Kiddush

Winter Shabbos Groups

Boys Prep - 2 @4:20 - 4:50pm Boys Grade 3 - 5 @4:20 - 4:50pm Boys Grade 6 - 8 @4:20 - 4:50pm Drop off and pick up from Shaarei

Seudah Shlishis After Mincha

Avos Ubonim This Motzei Shabbos 7:00-7:45pm

Wednesday Night Learning 7:30-8:15pm

Sponsorship

To sponsor a Kiddush, Seudah Shlishis or Avos Ubonim Please email office@shaarei-tefillah.com or contact Rabbi Berlin

Friday Night learning

Join us on Friday night's for learning and Divrei Torah - from 8:30pm

Halocha Insight

There was once a fellow who had the practice of bidding for honours that were auctioned off in shul in order to raise more funds for the shul. For example, when there was a choson who wanted an aliyah this man would get into a bidding war for that honour in order to generate more funds for the shul. If it would turn out that he submitted the highest bid he had an arrangement with the gabbai that he would only pay half the amount of the final bid. Since people were upset that this fellow was forcing them to pay more money for the honours they sought and that when he would win the auction he would pay only half of what he bid, they decided to turn to the Chida for a ruling. The Chida responded that since this person had no intention to actually purchase the honour for which he is bidding, although he would pay some money when he did end up with the highest bid, it was considered deceitful and improper to submit the higher bid so that someone else will have to bid even higher to purchase the honour that he seeks. This is included in the ruling of Shulchan Aruch that prohibits any sort of deceit or geneivas daas in a business transaction; bidding so that someone else will be forced to spend more money is certainly deceit and geneivas daas.

Daf HaYomi - We will be starting Kiddushin 65a on Sunday



Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis Monday Night - After Maariv Tuesday Night - After Maariv Tuesday & Thursday - After Maariv Sunday - Thursday After Maariv Monday - Friday 9:40-10:10am

Monday - Friday 5:45am Sun - 7:15am, Shabbos 8:15am

Shabbos Afternoon - Before Mincha

Meseches Kehillah Rambam Shiur Hashkofa (Alei Shur) Gemorah Beitza Mishne Brurah Shiur Daily Halocha Shiur Daf Hayomi Shiur

Hilchos Shabbos Shiur

Davening Jimes this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	5:05pm	5:20 / 8:15pm
Monday	6:30am	3:00pm	8:15pm
Tuesday	6:45am	3:00pm	8:15pm
Wednesday	6:45am	3:00pm	8:15pm
Thursday	6:30am	3:00pm	8:15pm
Friday	6:45am	4:57pm	

Something for the Shabbos table

In this week's Parsha we have the well-known words 'And you shall love your neighbour like yourself, I am G-d'. (Vayikra 19:18)

The commandment to have love for fellow human beings is one of Judaism's most famous legacies to all mankind. The great Rabbi Akiva referred to it a major principle of the Torah. His teacher Hillel, when confronted with a potential convert who wanted to be taught the whole Torah "while standing on one leg", responded with a variation on the theme: "that which is detested to you, do not do to your friend." The difficulty in the command of loving a neighbour comes with the word kamocha, "like yourself". Are we indeed supposed to give him everything that we have? Surely no love can approach the natural elemental power of self-love. How, then, can the individual be expected to love someone else as much as him or herself?

The Sefer Ksav Ve'Hakabalah suggests that the command needs to be understood in a different way, as follows: The love that we have to have for our fellow, is defined by kamocha, "like you". This means the same sort of devotion that we expect from others towards us. The amount of devoted care and concern that we naturally expect from others that must serve as a yardstick of how much love we are to display for

them. Loving our fellow does not extend to giving him everything that we have; because that is not what we expect from him. (See Ramban for a similar explanation of

(See Ramban for a similar explanation of how to understand this Mitzva)

Jhis weeks Kiddush Roster:

Zehava Rosenblum & Ronit Cohen

Jhis weeks Clean Up Roster:
Shmuel Rosenblum
& Marvin Janet

To sponsor the newsletter, kiddush or Seudah Shlishis office@shaarei-tefillah.com

To pay a bill or make a donation accounts@shaarei-tefillah.com

To contact Rabbi Berlin rabbi@shaarei-tefillah.com or 0425 858 503

To contact Rabbi Schreck rabbischreck@shaarei-tefillah.com or 0424076370

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be a ladies shiur given by Mrs Bruria Tenenbaum
All ladies and girls welcome