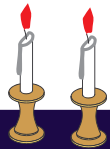




Shaarei Tefillah | שערי תפילה

פרשת בהר



Shabbos Times

Mincha	4:53pm
Candle Lighting	4:53pm
Shkiah	5:11pm
Shacharis	9:00am
Latest time for Shema	9:50am
Halocha Shiur	4:20pm
Shabbos Mincha	4:40pm
(followed by Seudah Shlishis)	
Shabbos ends	5:55pm
Avos Ubonim	6:55pm

Mazal Tov

Mazal Tov to Yossi & Lisa Frenkel
on the birth of a boy
The Shalom Zocher will take place at
8 Abeckett St, East St Kilda

Kiddush

The Kiddush this week has been sponsored by
Family Fried
in memory of Ruben z'l
whose Yahrzeit was on lag BaOmer

Shaarei Youth

Boys Youth Kiddush

Winter Shabbos Groups

Boys Prep - 2 @4:10 - 4:40pm
Boys Grade 3 - 5 @4:10 - 4:40pm
Boys Grade 6 - 8 @4:10 - 4:40pm
Drop off at Shaarei

Seudah Shlishis After Mincha

Avos Ubonim
This Motzei Shabbos
6:55-7:40pm

Wednesday Night Learning
7:30-8:15pm

Halacha from the Daf

The Gemorah in Kiddushin 76b brings a braysa that says 'everyone is fit to serve as a judge in monetary cases'. The Shulchan Aruch notes exceptions to this rule. The Shulchan Aruch (C'M 6:2) rules that judges that are blind in one eye are valid judges but someone who is blind in both eyes may not serve as a judge even in monetary cases. The Sm"a offers a novel explanation for this ruling. He suggests that the disqualification is due to the fact that daytime for the blind man is equivalent to night time for a person with vision and Beis Din does not convene at night. The Levush, on the other hand, writes that the blind person's disqualification from sitting on a Beis Din is the result of the fact that the Torah equates presiding over a Din Torah with examining נגעים. Since a kohen without vision is unable to examine נגעים to determine whether a person is tahor or tamei, so too, the blind person is disqualified from presiding over a Beis Din.

Daf HaYomi - We will be starting Kiddushin 79a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Rambam Shiur
Tuesday Night - After Maariv	Hashkofa (AleI Shur)
Tuesday & Thursday - After Maariv	Gemorah Beitza
Thursday Night - After Maariv	The Kosher Shmooze
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	4:55pm	5:15 / 8:15pm
Monday	6:30am	3:00pm	8:15pm
Tuesday	6:45am	3:00pm	8:15pm
Wednesday	6:45am	3:00pm	8:15pm
Thursday	6:30am	3:00pm	8:15pm
Friday	6:45am	4:50pm	---

Something for the Shabbos table

The second half of this week's parsha deals with numerous laws that pertain to a fellow Jew who becomes impoverished. If you lend him money, "Do not take from him interest." If he sells himself to you as a slave, "You shall not work him with slave labour." If the situation is such that he sells himself as a slave to a Non-Jew, we must make an effort to extract him from his undesirable environment. As the Torah instructs us, "He shall have redemption; one of his brothers shall redeem him" (Vayikra 25:36, 39, 48).

The final two pesukim in the parsha seem to be totally out of place. There the Torah commands us not to make idols or put up statues and it exhorts us to observe Shabbos. What do these mitzvos have anything to do with what was mentioned beforehand?

Rashi explains (26:1) that these commandments are specifically directed to the Jew who sells himself to the gentile. When this slave observes his master's behaviour, he should not look to imitate him. He should not say, "Since my master engages in forbidden relationships, so will I. Since my master worships idols, so will I. Since my master desecrates the Shabbos, so will I." The Torah wrote a condensed book of the most basic prohibitions tailored specially for the Jew that finds himself in spiritually challenged circumstances.

Rav Wolbe comments that the Torah does not give up on anybody. A Jew can never reach a situation of total spiritual despair. His situation could be so bleak that he even sold himself to chop wood and draw water for a house of idol worship (see Rashi 25:47). Nevertheless, the Torah reaches out to him with a "Kitzur Shulchan Aruch" exhorting him to keep at least the basic tenets of Judaism.

This weeks Kiddush Roster:

Dina Goldberg
& Wendy Faraday

This weeks Clean Up Roster:

Yoel Eisenberg
& TBC

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or 0425 858 503

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or 0424076370

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Ladies Shiur

This Shabbos morning there will be
a ladies shiur given by
Rabbi Kennard
All ladies and girls welcome