

ShaareiTefillah שערי תפילה

Shabbos Times

Mincha	5:12pm
Candle Lighting	5:12pm
Shkiah	5:30pm
Shacharis	9:00am
Latest time for Shema	9:54am
Halocha Shiur	4:40pm
Shabbos Mincha 5:00pr	
(followed by Seudah Shlishis)	
Shabbos ends	6:14pm
Avos Ubonim	7:15pm

Shaarei Youth

Shaarei Girls Kiddush

Boys Youth Kiddush
Winter Shabbos Groups

Boys Prep - 2 @4:30 - 5:00pm Boys Grade 3 - 5 @4:30 - 5:00pm Boys Grade 6 - 8 @4:30 - 5:00pm Drop off at Shaarei

Seudah Shlishis After Mincha

Avos Ubonim
This Motzei Shabbos
7:15-:00pm
Special Treat - PIZZA!!

Wednesday Night Learning 7:30-8:15pm

פרשת פינחס

Kiddush

The Kiddush this week has been sponsored by Brocha Hurwitz and family on the occasion of Tzipora's בת מצוה

Halacha from the Daf

The Gemorah in Hakones brings R' Yosef's opinion that one who is watching a lost object is considered a paid watchman on account of the benefit of not having to give Tzedaka to a poor person while he is watching the lost object.

Rav Moshe Shternbuch infers from our Gemara that one is not obligated to give money to a poor person who is collecting money during davening since the one who is davening is already occupied with a mitzvah and thus exempt from the mitzvah of Tzedaka. He then takes note of the fact that there are Poskim who maintain that there is a difference between one who is occupied with an interpersonal mitzvah and one who is involved in a mitzvah that is not interpersonal. According to this approach one is exempt from performing an interpersonal mitzvah that presents itself only when he is already involved in an interpersonal mitzvah but one who is involved in a mitzvah between man and G-d is obligated to interrupt that mitzvah to help his friend. Accordingly, one would be obligated to interrupt davening in order to give Tzedaka to a poor person who asks for assistance. He notes, however, that it strikes him as strange that an interpersonal mitzvah is treated more stringently than a mitzvah between man and G-d and his conclusion is that during pesukei d'zimra one should interrupt to give Tzedaka but during krias shema one should not interrupt and the custom is to interrupt during Birchos Krias Shema.

Daf HaYomi - We will be starting <u>Bava Kama</u> 61<u>a</u> on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis Monday Night - After Maariv Tuesday Night - After Maariv Tuesday & Thursday - After Maariv Thursday Night - After Maariv Sunday - Thursday before Maariv Monday - Friday 9:40-10:10am

Monday - Friday 5:45am Sun - 7:15am, Shabbos 8:15am Meseches Kehillah Rambam Shiur Hashkofa (Alei Shur) Gemorah Beitza The Kosher Shmooze Mishne Brurah Shiur Daily Halocha Shiur Daf Hayomi Shiur

Davening Jimes this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	5:15pm	5:35pm
Monday	6:30am	3:00pm	8:15pm
Tuesday	6:45am	3:00pm	8:15pm
Wednesday	6:45am	3:00pm	8:15pm
Thursday	6:30am	3:00pm	8:15pm
Friday	6:20am	5:18pm	

Something for the Shabbos table

In this week's Parsha Pinchos got up and decided on his own to defend the honour of Hashem and kill Zimri. He acted in accordance with the halacha of "Kana'im Pog'im Bo". Had he asked Beis Din for permission, he would not have been told to kill him. A Kana'i (zealot) cannot get permission from Beis Din. He must act on his own. This halacha is quite unique and contrary to general Torah Hashkofa. Why is this so?

Rav Moshe Feinstein in Darash Moshe explains; while it is important to do mitzvos with pure intentions, nevertheless a mitzva done with ulterior motives and for the sake of personal benefits is still worth doing. However when it comes to punishing others, this can only be done if carried out with 100% pure intentions and totally L'Shem Shamayim. Judging a person's intentions are not within the abilities of another human. Only Hashem can know a person's thoughts. Therefore in the case of Kana'im Pogim Bo, Beis Din can never render an opinion if a particular person can carry out "Nikmas Hashem". This is between the person and Hashem alone.

This was the gripe of the Shevatim against Pinchos. They doubted his sincerity until Hashem testified on Pinchos's behalf and awarded him the Kehuna and a Bris of Sholom.

Jhis weeks Xiddush Roster:

Brocha Hurwitz

& Candi Ossip

Jhis weeks Clean Up Roster: Daniel Franck & TBC

To sponsor the newsletter, kiddush or Seudah Shlishis office@shaarei-tefillah.com

To pay a bill or make a donation accounts@shaarei-tefillah.com

To contact Rabbi Berlin rabbi@shaarei-tefillah.com or 0425 858 503

To contact Rabbi Schreck rabbischreck@shaarei-tefillah.com or 0424076370

www.shaarei-tefillah.com

Avos Ubonim

This weeks Avos Ubonim has been sponsored by Family Bankier

Rosh Chodesh Av

This Friday