

# ShaareiTefillah שערי תפילה

#### פרשת כי תצא



#### **Shabbos Times**

Mincha	5:53pm
Candle Lighting	5:53pm
Shkiah	6:11pm
Shacharis	9:00am
Latest time for Shema	9:16am
Halocha Shiur	5:20pm
Shabbos Mincha	5:40pm
(followed by Seudah Shlishis)	
Shabbos ends	6:53pm
Avos Ubonim	7:45pm

## Rabbi Channen

Rabbi Channen will be joining us for Shabbos There will be an Oneg this Friday Night at the home of Family Berlin from 9:15pm

### Kiddush

The Kiddush this week has been sponsored by
Merv & Leah Adler
in honor of the forthcoming wedding of
Eli Jacobs to Avital Lindell
Mazal Toy to Families Jacobs and Londell

## Shaarei Youth

**Boys Youth Kiddush** 

### Winter Shabbos Groups

Boys Prep - 2 @5:10 - 5:40pm Boys Grade 3 - 5 @5:10 - 5:40pm Boys Grade 6 - 8 @5:10 - 5:40pm Drop off at Shaarei

Seudah Shlishis After Mincha

Avos Ubonim This Motzei Shabbos 7:45-8:30pm

Wednesday Night Learning 7:30-8:15pm

# Insight from the Daf

#### A SMALL GENEIVAH

If someone steals two bundles that combined are worth a Perutah if he returns one of then he does not have an obligation to return the other but he has not fulfilled the Mitzvah of Hashavah.

The Rashba says although Mitzvah of Hashavah doesn't apply to less than a Perutah, however it is forbidden to steal even less than a Perutah because although it is not regarded as Mamon, however he is causing Tzar to his friend. However, it is only forbidden if the amount that he stole has some significance to some people but it is permitted to take a sliver from a fence to use as a toothpick because no one would be Makpid with such an insignificant item. The Yerushalmi states that Midas Chasidus forbids stealing even something insignificant because if every person takes one sliver from the fence the entire fence will be dismantled.

Daf HaYomi - We will be starting **Bava Kama 110a** on Sunday



#### Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis Monday Night - After Maariv Tuesday Night - After Maariv Tuesday & Thursday - After Maariv Thursday Night - After Maariv Sunday - Thursday before Maariv Monday - Friday 9:40-10:10am

Monday - Friday 5:45am

Sun - 7:15am, Shabbos 8:15am

Meseches Kehillah Rambam Shiur Hashkofa (Alei Shur) Gemorah Beitza The Kosher Shmooze Mishne Brurah Shiur Daily Halocha Shiur Daf Hayomi Shiur

## Davening Jimes this Week

Shacharis	Mincha	Maariv
8:00am	5:55pm	6:20/8:15pm
6:30am	3:00pm	8:15pm
6:45am	3:00pm	8:15pm
6:45am	3:00pm	8:15pm
6:30am	3:00pm	8:15pm
6:45am	5:59pm	
	8:00am 6:30am 6:45am 6:45am 6:30am	8:00am 5:55pm 6:30am 3:00pm 6:45am 3:00pm 6:45am 3:00pm 6:30am 3:00pm

# Something for the Shabbos table

Whereas certain other nations are allowed to marry into Judaism (if they have converted) after a certain number of generations, when it comes to men from Amon and Mo'av descent, the Torah rules that no such people are ever allowed to marry Jews (23:4). Why are they given such harsh treatment?

The Posuk (23:5) tells us that this ban is due to the fact that they hired Bilam to try and curse us, as well as the fact that they did not allow us to pass through their land to go to Eretz Yisroel; they did not greet us with food and drink. But why does this mean that they get harsher treatment than the Egyptians, for example, who can join our ranks after three generations? The Ramban explains that these two nations (Amon and Mo'av) were expected to act kindly to us. For generations ago **Avraham Avinu saved Lot (the father of both these nations)** from captivity, and as such these two nations should have been grateful to us and should have aided us. But since they spurned Avraham's kindness and exhibited a lack of gratitude, they showed themselves unworthy of joining the Jewish ranks for a Jew's life revolves around gratitude. The first word of the day we say is thanks (modeh), and the word Yehudim comes from the word hoda'ah, which means to thank. Indeed, such is the centrality of this trait of gratitude, that the reason the Torah gives for eventually allowing Egyptians to join the Jewish fold is because (23:8) we were hosted in their land. Yes, they treated us harshly for two centuries, but (before that)

they hosted us in their land and provided us with food when famine had hit Eretz Yisroel. Even for this we are to show a degree of gratitude.

Jhis weeks Kiddush Roster:

Bracha Cohney
& Chavi Grossman

Jhis weeks Clean Up Roster:

TBC

To sponsor the newsletter, kiddush or Seudah Shlishis office@shaarei-tefillah.com

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To contact Rabbi Schreck rabbischreck@shaarei-tefillah.com or 0424076370

www.shaarei-tefillah.com

ELUL BOOST OF INSPIRATION
Sunday between Mincha & Maariv
Speaker this week
Rabbi Doodie Bankier