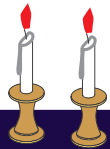




Shaarei Tefillah | שערי תפילה

פרשת מטות - מסעי



Shabbos Times

Mincha	5:18pm
Candle Lighting	5:18pm
Shkiah	5:36pm
Shacharis	9:00am
Latest time for Shema	9:51am
Halocha Shiur	4:45pm
Shabbos Mincha	5:05pm
(followed by Seudah Shlishis)	
Shabbos ends	6:20pm
Avos Ubonim	7:20pm

Shaarei Youth

Boys Youth Kiddush

Winter Shabbos Groups

Boys Prep - 2 @4:35 - 5:05pm
Boys Grade 3 - 5 @4:35 - 5:05pm
Boys Grade 6 - 8 @4:35 - 5:05pm
Drop off at Shaarei

Seudah Shlishis After Mincha

Avos Ubonim
This Motzei Shabbos
7:20-8:05pm
Special Treat - HOT CHIPS!

Wednesday Night Learning
7:30-8:15pm

Halacha from the Daf

In the course of the Gemara's discussion related to whether יאוש effects acquisition the Gemara mentions the case of one who steals chometz before Pesach. The Gemara's ruling is that although the chometz lost value over Pesach as a result of the prohibition against using chometz that remained over Pesach, nevertheless, the thief can return the original chometz that he stole and thereby fulfil his obligation of returning the stolen property. The rationale that permits him to return the chometz even though it lost its value is that he can claim, הרי שלך לפניך — Behold I am returning to you your property.

Interestingly, in the same paragraph where Shulchan Aruch cites this halacha (CM 363:1) he mentions a similar case. Someone stole money from his friend but by the time the thief decides to return the stolen money the government has taken those coins out of circulation the thief cannot claim הרי שלך לפניך. What is the rationale to distinguish between these seemingly parallel cases?

Pischei Teshuvah cites Teshvas Beis Shmuel who explains that when the government takes a coin out of circulation it is evident to anyone who looks at the coin that it has lost all its value. In contrast, when someone looks at chometz that passed over Pesach one cannot see that it is prohibited. Even though in both cases the item has not changed physically, nevertheless, the allowance to declare הרי שלך לפניך is limited to where one cannot detect that the value of the item has changed, as is true in the case of chometz but not in the case of the coin.

Avos Ubonim

This weeks Avos Ubonim has been sponsored by
דוד בן יעקב ע"ה in memory of Family Bensky

Daf HaYomi - We will be starting Bava Kama 68a on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Rambam Shiur
Tuesday Night - After Maariv	Hashkofa (AleI Shur)
Tuesday & Thursday - After Maariv	Gemorah Beitza
Thursday Night - After Maariv	The Kosher Shmooze
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	5:25pm	5:40pm
Monday	6:30am	3:00pm	8:15pm
Tuesday	6:45am	3:00pm	8:15pm
Wednesday	6:45am	3:00pm	8:15pm
Thursday	6:30am	3:00pm	8:15pm
Friday	6:45am	5:24pm	---

Something for the Shabbos table

The position of the Keruvim reflect the relationship between Hashem and Bnei Yisroel. When we are doing the mitzvos they face each other. When we stray the Keruvim stand back to back. The Gemorah in Yuma 54b says that when the enemy came into the Kodesh Kodashim they found the two Keruvim embracing like a husband and wife. At this low point in our relationship with Hashem as the Bais HaMikdosh is going up in flames how can this be?

The Bnei Yissaschar answers that even the happiest couples do not constantly show emotion when they are together. If you want to see how much a couple loves each other you need to witness them when they are departing from each other. Although Hashem was departing from us with the destruction of the Bais HaMikdosh we are still his beloved nation. Our departure to our bitter Golus let loose torrents of built up emotion between Hashem and us. This was the embrace that the enemy witnessed.

This weeks Kiddush Roster:

Esther Kass
& Dina Goldberg

This weeks Clean Up Roster:

Antony Ossip
& Lenny Faraday

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

To contact Rabbi Schreck
rabbischreck@shaarei-tefillah.com
or 0424076370

www.shaarei-tefillah.com