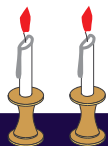




Shaarei Tefillah | שערי תפילה

פרשת נח



Shabbos Times

Mincha	6:15pm
Plag Mincha	6:32pm
Candle Lighting (Latest)	7:40pm
Shkiah	7:58pm
Shacharis	9:00am
Latest time for Shema	9:36am
Shiur	7:00pm
Shabbos Mincha (followed by Seudah Shlishis)	7:30pm
Shabbos ends	8:44pm

New Shabbos Afternoon Program

Starting this Shabbos Afternoon
All Year 6-8 boys are invited to a
Special Shabbos Tisch with Rafi Foglegarn
Fun learning, singing, discussions, lucky dips,
Sushi and treats!
Make sure to be on time so you don't miss out
on entry treat

Insight from the Daf

The Mishnah (BM 37a) discusses the case of a custodian who was given two bags of money, one with one hundred zuz and the other with two hundred zuz and the custodian lost track of which bag belonged to which depositor. The Gemara explains that the custodian is accountable for the mix-up because he should have exercised greater caution to segregate the two bags from one another. The Rambam further elaborates on the negligence of the custodian and writes that he should have written the name of each depositor on his bag. The Hagahos Ashri explains that the benefit of writing the name of the depositor on his bag is that it serves as an identifying mark (מיון) for each person to positively identify which bag is his.

The S"ma notes that the Rambam requires the custodian to write the name of each depositor on his bag and it is not sufficient to only write the name of the one who deposited two hundred zuz on his bag. The reason this is necessary is that even if the custodian took only one bag of money he should write the name of the depositor on that bag because he has a responsibility to know exactly who deposited this money so that someone else should not step forward and claim the money as his.

The Taz suggests a different reason why it is important for the custodian to have the name of each depositor on his bag. He is concerned that the custodian may lose the bag that contains two hundred zuz through negligence. If this were to occur he would not know which of the two depositors gave him the two hundred zuz and which gave him the bag with one hundred zuz. Therefore, it is in the best interest of the custodian to write the name of each depositor on his bag so that he will know whose bag was lost and whose bag remains.

Shaarei Youth

Boys Youth Kiddush

Summer Shabbos Groups

Boys Prep - 2 @6:00 - 6:45pm
 Boys Grade 3 - 5 @6:00 - 6:45pm
 Drop off at Shaarei

Seudah Shlishis After Mincha

Summer Avos Ubonim
45 Minutes before Mincha
This Week 6:45-7:30pm

Wednesday Night Learning
7:15-8:00pm

Daf HaYomi - We will be starting Bava Metziya 41a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Derech Hashem
Tuesday Night - After Maariv	Hashkafa (AleI Shur)
Tuesday & Thursday - After Maariv	Gemorah Beitza
Thursday Night - After Maariv	The Kosher Shmooze
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	7:45pm	8:05pm
Monday	6:30am	3:00/7:45pm	8:05pm
Tuesday	6:45am	3:00/7:45pm	8:05pm
Wednesday	6:45am	3:00/7:45pm	8:05pm
Thursday	6:30am	3:00/7:50pm	8:10pm
Friday	6:45am	6:20pm	---

Something for the Shabbos table

After Noach left the teivah, he offered korbanos to Hashem: "And Hashem smelled the pleasing aroma and Hashem said in His heart I will not continue to curse the ground..." (8:21). The Ramban writes that when Hashem instructed Noach to gather into the teivah seven from each of the kosher animals, He told him that it was for the purpose of offering korbanos after he leaves the teivah. The sacrifices would be the necessary merit and an impetus for Hashem to make a covenant not to bring another flood upon the world. Rav Wolbe comments that we can deduce from here the power of man's actions. Hashem instructs us, and then waits for us to follow His instructions. When His commandment is fulfilled He accepts it as a pleasant aroma, and creates a covenant for our benefit!

This idea holds true not just with regard to korbanos, but also for all mitzvos. Hashem longs to bestow infinite bounty upon us. He commands us, and then waits for us to fulfil His commandments - so that He can reward us! The mitzvah is the trigger which sets Hashem's abundant kindness into motion. It's not enough to be a Jew in one's heart. The mitzvos are imperative, and the bounty is generated in proportion to the purity and perfection in the way they are performed.

Does an added dose of meticulousness in the performance of a mitzvah really matter? Yes it does; and it is only us, due to the tremendous kindness of Hashem, who stands to gain from such an investment!

This weeks Kiddush Roster:

Adina Leigh
Michelle Max

This weeks Clean Up Roster:

TBC

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

To contact Rabbi Schreck
rabbischreck@shaarei-tefillah.com
or 0424076370

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be a
ladies Shiur given by
Mrs Bruria Tenenbaum
All ladies and girls welcome