

ShaareiTefillah שערי תפילה

Shabbos Times

Mincha	4:49pm
Candle Lighting	4:49pm
Shkiah	5:07pm
Shacharis	9:00am
Latest time for Shema	9:58am
Halocha Shiur	4:15pm
Shabbos Mincha	4:35pm
(followed by Seudah Shlishis)	
Shabbos ends	5:53pm
Avos Ubonim	6:55pm

Shaarei Youth

Winter Shabbos Groups

Boys Prep - 2 @4:05 - 4:35pm Boys Grade 3 - 5 @4:05 - 4:35pm Boys Grade 6 - 8 @4:05 - 4:35pm Drop off at Shaarei

Seudah Shlishis After Mincha

Avos Ubonim
This Motzei Shabbos
6:55-7:40pm
Special Hot Chips

Wednesday Night Learning 7:30-8:15pm

פרשת נשא

Kiddush

Rabbi & Mrs Schreck
Invite the kehillah to a kiddush at their home
7 Loch Ave
on the occasion of the recent birth
of their daughter Fraida

Halacha from the Daf

Reuven is driving behind Shimon and smashes into Shimon's car, causing \$500 worth of damage. Shimon continues to drive home and gets into a terrible accident that completely writes off his car. Reuven claims that he should not have to pay for the damage that he caused because even had he not caused the damage, it would have happened due to the later accident. Is Reuven obligated to pay the \$500?

The Rashash learns from Tosafos in Bava kama (17b) that Reuven is responsible.

Tosafos says that although in the case of the Gemorah where one throws a vessel from the roof and someone else smashes it before it hits the ground, the thrower is chayev and the smasher is exempt; in a case where one throws a stone at a utensil and before it hits, someone else smashes it, the smasher is chayev and the thrower is patur. The argument of "מנא תבירא תבר" - I broke an already broken item, only applies to a case where the item itself that was eventually damages was thrown, not when another items is thrown at it. The logic is clear; when one throws a stone at a utensil, he has no connection to the utensil until his stone makes contact with it, so if prior to that someone else smashes the utensil, the smasher is fully responsible.

Similarly in the case of the car accident, Reuven would be obligated to pay because even if at the time that Reuven drove into Shimon's car a train was heading straight for Shimon's car and it would definitely be destroyed, Reuven is still liable for the damage he caused.

Daf HaYomi - We will be starting <u>Bava Kama 19a</u> on Sunday



Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis Monday Night - After Maariv Tuesday Night - After Maariv Tuesday & Thursday - After Maariv Thursday Night - After Maariv Sunday - Thursday before Maariv Monday - Friday 9:40-10:10am

Monday - Friday 5:45am Sun - 7:15am, Shabbos 8:15am Rambam Shiur Hashkofa (Alei Shur) Gemorah Beitza The Kosher Shmooze Mishne Brurah Shiur Daily Halocha Shiur Daf Hayomi Shiur

Meseches Kehillah

Davening Jimes this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	4:55pm	5:10 / 8:15pm
Monday	6:30am	3:00pm	8:15pm
Tuesday	6:45am	3:00pm	8:15pm
Wednesday	6:45am	3:00pm	8:15pm
Thursday	6:30am	3:00pm	8:15pm
Friday	6:45am	4:51pm	

Something for the Shabbos table

Among the mitzvos unique to the nazir, the Torah commands him to refrain from defiling himself by coming into contact with the deceased even when they are his closest relatives. The Seforno (Bamidbar 6:6) comments that this commandment parallels the mitzvah given to the Kohein Gadol. Due to the Kohein Gadol's holy vocation he must refrain from defiling himself by coming into contact with a dead person.

Rav Wolbe comments that, in effect, the Torah is giving every Jew the opportunity to achieve the holiness of the Kohein Gadol, albeit for a limited amount of time. The commandment to refrain from becoming tamai is not a mere prohibition; it is a manifestation of a bodily sanctification which the Torah grants a person when he accepts upon himself the mitzvah of nezirus. Levels of purity generally reserved solely for the Kohein Gadol become the hallmark of any Jew who is inspired to accept the title of a nazir.

Avos Ubonim

This weeks Avos Ubonim has been sponsored by Zalmy and Esther Kass in honour of the Yahrzeit of Zalmy's mother

Jhis weeks Kiddush Roster:
N/A

Jhis weeks Clean Up Roster:

Avreme Cohney
& Greg Cohen

To sponsor the newsletter, kiddush or Seudah Shlishis office@shaarei-tefillah.com

To pay a bill or make a donation accounts@shaarei-tefillah.com

To contact Rabbi Berlin rabbi@shaarei-tefillah.com or 0425 858 503

To contact Rabbi Schreck rabbischreck@shaarei-tefillah.com or 0424076370

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